

**GOLDENDALE CITY COUNCIL
REGULAR MEETING
FEBRUARY 2, 2026
6:00 PM**

NOTE: THIS MEETING IS BEING HELD IN PERSON OR CAN BE ACCESSED REMOTELY BY TELEPHONE AND ZOOM VIDEO. TO PARTICIPATE VIA ZOOM, YOU WILL NEED TO CALL 415-762-9988. THE MEETING ID NUMBER IS 373 290 5204. YOU WILL BE ABLE TO CALL IN AT 5:45. YOU CAN FIND THE INSTRUCTIONS FOR ZOOM ON THE WEBSITE.

- A. Call to Order
 - a. Pledge of Allegiance
- B. Roll Call
- C. Closed Public Comment (Agenda Business Only, comments limited to 3 minutes)
- D. Public Hearing
- E. Agenda
 - 1. Approval of Agenda
 - 2. Consent Agenda
 - a. Approval of Minutes
 - b. Claims
 - c. Payroll
 - d. Other
- F. Presentations
- G. Department Reports
- H. Council Business
 - 1. Lodging Tax Application Funding Recommendation
- I. Resolutions
 - 1. Res No 750 – Property Surplus
- J. Ordinances
- K. Report of Officers - Council, Mayor, City Administrator
- L. Open Public Comment – 3 Minute Limit
- M. Executive Session
 - 1. Property Negotiations RCW 42.30.110 (1) (B)
- N. Adjournment

NEXT REGULAR COUNCIL MEETING WILL BE ON FEB 17 AT 6:00 PM.

AGENDA TITLE: CONSENT AGENDA

DATE: FEBRUARY 2, 2026

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION _____ X _____
RESOLUTION _____ OTHER _____
MOTION _____ X _____

EXPLANATION:

The consent agenda includes the following:
Minutes of the January 5th regular council meeting and January 13th Special Council Meeting, First pay period January checks # 60374 – 60400, 60408 – 60418, 901977 direct deposit 1/9/2026 in the amount of \$155,529.47, Second pay period January Checks # 60442 – 60452, 901982 direct deposit 1/23/2026 in the amount of \$161,506.23, January 28, 2026 claims checks # 60370 – 60373, 60419 – 60441, 60453 – 60493, 901978, 901981, 901983, 901986 in the amount of \$667,629.82.

FISCAL IMPACT:

Payroll checks in the amount of \$317,035.70, claims checks in the amount of \$667,629.82.

ALTERNATIVES:

Approve the consent agenda.
Remove certain items from the consent agenda for further discussion.

STAFF RECOMMENDATION:

Approve the consent agenda

MOTION:

I MOVE TO APPROVE THE CONSENT AGENDA.

**GOLDENDALE CITY COUNCIL
REGULAR MEETING
January 05, 2026
6:00 PM**

Mayor Dave Jones called to order the regular meeting of the Goldendale City Council followed by the Pledge of Allegiance.

OATH OF OFFICE

Shelly Enderby administered the oath of office to Nathaniel Hill, Brian Paul, and Danielle Clevidence.

ROLL CALL

Council Present: Mayor Dave Jones (Not voting), Council Member Theone Wheeler (Zoom), Council Member Loren Meagher, Council Member Brian Paul, Council Member Andy Halm, Council Member Danielle Clevidence, Council Member Nathaniel Hill

Motion: I move to excuse Council Member Steve Johnston, **Action:** Motion, **Moved by** Council Member Loren Meagher, **Seconded by** Council Member Danielle Clevidence
Motion Passed Unanimously

Staff Present (Not Voting): City Administer Sandy Wells, Clerk Treasurer Shelly Enderby, Police Chief Mike Smith, Fire Chief Noah Halm

CLOSED PUBLIC COMMENT

No public comment

Public Hearing

Change the speed limit on 21st Street by Mayor Dave Jones - There has been a request to reduce the speed limit to 15 mph on 21st Street, Jaxon Street, Chatfield Place, and Benson Court within City limits has been recommended to protect the public health, safety and welfare

