

**GOLDENDALE CITY COUNCIL  
REGULAR MEETING  
AUGUST 3, 2026  
6:00 PM**

**NOTE: THIS MEETING IS BEING HELD IN PERSON OR CAN BE ACCESSED REMOTELY BY TELEPHONE AND ZOOM VIDEO. TO PARTICIPATE VIA ZOOM, YOU WILL NEED TO CALL 415-762-9988. THE MEETING ID NUMBER IS 373 290 5204. YOU WILL BE ABLE TO CALL IN AT 5:45. YOU CAN FIND THE INSTRUCTIONS FOR ZOOM ON THE WEBSITE.**

- A. Call to Order
  - a. **Pledge of Allegiance by Mayor for the day Jaycee & Andi Barnes**
- B. Roll Call
- C. Closed Public Comment (Agenda Business Only, comments limited to 3 minutes)
- D. Public Hearing
- E. Agenda
  - 1. Approval of Agenda
  - 2. Consent Agenda
    - a. Approval of Minutes
    - b. Claims
    - c. Payroll
    - d. Other
- F. Presentations
  - 1. Second Quarter 2026 Review by Sarah Kazcmarek
- G. Department Reports
- H. Council Business
- I. Resolutions
- J. Ordinances
- K. Report of Officers - Council, Mayor, City Administrator
- L. Open Public Comment – 3 Minute Limit
- M. Executive Session
- N. Adjournment

**NEXT REGULAR COUNCIL MEETING WILL BE ON AUG 17, 2026 AT 6:00 PM.**

**AGENDA TITLE:   CONSENT AGENDA**

**DATE:                   AUGUST 3, 2026**

**ACTION REQUIRED:**

|                   |                                |
|-------------------|--------------------------------|
| ORDINANCE_____    | COUNCIL INFORMATION_____X_____ |
| RESOLUTION_____   | OTHER_____                     |
| MOTION_____X_____ |                                |

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**EXPLANATION:**

The consent agenda includes the following:

Minutes of the July 20, 2026 regular council meeting, first pay period July checks # 61099 – 61108, 902043 direct deposit July 24, 2026 in the amount of \$176,089.34, July 28, 2026 claims checks # 61093 – 61098, 61109 - 61142 in the amount of \$197,556.29.

**FISCAL IMPACT:**

Payroll checks in the amount of \$176,089.34, claims checks in the amount of \$197,556.29.

**ALTERNATIVES:**

Approve the consent agenda.

Remove certain items from the consent agenda for further discussion.

**STAFF RECOMMENDATION:**

Approve the consent agenda

**MOTION:**

**I MOVE TO APPROVE THE CONSENT AGENDA.**

**AGENDA TITLE:   CONSENT AGENDA**

**DATE:                   AUGUST 3, 2026**

**ACTION REQUIRED:**

ORDINANCE\_\_\_\_\_ COUNCIL INFORMATION\_\_\_\_\_X\_\_\_\_\_

RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

MOTION\_\_\_\_\_X\_\_\_\_\_

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Payroll checks in the amount of \$176,089.34, claims checks in the amount of \$197,556.29.

**ALTERNATIVES:**

Approve the consent agenda.

Remove certain items from the consent agenda for further discussion.

**STAFF RECOMMENDATION:**

Approve the consent agenda

**MOTION:**

**I MOVE TO APPROVE THE CONSENT AGENDA.**

**GOLDENDALE CITY COUNCIL  
REGULAR MEETING  
July 20, 2026  
6:00 PM**

Mayor Dave Jones called to order the regular meeting of the Goldendale City Council followed by the Pledge of Allegiance.

**ROLL CALL**

**Council Present:** Mayor Dave Jones (Not voting), Council Member Loren Meagher, Council Member Brian Paul, Council Member Andy Halm, Council Member Danielle Clevidence, Council Member Nathaniel Hill

**Motion:** I move to excuse Council Member Steve Johnston and Council Member Theone Wheeler,

**Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Andy Halm

Motion Passed Unanimously

**Staff Present (Not Voting):** City Administrator Sandy Wells, Clerk Treasurer Shelly Enderby, Police Chief Mike Smith, Fire Chief Noah Halm

Theone Wheeler joined the meeting via Zoom at 6:02pm

**CLOSED PUBLIC COMMENT**

Larry Hctor – Goldendale – Against allowing ADU's in back yards. A solution could be to establish an area in town and lower the lot size to facilitate those smaller buildings.

**Public Hearing**

**No Public Hearing**

**AGENDA AND CONSENT AGENDA**

**Motion:** I move to approve the agenda and consent agenda, **Action:** Motion, **Moved by** Council Member Brian Paul, **Seconded by** Council Member Danielle Clevidence

Motion Passed Unanimously

**PRESENTATIONS**

No Presentations

**DEPARTMENT REPORTS**

**Fire Chief Noah Halm** – Reminder that the burn ban is in effect

**Police Chief Mike Smith** – The Police Department has been busy, and all the recent events went well

**City Administrator Sandy Wells** – In the upcoming months we will be review the Critical Areas Ordinance. We have a meeting with Facet tomorrow I believe he is done with the updating then next is a SEPA and Public Hearing along with some other things to satisfy that. We also need to start working on our Fee Schedule

A Budget Committee Meeting was scheduled for July 27<sup>th</sup> at 6:30pm to discuss the Fee Schedule

**Mayor Dave Jones** – Shared a letter from Dept of Ecology that the Wastewater Treatment Plant received for the sixth consecutive year the 2025 Outstanding Performance Award. At the last council meeting I

was asked what the cost of the water/sewer rate study was, it was **\$33,000**. At the next council meeting the information will be available for the East Broadway parking review.

## **COUNCIL BUSINESS**

### **1. Professional Services Agreement with Precision Approach Engineering by Mayor Dave Jones –**

The scope of services for the five-year consultant Professional Services Agreement with Precision Approach Engineer is to utilize professional airport consulting, planning, and engineering assistance to be accomplished over the course of one or more projects and seeking to obtain airport consulting, planning and engineering services from Precision Approach Engineering.

**Motion:** I move to authorize the mayor to execute an agreement with Precision Approach Engineering for Airport Consultant Services, **Action:** Motion, **Moved by** Council Member Brian Paul, **Seconded by** Council Member Nathaniel Hill  
Motion Passed Unanimously

**2. Task Order No 2026-1- Airport Widening Phase 1 by Mayor Dave Jones –** Regarding the culvert extension engineering design for the Airport Widening Project. The scope of services for task order #1 includes preparing design, plans, specifications, and cost estimates to extend the existing midfield drainage culvert to support future runway safety area and widening of the runway as described in the agreement. The city received a grant from the Washington State Department of Transportation in the amount of \$71,250 with a match of \$3,750 that was previously approved by the council

**Corley McFarland -** The culmination of all this work will allow for the widening of the runway to meet Federal Aviation Administration standards. That will take the runway pavement from 40 feet wide to 60 feet wide and will also widen what the FAA calls the runway safety area which is a well graded area off the sides of the runway that can support an aircraft in the event of an incident where the aircraft departs from the pavement.

**Motion:** I move to authorize the mayor to execute an agreement with Precision Approach Engineering for designing and planning for airport improvements in the amount not to exceed \$75,000, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Brian Paul  
Motion Passed Unanimously

**3. Email from Council Member Loren Meagher regarding ADU –** Council found the information useful and asked for city staff to contact neighboring jurisdictions for collaboration feedback

**Building Official Robert Thompson –** You are required to have plans for an accessory building but not required to have stamped engineered drawings as policy right now for a R1.