Brenda Casimiro – 21st St - Agrees with reducing the speed limit

Cheryl Swearingen – 21st St - Agrees with reducing the speed limit

Council Member Andy Halm - agrees with reducing the speed limit

Steve Patton – 21st St, Agrees with reducing the speed limit and adding speed bumps

Council Member Brian Paul – Drove through 21st Street a couple times to better understand the concerns and is in full support of reducing the speed limit

Council Member Danielle Clevidence – Agrees with reducing the speed limit and adding yield signs. Suggested speaking with the delivery companies and residents that are speeding

Brenda Casimiro – 21st St - Yes, she has spoken to one of the neighbors and asked her to slow down but the lady gets very argumentative

Council Member Theone Wheeler – Agrees with the reducing the speed limit and adding speed bumps. Has concerns about the cost of adding speed bumps but agrees also with adding stop or yield signs

Mayor Dave Jones – Not sure on adding speed bumps but it is definitely a conversation that we can have

Dan Wedgwood – Benson Ct – Agrees with reducing the speed limit and if the speed limit gets lowered hopefully it could be enforced in order to catch the people speeding to make the neighborhood safer

Closed Public Hearing 6:21 pm

AGENDA AND CONSENT AGENDA

Motion: I move to approve the agenda and consent agenda with a amendment to add Doug Frantum as Staff Present during December 15th Council Meeting minutes, **Action:** Motion, **Moved by** Council Member Andy Halm, **Seconded by** Council Member Danielle Clevidence.

Motion Passed Unanimously

PRESENTATIONS

No Presentations

DEPARTMENT REPORTS

Fire Chief Noah Halm – We had 192 calls for service 74 calls were for medical incidents and 118 were fire related.

Police Chief Mike Smith – We ended last year at 3,278 calls for service and this year 3,676. We had a couple officers leave and one retire. Austin Greenfield is our new hire that will be starting on January 16th

City Administrator Sandy Wells – The mayor and I have a meeting set up with Faucet to go over the Critical Areas Ordinance update. We also have a meeting with the PUD about some street light cost increase

COUNCIL BUSINESS

Standing Committee Assignments by Mayor Dave Jones - Section 2.04.075 discusses the process of council member appointments to each of the four standing committees of the city council. There are four standing committees listed as Finance, Ordinance, Public Works, and Event Committees. The purpose of the committees is listed in sub section B while the term and membership of each is listed in sub section C. The appointment of each council committee shall be made by the council during the first meeting of the council in January of every even year. See attached memo for further details.

Mayor Dave Jones – The new Standing Committee's

Budget Committee – Andy Halm, Nathaniel Hill, Theone Wheeler

Event's Committee – Theone Wheeler, Andy Halm, Brian Paul

Ordinance Committee – Danielle Clevidence, Loren Meagher, Brian Paul

Public Works/ Parks Committee – Steve Jonston, Loren Meagher, Nathaniel Hill

Traffic Safety Committee – Steve Johnston

Designation for Mayor Pro Tempore by Mayor Dave Jones - In accordance with the Goldendale Municipal Code Section 2.08.040, it discusses the process by which a Mayor Pro Tem is selected. Biennially at the first meeting of the new council shall designate one of their councilmembers as Mayor Pro Tem

Council Member Andy Halm nominated Council Member Danielle Clevidence and Nathaniel Hill seconded it.

Ayes: Council Member Andy Halm, Council Member Brian Paul, Council Member Nathaniel Hill, Council Member Loren Meagher, Council Member Theone Wheeler

Nays: None

Abstained: Council Member Danielle Clevidence

Nomination Passed (summary: Ayes = 5 Nays =0, Abstain =1)

Designation for Airport Committee by Mayor Dave Jones - The city council shall appoint one council member to be on the Airport Committee

Motion: I move we add Nathaniel Hill to the Airport Committee, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Brian Paul.