## **RESOLUTIONS**

No Resolutions

## **ORDINANCES**

**Ord No. 1557 – Amending Chapter 17.04 to add Accessory Dwelling Units for its 2<sup>nd</sup> reading by Mayor Dave Jones –** The Ordinance Committee along with the Building Department have been working on adopting an accessory dwelling unit code to the City's Municipal Codes

**Motion:** I move to adopt Ordinance No. 1557 amending Chapter 17.04 of the Goldendale Municipal Code and Adding Defined Terms for Accessory Dwelling Unit, Living Area, and Short-Term Rentals for its second reading, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Brian Paul  
Motion passed unanimously

**Ord No. 1558 – Adopting 17.68 – Regulating Accessory Dwelling Units for its 2<sup>nd</sup> reading by Mayor Dave Jones -** The Ordinance Committee along with the Building Department have been working on adopting an accessory dwelling unit code to the City's Municipal Codes

**Council Member Loren Meagher** – With the new information for the opportunity to collaborate with other communities in the gorge we should hold off on moving this forward for a couple of weeks

The council discussed this and a majority decided to move forward and make additional changes later if needed

**Motion:** I move to adopt Ordinance No. 1558 Adopting Chapter 17.68 of the Goldendale Municipal Code Regulating Accessory Dwelling Units for its second reading, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Nathaniel Hill

**Ayes:** Council Member Brian Paul, Council Member Andy Halm, Council Member Danielle Clevidence, Council Member Nathaniel Hill, Council Member Theone Wheeler

**Nays:** Council Member Loren Meagher,

**Abstain:** None

Motion Passed (**summary:** Ayes = 5 Nays =1, Abstain =0)

## **REPORT OF OFFICERS**

**Council Member Nathaniel Hill** – Asked the Mayor if he would be willing to reach out to each of the listed regional contacts to gather feedback and bring that information to the Ordinance Committee

**Council Member Danielle Clevidence** – Great job to Wastewater Treatment Plant for the award. Thanked everyone involved with Community Days

**Council Member Andy Halm** – Updated council on the Pride Event that was held in Goldendale this weekend

**Council Member Brian Paul** – Thanked everyone that contributed to community days there was a lot of positive feedback

**Council Member Loren Meagher** – Had a citizen that expressed the blocked pedestrian access from outdoor dining barriers. We need to provide an ADA access path on our sidewalks

**Building Official Robert Thompson** – On our permits we do require 44 inches from the curb and their gate. It does need to be configured differently because of the benches and trees

**Police Chief Mike Smith** – The vendors are complying because I have measured that to make sure they are compliant. The problem is trucks that park over the curb line into the walking space. There are a couple businesses that do this regularly, it might need to be addressed that permanent outside areas are set up

City Staff agreed to look into the issue and try to find a solution to guarantee accessible pathways

**Council Member Theone Wheeler** – Thanked everyone who helped with Community Days

**Mayor Dave Jones** – Thanked everyone that participated in Community Days it was really a community effort. Every department within the city played a role. On Friday there was an oil spill incident on Columbus right before the lawnmower racing was about to start. Ben and Alex with Public Works started working on spreading out the absorbing materials and getting the street sweeper ready. Chief Smith and Chief Halm coordinated with the organizers of the lawnmower event and relocated them to West Court Street. Alex came back out at 11pm to sweep the street one more time for the parade on Saturday

## **OPEN PUBLIC COMMENT**

**Larry Hctor** – Goldendale – City needs to address the oversized trucks that park on Main St by installing signs that say no vehicles over 21-foot OVL

**Ken McKune** – Goldendale – Questioned that it was actually the 100<sup>th</sup> Community Days and the large increase in water bills that make it hard to keep your lawns green. Will the city be selling water to data centers? Thanked everyone for doing a wonderful job and for Community Days being a success

**Mayor Dave Jones** – The information came from the Klickitat County Historical Society and there are no plans on selling water to data centers

**Council Member Loren Meagher** - would like to revisit the water rate study to verify if our rates are where they should be

**Building Official Robert Thompson** – RCAC might be an option to explore for potential assistance or a resource for the rate study

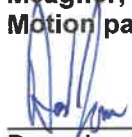
#### **EXECUTIVE SESSION**

No Executive Session

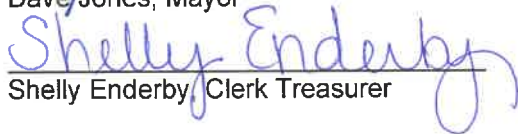
#### **ADJOURNMENT**

**7:00 PM**

**Motion: I motion to Adjourn the meeting, Action: Motion, Moved by Council Member Loren Meagher, Seconded by Council Member Andy Halm.  
Motion passed unanimously.**



\_\_\_\_\_  
Dave Jones, Mayor



\_\_\_\_\_  
Shelly Enderby, Clerk Treasurer

# Register

Fiscal: 2026  
Deposit Period: 2026 - July 2026  
Check Period: 2026 - July 2026 - 2nd Council July 2026

| Number                                 | Name                                          | Print Date | Clearing Date | Amount      |
|----------------------------------------|-----------------------------------------------|------------|---------------|-------------|
| <b>1st Security Bank of Washington</b> | <b>20016310</b>                               |            |               |             |
| <b>Check</b>                           |                                               |            |               |             |
| 61093                                  | Goldendale Kiwanis                            | 7/16/2026  |               | \$1,403.58  |
| 61094                                  | AT&T Mobility                                 | 7/16/2026  |               | \$1,788.34  |
| 61095                                  | Byrnes Oil Company Inc                        | 7/20/2026  |               | \$2,777.69  |
| 61096                                  | Avista Utilities                              | 7/20/2026  |               | \$248.66    |
| 61097                                  | Crafco Inc                                    | 7/20/2026  |               | \$667.74    |
| 61098                                  | Danielle Clevidence                           | 7/20/2026  |               | \$747.55    |
| 61109                                  | Vimly Benefit Solutions Inc                   | 7/21/2026  |               | \$2,158.05  |
| 61110                                  | AT&T Mobility                                 | 7/27/2026  |               | \$147.44    |
| 61111                                  | Umpqua Bank                                   | 7/27/2026  |               | \$8,108.61  |
| 61112                                  | Daniel Wedgwood                               | 7/27/2026  |               | \$136.00    |
| 61113                                  | WA St Dept of Ecology                         | 7/28/2026  |               | \$82,100.75 |
| 61114                                  | Akins Fresh Market                            | 8/3/2026   |               | \$18.93     |
| 61115                                  | Bishop Sanitation Inc                         | 8/3/2026   |               | \$75.00     |
| 61116                                  | Center Electric Inc                           | 8/3/2026   |               | \$745.88    |
| 61117                                  | Central Klickitat Parks & Recreation District | 8/3/2026   |               | \$600.00    |
| 61118                                  | Christopher R Lanz Law Office LLC             | 8/3/2026   |               | \$3,340.00  |
| 61119                                  | Clifford & Martin Inc                         | 8/3/2026   |               | \$158.60    |
| 61120                                  | Elaine Harvey                                 | 8/3/2026   |               | \$1,000.00  |
| 61121                                  | Environmental Resource Associates             | 8/3/2026   |               | \$2,007.06  |
| 61122                                  | Ford Motor Credit Company LLC                 | 8/3/2026   |               | \$4,980.00  |
| 61123                                  | Geosyntec Consultants Inc                     | 8/3/2026   |               | \$13,029.00 |
| 61124                                  | Goldendale Chamber                            | 8/3/2026   |               | \$11,774.42 |
| 61125                                  | Goldendale Sentinel                           | 8/3/2026   |               | \$147.00    |
| 61126                                  | H.D. Fowler                                   | 8/3/2026   |               | \$9,961.22  |
| 61127                                  | Hach Company                                  | 8/3/2026   |               | \$104.79    |
| 61128                                  | Helena Agri-Enterprises LLC                   | 8/3/2026   |               | \$897.79    |
| 61129                                  | Hood River Sand Gravel & Ready Mix            | 8/3/2026   |               | \$2,297.25  |
| 61130                                  | IBS Incorporated                              | 8/3/2026   |               | \$750.03    |
| 61131                                  | JTI The Dalles                                | 8/3/2026   |               | \$256.91    |
| 61132                                  | Klickitat County Auditor                      | 8/3/2026   |               | \$19.00     |
| 61133                                  | Klickitat County Health Dept                  | 8/3/2026   |               | \$140.00    |
| 61134                                  | Lori Lynn Hocht Attorney at Law               | 8/3/2026   |               | \$1,275.00  |
| 61135                                  | MES Service Company, LLC                      | 8/3/2026   |               | \$13,675.67 |
| 61136                                  | Pioneer Surveying & Engineering Inc           | 8/3/2026   |               | \$14,035.00 |
| 61137                                  | Quadient Leasing USA Inc                      | 8/3/2026   |               | \$468.53    |
| 61138                                  | RH2 Engineering Inc                           | 8/3/2026   |               | \$1,462.16  |



| Number | Name                | Print Date | Clearing Date   | Amount              |
|--------|---------------------|------------|-----------------|---------------------|
| 61139  | Richard Lundin      | 8/3/2026   |                 | \$1,000.00          |
| 61140  | SealMaster Portland | 8/3/2026   |                 | \$11,504.26         |
| 61141  | SWS Equipment       | 8/3/2026   |                 | \$141.89            |
| 61142  | Uline               | 8/3/2026   |                 | \$1,406.49          |
|        | <b>Total</b>        |            | <b>Check</b>    | <b>\$197,556.29</b> |
|        | <b>Total</b>        |            | <b>20016310</b> | <b>\$197,556.29</b> |
|        | <b>Grand Total</b>  |            |                 | <b>\$197,556.29</b> |

**CITY OF GOLDENDALE  
CLAIMS REGISTER**

I, the undersigned, do hereby certify that the materials have been furnished, the services rendered, or the labor performed as shown on Check numbers 61093 through 61098, 61109 through 61142 in the amount of \$197,556.29, and unpaid obligations against the City of Goldendale, Washington and that I am authorized to certify said claims.

DATED this 28<sup>th</sup> day of July, 2026.

  
Shelly Enderby, Clerk-Treasurer

# Register Activity

Fiscal: 2026  
Period: 2026 - July 2026  
Council Date: 2026 - July 2026 - 2nd Council July 2026

| Reference                       | Date                               | Amount            | Notes                                               |
|---------------------------------|------------------------------------|-------------------|-----------------------------------------------------|
| <b>Reference Number: 61093</b>  | <b>Goldendale Kiwanis</b>          | <b>\$1,403.58</b> |                                                     |
| Invoice - 7/16/2026 9:53:53 AM  | 7/16/2026                          | \$647.00          | 2026 Reimbursement for Community Days Advertising   |
| Invoice - 7/16/2026 9:54:54 AM  | 7/16/2026                          | \$606.58          | 2026 Reimbursement for Community Days Banner        |
| Invoice - 7/16/2026 9:56:19 AM  | 7/16/2026                          | \$50.00           | 2026 Reimbursement for Community Days Gazebo Rental |
| Invoice - 7/16/2026 9:56:42 AM  | 7/16/2026                          | \$100.00          | 2026 Reimbursement for Community Days Booth Rental  |
| <b>Reference Number: 61094</b>  | <b>AT&amp;T Mobility</b>           | <b>\$1,788.34</b> |                                                     |
| 287322322398X07132026           | 7/5/2026                           | \$1,067.75        | Cell Phones                                         |
| 287322322615X07132026           | 7/5/2026                           | \$720.59          | Cell Phones                                         |
| <b>Reference Number: 61095</b>  | <b>Byrnes Oil Company Inc</b>      | <b>\$2,777.69</b> |                                                     |
| CL101229                        | 7/15/2026                          | \$2,777.69        |                                                     |
| <b>Reference Number: 61096</b>  | <b>Avista Utilities</b>            | <b>\$248.66</b>   |                                                     |
| Invoice - 7/20/2026 10:21:03 AM | 7/20/2026                          | \$248.66          | Utilities                                           |
| <b>Reference Number: 61097</b>  | <b>Crafco Inc</b>                  | <b>\$667.74</b>   |                                                     |
| 9403730206                      | 5/27/2026                          | \$667.74          | Detack                                              |
| <b>Reference Number: 61098</b>  | <b>Danielle Clevidence</b>         | <b>\$747.55</b>   |                                                     |
| Invoice - 7/20/2026 5:20:26 PM  | 7/20/2026                          | \$747.55          | Reimbursement for AWC Conference                    |
| <b>Reference Number: 61109</b>  | <b>Vimly Benefit Solutions Inc</b> | <b>\$2,158.05</b> |                                                     |
| Invoice - 7/21/2026 4:40:55 PM  | 7/21/2026                          | \$2,158.05        | Employee Benefits                                   |
| <b>Reference Number: 61110</b>  | <b>AT&amp;T Mobility</b>           | <b>\$147.44</b>   |                                                     |
| 287258483135X07182026           | 7/10/2026                          | \$147.44          | Chlorination Station                                |
| <b>Reference Number: 61111</b>  | <b>Umpqua Bank</b>                 | <b>\$8,108.61</b> |                                                     |
| Invoice - 7/27/2026 4:12:44 PM  | 7/27/2026                          | \$8,108.61        | Credit Cards                                        |
| <b>Reference Number: 61112</b>  | <b>Daniel Wedgwood</b>             | <b>\$136.00</b>   |                                                     |
| Invoice - 7/27/2026 5:40:20 PM  | 7/27/2026                          | \$136.00          | CDL Renewal Reimbursement                           |

| Reference                                                                                                                                                                                                                                | Date                                                                                                                                                                       | Amount                                                                                                                          | Notes                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Reference Number: 61113</b><br><u>LN-000005439</u>                                                                                                                                                                                    | <b>WA St Dept of Ecology</b><br>6/3/2026                                                                                                                                   | <b>\$82,100.75</b><br>\$82,100.75                                                                                               | Little Klickitat River Sewer Project                                                                                                           |
| <b>Reference Number: 61114</b><br><u>016915</u>                                                                                                                                                                                          | <b>Akins Fresh Market</b><br>7/11/2026                                                                                                                                     | <b>\$18.93</b><br>\$18.93                                                                                                       | Trash Bags for Community Days                                                                                                                  |
| <b>Reference Number: 61115</b><br><u>122843</u>                                                                                                                                                                                          | <b>Bishop Sanitation Inc</b><br>7/20/2026                                                                                                                                  | <b>\$75.00</b><br>\$75.00                                                                                                       | Airport Portable                                                                                                                               |
| <b>Reference Number: 61116</b><br><u>R5169</u>                                                                                                                                                                                           | <b>Center Electric Inc</b><br>7/22/2026                                                                                                                                    | <b>\$745.88</b><br>\$745.88                                                                                                     | Lift Station Pump                                                                                                                              |
| <b>Reference Number: 61117</b><br><u>Invoice - 7/28/2026 8:31:48 AM</u>                                                                                                                                                                  | <b>Central Klickitat Parks &amp; Recreation District</b><br>7/28/2026                                                                                                      | <b>\$600.00</b><br>\$600.00                                                                                                     | 2026 Community Days                                                                                                                            |
| <b>Reference Number: 61118</b><br><u>5A0067085</u><br><u>5A0480743</u><br><u>5A0029931</u><br><u>5A0071442</u><br><u>5A0128218</u><br><u>5A0868628</u><br><u>8Z0173035</u><br><u>T00278754, T00278751, T00291653</u><br><u>T00331551</u> | <b>Christopher R Lanz Law Office LLC</b><br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026<br>7/20/2026 | <b>\$3,340.00</b><br>\$120.00<br>\$200.00<br>\$450.00<br>\$240.00<br>\$1,410.00<br>\$140.00<br>\$100.00<br>\$420.00<br>\$260.00 | Kristy Posey<br>Jayden Schultz<br>Maria Ross<br>Malynda Belvedere<br>Myra Fehr<br>Malynda Belvedere<br>Jefrey Moss<br>Milo Budd<br>Gwynn Smith |
| <b>Reference Number: 61119</b><br><u>1413252</u><br><u>1420281</u><br><u>1424528</u>                                                                                                                                                     | <b>Clifford &amp; Martin Inc</b><br>6/2/2026<br>6/30/2026<br>6/30/2026                                                                                                     | <b>\$158.60</b><br>\$68.56<br>\$77.12<br>\$12.92                                                                                | Water<br>Water<br>Cooler Rent                                                                                                                  |
| <b>Reference Number: 61120</b><br><u>1001</u>                                                                                                                                                                                            | <b>Elaine Harvey</b><br>7/23/2026                                                                                                                                          | <b>\$1,000.00</b><br>\$1,000.00                                                                                                 | 2026 Community Days                                                                                                                            |
| <b>Reference Number: 61121</b><br><u>152051</u>                                                                                                                                                                                          | <b>Environmental Resource Associates</b><br>7/20/2026                                                                                                                      | <b>\$2,007.06</b><br>\$2,007.06                                                                                                 | Supplies                                                                                                                                       |
| <b>Reference Number: 61122</b><br><u>1783963</u>                                                                                                                                                                                         | <b>Ford Motor Credit Company LLC</b><br>7/28/2026                                                                                                                          | <b>\$4,980.00</b><br>\$4,980.00                                                                                                 | F-550                                                                                                                                          |
| <b>Reference Number: 61123</b><br><u>IC12323</u>                                                                                                                                                                                         | <b>Geosyntec Consultants Inc</b><br>7/15/2026                                                                                                                              | <b>\$13,029.00</b><br>\$13,029.00                                                                                               | ASR Prog Eval and Aquifer Testing                                                                                                              |