Ayes: Council Member Danielle Clevidence, Council Member Brian Paul, Council Member Theone Wheeler, Council Member Andy Halm

Nays: Council Member Loren Meagher

Abstain: Council Member Nathaniel Hill

Motion Passed (summary: Ayes = 4, Nays =1, Abstain =1)

Council Member Loren Meagher - Suggested being cautionary about any potential conflict of interest or even a perceived conflict of interest and what kind of risk that puts a council member or the city at

Rick Lundin (Zoom) – The way the Airport Advisory Committee is set up, we have one member from the council that is a participant but cannot vote. I don't think we will have a conflict because the council member doesn't vote, they bring issues from the city and report back

Council Member Loren Meagher – The Airport Committee only makes recommendations the decisions are made around this table so if you're going to have a vote it is around this table and that is where the issue would arise

Professional Service Contract for Prosecuting Attorney by Mayor Dave Jones - Lance Fitzjarrald is providing prosecuting attorney services for the city. This agreement shall take effect on the 1st day of January 2026 through

December 31, 2026, with a compensation rate raise of \$7,600 per month. The increase in the monthly cost is due to several factors including a jump in cost for nearly every aspect of the legal profession and doing business in general.

Chief Mike Smith - Explained what all the attorney does for the city and how hard it was to find one the last time we were looking

Council Member Loren Meagher made a motion That someone on staff be assigned to start working towards that with the county at this time as they're looking at changing things in their prosecuting attorney's office

Police Chief Mike Smith – Until they get a new prosecutor the county will not be willing to

City Administrator Sandy Wells – We have called them to find out if they were willing to be our prosecutor but right now, they are in the middle of changing one and they don't have a set one

Council Member Loren Meagher – As the county look at change and their workload, knowing there's an opportunity to collaborate with the city, may change the structure of their office and so now would be the time to have the conversation

Council Member Danielle Clevidence – Agrees

Motion: I make another motion to assign someone on staff to work with the county on possibly combining those services, **Action:** Motion, **Moved by** Council Member Loren Meagher, **Seconded by** Danielle Clevidence

Ayes: Council Member Brian Paul, Council Member Nathaniel Hill, Council Member Loren Meagher, Council Member Theone Wheeler, Council Member Danielle Clevidence

Nays: Council Member Andy Halm,

Abstained: None

Motion Passed (summary: Ayes = 5 Nays =1, Abstain =0)

Chief Mike Smith – We have to have a prosecutor, or we cannot charge any crimes so my suggestion is to approve the contract because we can terminate the contract at any time

Council Member Andy Halm – Concerned with switching to the county's prosecutor and they have the choice to not continue with us if they elect a new prosecutor

Motion: I move to authorize the mayor to execute a professional services contract with Lance Fitzjarrald in the amount of \$7600.00 per month for the period from January 1, 2026 to December 31, 2026 with termination possibilities written into the contract if we combine, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Loren Meagher with a friendly amendment that there's a correction at the top of page 3 first paragraph were it states 295 and the written number is 300. The written value prevails but we should go ahead and get it correct over here

Motion Passed Unanimously

RESOLUTIONS

Designation for Traffic Safety Committee by Mayor Dave Jones, The council shall appoint one councilmember to serve on the Traffic Safety Committee. The city council shall appoint by resolution a traffic safety committee, comprised of, but not limited to, the mayor, public works supervisor, and chief of police. Authority to erect regulatory signs except on such streets that form a part of the route of a primary or secondary state highway upon which the state law requires the State Highway Commission to install, operate, maintain and control traffic control devices, whenever any ordinance or resolution of this city designates and describes an arterial street, fire lane, parking zones and crossings, pedestrian crosswalks, and use of public right-of-way. It shall be the duty of the traffic safety committee to recommend to the city council the placement and maintenance of regulatory signs or markings. Every regulatory sign and/or traffic control device to be erected or maintained upon any city street or public right-of-way shall be authorized by the city council and be consistent with the provision of state law, city ordinance and conform to the standards of the State Highway Commission and the Washington State Manual on Uniform Traffic Control