| Reference                      | Date                                           | Amount             | Notes                      |
|--------------------------------|------------------------------------------------|--------------------|----------------------------|
| <b>Reference Number: 61124</b> | <b>Goldendale Chamber</b>                      | <b>\$11,774.42</b> |                            |
| <u>1718</u>                    | 7/10/2026                                      | \$2,564.42         | June 2026 Reimbursement    |
| <u>1719</u>                    | 7/10/2026                                      | \$9,210.00         | Welcome Sign               |
| <b>Reference Number: 61125</b> | <b>Goldendale Sentinel</b>                     | <b>\$147.00</b>    |                            |
| <u>159103</u>                  | 7/1/2026                                       | \$78.00            | Public Hearing ADU         |
| <u>159104</u>                  | 7/1/2026                                       | \$69.00            | SEPA 26-02                 |
| <b>Reference Number: 61126</b> | <b>H.D. Fowler</b>                             | <b>\$9,961.22</b>  |                            |
| <u>17367666</u>                | 7/14/2026                                      | \$2,989.96         | Injection Quil             |
| <u>17374466</u>                | 7/21/2026                                      | \$6,971.26         | Water Parts                |
| <b>Reference Number: 61127</b> | <b>Hach Company</b>                            | <b>\$104.79</b>    |                            |
| <u>15077290</u>                | 7/9/2026                                       | \$104.79           | Parts                      |
| <b>Reference Number: 61128</b> | <b>Helena Agri-Enterprises LLC</b>             | <b>\$897.79</b>    |                            |
| <u>169559023</u>               | 7/22/2026                                      | \$897.79           | Spray                      |
| <b>Reference Number: 61129</b> | <b>Hood River Sand Gravel &amp; Ready Mix</b>  | <b>\$2,297.25</b>  |                            |
| <u>4152672</u>                 | 7/1/2026                                       | \$2,297.25         | Concrete                   |
| <b>Reference Number: 61130</b> | <b>IBS Incorporated</b>                        | <b>\$750.03</b>    |                            |
| <u>911625-1</u>                | 7/9/2026                                       | \$750.03           | Supplies                   |
| <b>Reference Number: 61131</b> | <b>JTI The Dalles</b>                          | <b>\$256.91</b>    |                            |
| <u>D40784</u>                  | 7/23/2026                                      | \$256.91           | Parts                      |
| <b>Reference Number: 61132</b> | <b>Klickitat County Auditor</b>                | <b>\$19.00</b>     |                            |
| <u>1173065</u>                 | 7/7/2026                                       | \$19.00            | Release of Lien/ Bartsmess |
| <b>Reference Number: 61133</b> | <b>Klickitat County Health Dept</b>            | <b>\$140.00</b>    |                            |
| <u>INV00014-0726</u>           | 3/28/2026                                      | \$140.00           | Bacteria Sample            |
| <b>Reference Number: 61134</b> | <b>Lori Lynn Hoxtor Attorney at Law</b>        | <b>\$1,275.00</b>  |                            |
| <u>5A0071446</u>               | 7/14/2026                                      | \$225.00           | Daniel abundis             |
| <u>6A0160494</u>               | 7/14/2026                                      | \$300.00           | Scott Perry                |
| <u>T00280363</u>               | 7/14/2026                                      | \$750.00           | Vicki Skidmore             |
| <b>Reference Number: 61135</b> | <b>MES Service Company, LLC</b>                | <b>\$13,675.67</b> |                            |
| <u>IN2549423</u>               | 7/17/2026                                      | \$8,968.22         | 2026 Turnouts              |
| <u>IN2551458</u>               | 7/21/2026                                      | \$1,176.95         | 2026 Turnouts              |
| <u>IN2554106</u>               | 7/24/2026                                      | \$3,530.50         | Matex Hose                 |
| <b>Reference Number: 61136</b> | <b>Pioneer Surveying &amp; Engineering Inc</b> | <b>\$14,035.00</b> |                            |
| <u>25-902-15</u>               | 6/30/2026                                      | \$13,555.00        | Darland Reconstruction     |

| Reference                                                                | Date                                                        | Amount                            | Notes                               |
|--------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------|
| <b>Reference Number: 61136</b><br><u>26-901-8</u>                        | <b>Pioneer Surveying &amp; Engineering Inc</b><br>6/30/2026 | <b>\$14,035.00</b><br>\$480.00    | WPT Exhibit                         |
| <b>Reference Number: 61137</b><br><u>Q2450070</u>                        | <b>Quadient Leasing USA Inc</b><br>7/12/2026                | <b>\$468.53</b><br>\$468.53       | Postage Machine Lease               |
| <b>Reference Number: 61138</b><br><u>107711</u>                          | <b>RH2 Engineering Inc</b><br>7/20/2026                     | <b>\$1,462.16</b><br>\$1,462.16   | SCADA Support                       |
| <b>Reference Number: 61139</b><br><u>Invoice - 7/28/2026 11:11:25 AM</u> | <b>Richard Lundin</b><br>7/28/2026                          | <b>\$1,000.00</b><br>\$1,000.00   | August 2026 Airport Manager Payment |
| <b>Reference Number: 61140</b><br><u>66909</u>                           | <b>SealMaster Portland</b><br>7/20/2026                     | <b>\$11,504.26</b><br>\$11,504.26 | Supplies for Pickleball Court       |
| <b>Reference Number: 61141</b><br><u>P35281SPO</u>                       | <b>SWS Equipment</b><br>7/20/2026                           | <b>\$141.89</b><br>\$141.89       | Sensor                              |
| <b>Reference Number: 61142</b><br><u>210576025</u>                       | <b>Uline</b><br>7/14/2026                                   | <b>\$1,406.49</b><br>\$1,406.49   | Supplies                            |

# Register

| Number               | Name                                | Fiscal Description                       | Cleared | Amount              |
|----------------------|-------------------------------------|------------------------------------------|---------|---------------------|
| 61099                | Steve Johnston                      | 2026 - July 2026 - 2nd Council July 2026 |         | \$90.74             |
| 61100                | American Family Life                | 2026 - July 2026 - 2nd Council July 2026 |         | \$209.20            |
| 61101                | Deferred Comp Program               | 2026 - July 2026 - 2nd Council July 2026 |         | \$1,347.48          |
| 61102                | Dept of Labor & Industries          | 2026 - July 2026 - 2nd Council July 2026 |         | \$3,426.69          |
| 61103                | Dept of Retirement                  | 2026 - July 2026 - 2nd Council July 2026 |         | \$12,863.49         |
| 61104                | Employment Security - PFML          | 2026 - July 2026 - 2nd Council July 2026 |         | \$912.36            |
| 61105                | Employment Security - WA Cares Fund | 2026 - July 2026 - 2nd Council July 2026 |         | \$611.55            |
| 61106                | Employment Security Department      | 2026 - July 2026 - 2nd Council July 2026 |         | \$223.07            |
| 61107                | Vimly Benefit Solutions Inc         | 2026 - July 2026 - 2nd Council July 2026 |         | \$49,225.15         |
| 61108                | Washington State Support Registry   | 2026 - July 2026 - 2nd Council July 2026 |         | \$148.87            |
| 902043               | City of Goldendale                  | 2026 - July 2026 - 2nd Council July 2026 |         | \$28,942.76         |
| Direct Deposit Run - | Payroll Vendor                      | 2026 - July 2026 - 2nd Council July 2026 |         | \$78,087.98         |
| 7/21/2026            |                                     |                                          |         | <b>\$176,089.34</b> |

**AGENDA BILL: F1**

**AGENDA TITLE: Second Quarter 2026 Budget Review**

**DATE: August 3, 2026**

**ACTION REQUIRED:**

ORDINANCE\_\_\_\_\_ COUNCIL INFORMATION\_\_\_\_\_X\_\_\_\_\_

RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

MOTION\_\_\_\_\_

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**EXPLANATION:**

Sarah Kazcmarek will be attending by zoom to give the 2<sup>nd</sup> quarter 2026 budget review





# CITY OF GOLDENDALE

SECOND QUARTER REVIEW - 2026

## 2 2026 REVENUES – GENERAL FUND

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- 2026 revenue collected is 47.99% of the budget compared to 48.20% collected in 2025.
- Actual revenue collected decreased 8.58% from prior year due to a decrease in retail sales taxes/criminal justice tax.

### 3 2026 REVENUES – GENERAL FUND

| General Fund Revenue Source             | 2Q 2026 Actual | 2026 Budget  | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|-----------------------------------------|----------------|--------------|----------------|----------------|-------------|----------------|--------------------|
| Regular Property Taxes                  | \$ 641,610     | \$ 1,141,453 | 56.21%         | \$ 652,611     | 1,152,280   | 56.64%         | -1.69%             |
| Retail Sales Taxes/Criminal Justice Tax | 303,243        | 832,312      | 36.43%         | 587,656        | 824,750     | 71.25%         | -48.40%            |
| B&O Taxes                               | 463,721        | 1,033,223    | 44.88%         | 385,357        | 721,670     | 53.40%         | 20.34%             |
| Leasehold Taxes                         | 1,053          | 1,500        | 70.23%         | 735            | 3,000       | 24.50%         | 43.32%             |
| Licenses and Permits                    | 53,840         | 73,170       | 73.58%         | 37,536         | 93,500      | 40.15%         | 43.44%             |
| State and Federal Grants                | -              | 40,000       | 0.00%          | -              | 722,766     | 0.00%          | 0.00%              |
| State Shared Revenues/Entitlements      | 149,870        | 251,560      | 59.58%         | 155,329        | 215,499     | 72.08%         | -3.51%             |
| General Government Charges              | 42,733         | 56,277       | 75.93%         | 28,139         | 62,000      | 45.39%         | 51.86%             |
| Fines and Penalties                     | 6,276          | 11,226       | 55.90%         | 5,613          | 30,000      | 18.71%         | 11.80%             |
| Loan income - Bishop & Overdorf         | 19,746         | 39,493       | 50.00%         | 19,746         | 44,000      | 44.88%         | 0.00%              |
| Interest, Lease and Restitution Income  | 36,869         | 101,650      | 36.27%         | 7,625          | 32,000      | 23.83%         | 383.52%            |
| Total:                                  | \$ 1,718,962   | \$ 3,581,864 | 47.99%         | 1,880,347      | 3,901,465   | 48.20%         | -8.58%             |

## 4 2026 EXPENDITURES – GENERAL FUND

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- 2026 expenses were 51.21% of the budget compared to 50.32% expended in 2025 at the end of the 2nd quarter.
- Actual expenses decreased 5.96% from the prior year due to airport fuel system in 2025 that were not recurring in 2026.





## 5 2026 EXPENDITURES – GENERAL FUND

| General Fund Department's             | 2Q 2026 Actual      | 2026 Budget         | 2Q % of Budget | 2Q 2025 Actual      | 2025 Budget         | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|---------------------------------------|---------------------|---------------------|----------------|---------------------|---------------------|----------------|--------------------|
| Legislative                           | \$ 15,070           | \$ 31,985           | 47.12%         | \$ 15,771           | \$ 13,883           | 113.60%        | -4.44%             |
| Judicial                              | 81,190              | 167,900             | 48.36%         | 98,937              | 124,500             | 79.47%         | -17.94%            |
| Mayor                                 | 10,630              | 20,827              | 51.04%         | 10,353              | 16,475              | 62.84%         | 2.67%              |
| Finance and Records Services          | 162,791             | 375,478             | 43.36%         | 253,816             | 393,212             | 64.55%         | -35.86%            |
| Legal                                 | 7,773               | 31,370              | 24.78%         | 15,378              | 25,750              | 59.72%         | -49.45%            |
| Employee Benefit Programs             | 13,546              | 25,986              | 52.13%         | 12,179              | 20,891              | 58.30%         | 11.23%             |
| Facilities/Risk Management/Other      | 135,690             | 183,577             | 73.91%         | 143,050             | 135,100             | 105.88%        | -5.15%             |
| Administration                        | 5,964               | 11,471              | 51.99%         | 5,623               | 10,506              | 53.52%         | 6.06%              |
| Information Technology                | 18,485              | 31,497              | 58.69%         | 16,157              | 22,063              | 73.23%         | 14.41%             |
| Law Enforcement                       | 959,416             | 1,835,252           | 52.28%         | 792,791             | 1,452,823           | 54.57%         | 21.02%             |
| Fire Department                       | 145,481             | 271,869             | 53.51%         | 167,478             | 290,427             | 57.67%         | -13.13%            |
| Protective Inspections                | 67,451              | 177,630             | 37.97%         | 82,127              | 134,222             | 61.19%         | -17.87%            |
| Airport Facilities                    | 52,016              | 57,743              | 90.08%         | 19,826              | 55,364              | 35.81%         | 162.36%            |
| Animal Control                        | 12,254              | 11,746              | 104.32%        | 11,269              | 34,547              | 32.62%         | 8.74%              |
| Planning and Community Development    | 50,640              | 56,611              | 89.45%         | 25,871              | 59,916              | 43.18%         | 95.74%             |
| Redemption of Debt                    | 9,428               | 9,288               | 101.50%        | 9,497               | 9,289               | 102.24%        | 0.00%              |
| Interest/Other/Transfer Out           | 48,821              | 207,863             | 23.49%         | 89,633              | 523,976             | 17.11%         | 0.00%              |
| Airport Property Purchase             | -                   | -                   | 0.00%          | -                   | 360,000             | 0.00%          | 0.00%              |
| Airport Fuel System                   | -                   | -                   | 0.00%          | 92,566              | 114,000             | 81.20%         | -100.00%           |
| ARPA Funds Law Enforcement Operations | -                   | -                   | 0.00%          | 48,175              | -                   | 100.00%        | -100.00%           |
| <b>Total:</b>                         | <b>\$ 1,796,645</b> | <b>\$ 3,508,093</b> | <b>51.21%</b>  | <b>\$ 1,910,497</b> | <b>\$ 3,796,944</b> | <b>50.32%</b>  | <b>-5.96%</b>      |

## 6 2026 REVENUES – UTILITY FUND

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- 2026 revenue collected is 57.12% of the budget compared to 54.49% collected in 2025.
- Actual revenue collected decreased 29.74% from the prior year due to a decrease in infrastructure grants/loans.

## 7 2026 REVENUES – UTILITY FUND

| Revenue Source                         | 2Q 2026 Actual      | 2026 Budget         | 2Q % of Budget | 2Q 2025 Actual      | 2025 Budget         | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|----------------------------------------|---------------------|---------------------|----------------|---------------------|---------------------|----------------|--------------------|
| <b>Water/Sewer Fund 401</b>            |                     |                     |                |                     |                     |                |                    |
| Licenses and Permits                   | \$ 46,000           | \$ 18,000           | 255.56%        | \$ 18,000           | \$ 20,000           | 90.00%         | 100.00%            |
| Charges for Goods and Services         | 1,700,879           | 3,419,058           | 49.75%         | 1,513,683           | 2,890,282           | 52.37%         | 12.37%             |
| Interest on Investments/ Seibert Lease | 9,423               | 16,539              | 56.98%         | 8,269               | 11,000              | 75.18%         | 13.95%             |
| Infrastructure Grants/Loans            | 261,850             | 79,422              | 329.69%        | 1,332,277           | 2,350,000           | 56.69%         | -80.35%            |
| <b>Total:</b>                          | <b>\$ 2,018,153</b> | <b>\$ 3,533,019</b> | <b>57.12%</b>  | <b>\$ 2,872,229</b> | <b>\$ 5,271,282</b> | <b>54.49%</b>  | <b>-29.74%</b>     |

## 8 2026 EXPENDITURES – UTILITY FUND

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- 2026 expenses were 62.36% of the budget compared to 49.60% expended in 2025.
- Actual expenses decreased 21.07% from the prior year due to less funds spent on PWTF Water Project and WW Treatment Plant Improvements.



## 9 2026 EXPENDITURES – UTILITY FUND

| Expenses:                                           | 2Q 2026 Actual      | 2026 Budget         | 2Q % of Budget | 2Q 2025 Actual      | 2025 Budget         | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|-----------------------------------------------------|---------------------|---------------------|----------------|---------------------|---------------------|----------------|--------------------|
| <b>Water/Sewer Fund 401</b>                         |                     |                     |                |                     |                     |                |                    |
| Water - Administration - General                    | \$ 469,973          | \$ 784,125          | 59.94%         | \$ 346,280          | \$ 551,322          | 62.81%         | 35.72%             |
| Water - Training                                    | 3,511               | 814                 | 431.41%        | 399                 | 4,990               | 8.00%          | 780.06%            |
| Water - Maintenance                                 | 27,501              | 37,313              | 73.70%         | 18,291              | 308,364             | 5.93%          | 50.35%             |
| Water - Operations - Customer Service and Marketing | -                   | -                   | 0.00%          | -                   | 41,937              | 0.00%          | 0.00%              |
| Water - Operations - General                        | 135,111             | 301,476             | 44.82%         | 142,135             | 225,464             | 63.04%         | -4.94%             |
| Water - Other Operating Expenditures                | 7,618               | 9,654               | 78.92%         | 4,732               | 25,579              | 18.50%         | 61.00%             |
| Sewer - Administration - General                    | 434,328             | 714,901             | 60.75%         | 290,987             | 499,593             | 58.24%         | 49.26%             |
| Sewer - Training                                    | 125                 | 1,651               | 7.57%          | 810                 | 1,314               | 61.64%         | -84.57%            |
| Sewer - Maintenance                                 | 6,290               | 22,933              | 27.43%         | 11,242              | 125,630             | 8.95%          | -44.05%            |
| Sewer - Operations - General                        | 122,586             | 342,816             | 35.76%         | 150,232             | 295,032             | 50.92%         | -18.40%            |
| Sewer - Other Operating Expenditures                | 3,077               | 5,134               | 59.94%         | 2,517               | 3,993               | 63.04%         | 22.24%             |
| Principal and Other Debt Service Costs              | 341,891             | 524,821             | 65.14%         | 212,003             | 319,479             | 66.36%         | 61.27%             |
| Interest and Other Debt Service Costs               | 58,567              | 176,573             | 33.17%         | 42,820              | 144,694             | 29.59%         | 36.78%             |
| Capital Expenditures                                | 216,886             | 6,000               | 3614.76%       | 5,608               | 47,000              | 100.00%        | 3767.44%           |
| SCADA System improvements                           | -                   | 89,000              | 0.00%          | -                   | -                   | 0.00%          | 0.00%              |
| WW Treatment Plant Improvements                     | -                   | -                   | 0.00%          | 371,625             | 500,000             | 74.33%         | -100.00%           |
| PWTF Water Project                                  | 108,214             | -                   | 100%           | 827,016             | 1,700,000           | 48.65%         | -86.92%            |
| ASR Project                                         | -                   | 86,907              | 0.00%          | 25,620              | 150,000             | 17.08%         | -100.00%           |
| <b>Total:</b>                                       | <b>\$ 1,935,678</b> | <b>\$ 3,104,118</b> | <b>62.36%</b>  | <b>\$ 2,452,317</b> | <b>\$ 4,944,391</b> | <b>49.60%</b>  | <b>-21.07%</b>     |

## 10 2026 REVENUES – STREET FUND

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- 2026 revenue collected is 178.41% of the budget compared to 12.97% collected in 2025.
- Actual revenue collected increased 111.84% from the prior year due to an increase in funds received for the Darland Street project, which were originally anticipated to be received in 2025.

# 11 2026 REVENUES – STREET FUND

| Revenue - Street Fund 101                  | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget  | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|--------------------------------------------|----------------|-------------|----------------|----------------|--------------|----------------|--------------------|
| Special Sales Tax                          | \$ 145,301     | \$ 293,587  | 49.49%         | 146,794        | \$ 283,440   | 51.79%         | -1.02%             |
| Licenses and Permits                       | 25,836         | 220         | 11743.58%      | 110            | 1,000        | 11.00%         | 23387.16%          |
| Intergovernmental Revenue                  | 499,264        | 65,100      | 766.92%        | 174,278        | 1,831,367    | 9.52%          | 186.48%            |
| Charges for Goods and Services             | -              | -           | 0.00%          | -              | 1,000        | 0.00%          | 0.00%              |
| Interest/Other                             | 9,999          | -           | 0.00%          | -              | -            | 0.00%          | 0.00%              |
| Operating Transfers In - Economic Dev fund | -              | 22,469      | 0.00%          | -              | 359,500      | 0.00%          | 0.00%              |
| Total:                                     | \$ 680,400     | \$ 381,376  | 178.41%        | \$ 321,182     | \$ 2,476,307 | 12.97%         | 111.84%            |

## 12 2026 EXPENDITURES – STREET FUND

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- 2026 expenses were 116.88% of the budget compared to 23.92% expended in 2025.
- Actual expenses decreased 32.50% from the prior year due to decreased expenses in capital projects.

# 13 2026 EXPENDITURES – STREET FUND

| Expense - Street Fund 101           |                |             |                |                |              |                |                    |  |  |
|-------------------------------------|----------------|-------------|----------------|----------------|--------------|----------------|--------------------|--|--|
|                                     | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget  | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |  |  |
| Roadway                             | \$ 20,830      | \$ 46,662   | 44.64%         | \$ 28,486      | \$ 47,742    | 59.67%         | -26.87%            |  |  |
| Drainage                            | -              | 5,708       | 0.00%          | 197            | 6,366        | 3.09%          | 0.00%              |  |  |
| Street Lighting                     | 4,425          | 13,378      | 33.08%         | 5,261          | 10,609       | 49.59%         | -15.89%            |  |  |
| Traffic Control                     | 2,733          | 7,741       | 35.31%         | 3,795          | 4,000        | 94.88%         | 100.00%            |  |  |
| Snow and Ice                        | -              | 1,591       | 0.00%          | 108            | 7,956        | 1.36%          | -100.00%           |  |  |
| Street Cleaning                     | 2,305          | 1,591       | 144.86%        | -              | 1,591        | 0.00%          | 0.00%              |  |  |
| Roadside                            | 175            | 24          | 734.26%        | 12             | 3,000        | 0.40%          | 0.00%              |  |  |
| Administrative Services             | 120,971        | 172,761     | 70.02%         | 166,543        | 288,359      | 57.76%         | -27.36%            |  |  |
| Debt Service                        | 55,187         | 88,340      | 62.47%         | 120,139        | 177,433      | 67.71%         | 0.00%              |  |  |
| West Columbus Neighborhood Imp Proj | -              | -           | 0.00%          | -              | 29,400       | 0.00%          | 0.00%              |  |  |
| South Columbus Avenue Overlay       | -              | -           | 0.00%          | 29,025         | 1,000,000    | 2.90%          | -100.00%           |  |  |
| Byars Street Project                | -              | -           | 0.00%          | -              | 900,000      | 0.00%          | 0.00%              |  |  |
| East Collins Project                | -              | 41,000      | 0.00%          | -              | -            | 0.00%          | 0.00%              |  |  |
| Darland Street Project              | 189,365        | -           | 100.00%        | 47,403         | -            | 100.00%        | 299.48%            |  |  |
| Genie Lift                          | 1,265          | 2,581       | 49.02%         | 1,265          | 6,000        | 21.08%         | 0.00%              |  |  |
| Chip Seal                           | 48,482         | -           | 100.00%        | 138            | -            | 0.00%          | 100.00%            |  |  |
| EV Charging Station                 | -              | -           | 0.00%          | 258,000        | 278,000      | 92.81%         | 0.00%              |  |  |
| Total:                              | \$ 445,738     | \$ 381,376  | 116.88%        | \$ 660,372     | \$ 2,760,456 | 23.92%         | -32.50%            |  |  |



# 14 2026 REVENUES – OTHER FUNDS

|                                                 |                |             |                |                |             |                |                    |
|-------------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|
| <b>Revenue - Parks and Rec Fund 103</b>         |                |             |                |                |             |                |                    |
| Charges for Goods and Services                  | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| State Grants                                    | \$ 650         | \$ 400      | 162.50%        | \$ 200         | \$ 500      | 40.00%         | 225.00%            |
| Donation for pickleball court                   | 15,655         | -           | 100.00%        | 28,245         | 40,000      | 70.61%         | 100.00%            |
| Operating Transfer In - General Fund            | 15,000         | -           | 100.00%        | -              | -           | 0.00%          | 0.00%              |
|                                                 | -              | 207,724     | 0.00%          | 89,633         | 179,266     | 50.00%         | 0.00%              |
| Total:                                          | \$ 31,305      | \$ 208,124  | 15.04%         | \$ 118,078     | \$ 219,766  | 53.73%         | -73.49%            |
| <b>Revenue - Gdale Housing Rehab Fund 104</b>   |                |             |                |                |             |                |                    |
| Rehab Loan Interest income                      | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| Rehab Loan Principle income                     | \$ 1,147       | \$ 2,205    | 52.02%         | \$ 1,103       | \$ 2,000    | 55.15%         | 4.00%              |
|                                                 | 26,814         | 1,565       | 1713.67%       | 782            | 1,000       | 78.20%         | 3328.91%           |
| Total:                                          | \$ 27,961      | \$ 3,770    | 741.72%        | \$ 1,885       | \$ 3,000    | 62.83%         | 1383.35%           |
| <b>Revenue - Economic Development Fund 105</b>  |                |             |                |                |             |                |                    |
| Lease Income AM Todd & Incubator Building A & B | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| Intergovernmental Revenue (improvements)        | \$ 18,209      | \$ 37,233   | 48.91%         | \$ 11,274      | \$ 13,000   | 86.72%         | 61.52%             |
|                                                 | 57,238         | -           | 100.00%        | -              | -           | 0.00%          | 100.00%            |
| Total:                                          | \$ 75,447      | \$ 37,233   | 202.63%        | \$ 11,274      | \$ 13,000   | 86.72%         | 569.22%            |

# 15 2026 REVENUES – OTHER FUNDS

| Revenue - Public Safety Reserve Fund 106    |                |             |                |                |             |                |                    |
|---------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|
|                                             | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| Special Sales Tax                           | \$ 96,868      | \$ 195,725  | 49.49%         | \$ 97,862      | \$ 183,562  | 53.31%         | -1.02%             |
| Special Purpose Sales Tax                   | 6,841          | -           | 100.00%        | -              | -           | 0.00%          | 100.00%            |
| Grants                                      | 16,184         | 8,000       | 202.30%        | 21,638         | -           | 100.00%        | 0.00%              |
| Investment Interest                         | 1,505          | 2,248       | 66.94%         | 2,124          | 1,500       | 141.59%        | -29.16%            |
| Other Financing Sources                     | 48,821         | -           | 100.00%        | -              | -           | 0.00%          | #DIV/0!            |
| Total:                                      | \$ 170,218     | \$ 205,973  | 82.64%         | \$ 121,624     | \$ 185,062  | 65.72%         | 39.95%             |
| Revenue - Capital Improvement Fund 107      |                |             |                |                |             |                |                    |
|                                             | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| Taxes - Real Estate Excise Tax              | \$ 13,210      | \$ 49,965   | 26.44%         | \$ 29,183      | \$ 45,000   | 64.85%         | -54.73%            |
| Total:                                      | \$ 13,210      | \$ 49,965   | 26.44%         | \$ 29,183      | \$ 45,000   | 64.85%         | -54.73%            |
| Revenue - Criminal Justice Program Fund 108 |                |             |                |                |             |                |                    |
|                                             | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| State Entitlements, Impact Payments & Taxes | \$ 3,244       | \$ 6,300    | 51.49%         | \$ 3,076       | \$ 6,327    | 48.62%         | 5.46%              |
| Total:                                      | \$ 3,244       | \$ 6,300    | 51.49%         | \$ 3,076       | \$ 6,327    | 48.62%         | 5.46%              |

## 16 2026 REVENUES – OTHER FUNDS

| Revenue - Drug Enforcement/Investigation Fund 109 |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |        |
|---------------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|--------|
|                                                   | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |        |
| Fines and Penalties                               | \$ 1,450       | \$ 2,372    | 61.11%         | \$ 1,186       | \$ 5,000    | 23.72%         |                    |  | 22.22% |
| Miscellaneous                                     | 31             | 53          | 57.93%         | 27             | 1,000       | 2.70%          |                    |  | 14.44% |
| Total:                                            | \$ 1,480       | \$ 2,425    | 61.04%         | \$ 1,213       | \$ 6,000    | 20.22%         |                    |  | 22.05% |

| Revenue - Tourism Fund 110      |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |         |
|---------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|---------|
|                                 | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |         |
| Taxes - Hotel/Motel Lodging Tax | \$ 17,767      | \$ 53,222   | 33.38%         | \$ 26,611      | \$ 65,000   | 40.94%         |                    |  | -33.23% |
| Charges for Goods and Services  | -              | 50          | 0.00%          | 25             | 4,000       | 0.63%          |                    |  | 100.00% |
| Interest on Investments         | 543            | 865         | 62.79%         | 433            | 600         | 72.11%         |                    |  | 25.57%  |
| Total:                          | \$ 18,310      | \$ 54,137   | 33.82%         | \$ 27,069      | \$ 69,600   | 38.89%         |                    |  | -32.36% |

| Revenue - Agency Suspense Fund 650 |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |        |
|------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|--------|
|                                    | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |        |
| Agency Type Deposits               | \$ 4,843       | \$ 6,616    | 73.19%         | \$ 3,308       | \$ 25,000   | 13.23%         |                    |  | 46.39% |
| Total:                             | \$ 4,843       | \$ 6,616    | 73.19%         | \$ 3,308       | \$ 25,000   | 13.23%         |                    |  | 46.39% |



## 17 2026 EXPENDITURES – OTHER FUNDS

|                                                |                |             |                |                |             |                |                    |
|------------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|
| <b>Expense - Parks and Rec Fund 103</b>        |                |             |                |                |             |                |                    |
| General Parks                                  | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|                                                | \$ 60,964      | \$ 186,804  | 32.64%         | \$ 107,574     | \$ 152,765  | 70.42%         | -43.33%            |
| Capital Outlay - Playground Equip              | 604            | 11,232      | 5.38%          | 604            | 67,000      | 0.90%          | 0.02%              |
| Ekone Park Improvement Plan                    | -              | 10,088      | 0.00%          | 4,945.00       | -           | 100.00%        | 0.00%              |
| Total:                                         | \$ 61,568      | \$ 208,124  | 29.58%         | \$ 113,123     | \$ 219,765  | 51.47%         | -45.57%            |
| <b>Expense - Gdale Housing Rehab Fund 104</b>  |                |             |                |                |             |                |                    |
| Housing and Community Development              | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|                                                | \$ -           | \$ -        | 0%             | \$ -           | \$ 1,050    | 0%             | 0.00%              |
| Total:                                         | \$ -           | \$ -        | 0%             | \$ -           | \$ 1,050    | 0%             | 0.00%              |
| <b>Expense - Economic Development Fund 105</b> |                |             |                |                |             |                |                    |
| Economic Development                           | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
| Improvements at Incubator Building             | \$ 58,071      | -           | 100.00%        | 1,409          | -           | 100.00%        | 4021.46%           |
| Operating Transfer out to Street Fund          | -              | 22,469      | 0.00%          | -              | -           | 0.00%          | 0.00%              |
| Total:                                         | \$ 58,131      | \$ 22,591   | 257.32%        | \$ 1,469       | \$ 12,607   | 11.65%         | 3857.20%           |

# 18 2026 EXPENDITURES – OTHER FUNDS

|                                             |                |             |                |                |             |                |                    |
|---------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|
| Expense - Public Safety Reserve Fund 106    |                |             |                |                |             |                |                    |
| Debt Repayment                              | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|                                             | \$ 29,997      | \$ 29,997   | 100.00%        | \$ -           | \$ 28,567   | 0.00%          | 0.00%              |
| Interest and Other Debt Costs               | 2,364          | 3,978       | 59.43%         | 31,647         | 5,443       | 581.43%        | 0.00%              |
| Capital Expenditures                        | 101,884        | 171,000     | 59.58%         | 84,270         | 146,000     | 57.72%         | 100.00%            |
| Total:                                      | \$ 134,245     | \$ 204,975  | 65.49%         | \$ 115,917     | \$ 180,010  | 64.39%         | 100.00%            |
|                                             |                |             |                |                |             |                |                    |
| Expense - Capital Improvement Fund 107      |                |             |                |                |             |                |                    |
| Transfer Out - Streets                      | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|                                             | \$ -           | \$ -        | 0.00%          | \$ -           | \$ 15,000   | 0.00%          | 0.00%              |
| Total:                                      | \$ -           | \$ -        | 0.00%          | \$ -           | \$ 15,000   | 0.00%          | -100.00%           |
|                                             |                |             |                |                |             |                |                    |
| Expense - Criminal Justice Program Fund 108 |                |             |                |                |             |                |                    |
| Operating Supplies                          | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget | 2Q 2026 vs 2Q 2025 |
|                                             | \$ -           | \$ 3,561    | 0.00%          | \$ 1,746       | \$ 3,000    | 58.20%         | 0.00%              |
| Total:                                      | \$ -           | \$ 3,561    | 0.00%          | \$ 1,746       | \$ 3,000    | 58.20%         | 100.00%            |

# 19 2026 EXPENDITURES – OTHER FUNDS

| Expense - Drug Enforcement/Investigation Fund 109 |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |
|---------------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|
|                                                   | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |
| K-9 Expenses                                      | \$ -           | \$ -        | 0.00%          | \$ 3,140       | \$ 5,253    | 59.78%         | -100.00%           |  |
| Operating Supplies                                | -              | 320.28      | 0.00%          | -              | -           | 0.00%          | 0%                 |  |
| Total:                                            | \$ -           | \$ 320      | 0.00%          | \$ 3,140       | \$ 5,253    | 59.78%         | -100.00%           |  |

| Expense - Tourism Fund 110                  |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |
|---------------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|
|                                             | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |
| Administration - General                    | \$ 500         | \$ 918      | 0.00%          | \$ 450         | -           | 100.00%        | 0.00%              |  |
| Tourism Money Awarded - Chamber             | 24,029         | 19,518      | 123.12%        | 9,567          | 22,000      | 43.49%         | 151.17%            |  |
| Tourism Money Awarded - Pride Event         | -              | 2,550       | 0.00%          | 1,250          | 2,000       | 62.50%         | 0.00%              |  |
| Tourism Money Awarded - Community Days      | 2,185          | 15,300      | 0.00%          | 4,479          | 15,000      | 0.00%          | 0.00%              |  |
| Tourism Money Awarded - ABATE               | 4,794          | 3,853       | 124.41%        | 3,778          | 4,000       | 94.45%         | 0.00%              |  |
| Tourism Money Awarded - Brighter Goldendale | -              | -           | 0.00%          | -              | 18,000      | 0.00%          | 0.00%              |  |
| Tourism Money Awarded - Old Hwy 97 Cruisers | -              | 5,100       | 0.00%          | 3,268          | -           | 100.00%        | 0.00%              |  |
| Operating Supplies                          | -              | -           | 0.00%          | -              | 23,048      | 0.00%          | 0.00%              |  |
| Total:                                      | \$ 31,508      | \$ 47,238   | 66.70%         | \$ 22,792      | \$ 84,048   | 27.12%         | 38.24%             |  |

| Expense - Agency Suspense Fund 650 |                |             |                |                |             |                | 2Q 2026 vs 2Q 2025 |  |
|------------------------------------|----------------|-------------|----------------|----------------|-------------|----------------|--------------------|--|
|                                    | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget | 2Q 2025 Actual | 2025 Budget | 2Q % of Budget |                    |  |
| Nonexpenditures                    | \$ 5,651       | \$ 7,876    | 71.76%         | \$ 3,861       | \$ 30,000   | 12.87%         | 46.37%             |  |
| Total:                             | \$ 5,651       | \$ 7,876    | 71.76%         | \$ 3,861       | \$ 30,000   | 12.87%         | 46.37%             |  |

# 20 2026 AIRPORT

| Airport                  | 2Q 2026 Actual | 2026 Budget | 2Q % of Budget |
|--------------------------|----------------|-------------|----------------|
| Income                   |                |             |                |
| Airport Fuel Sales       | 15,125         | 14,928      | 101.32%        |
| Total Income             | 15,125         | 14,928      | 101.32%        |
| Expense                  |                |             |                |
| Salaries & Wages         | -              | 93          | 0.00%          |
| Personnel Benefits       | -              | 47          | 0.00%          |
| Operating Supplies       | 6,548          | 1,882       | 347.93%        |
| Fuel                     | 13,468         | 34,000      | 39.61%         |
| Operating Assessments    | 26             | 156         | 16.39%         |
| Professional Services    | 12,704         | 2,040       | 622.72%        |
| Liability Insurance      | 6,600          | 6,120       | 107.84%        |
| Property/Equip Insurance | 11,931         | 11,409      | 104.57%        |
| Utility Services         | 740            | 1,996       | 37.10%         |
| Total Expense            | \$ 52,016      | \$ 57,743   | 90.08%         |
| Net Surplus (Deficit)    | \$ (36,891)    | \$ (42,815) | 86.16%         |

## 21 UNRESTRICTED RESERVES

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|                                    |                |
|------------------------------------|----------------|
| Reserves Accrued                   | \$ 771,150     |
| Current Expense Cash at 12/31/2025 | \$ 712,866     |
| Year-to-Date General Fund Income   | \$ 1,718,962   |
| Year-to-Date General Fund Expense  | \$ (1,796,645) |
| Year-to-Date Net Surplus (Deficit) | \$ (77,683)    |
| Current Expense Cash at 6/30/2026  | \$ 635,182     |
| Spent from Reserves                | \$ 135,968     |



## 22 QUESTIONS

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- Thank you!

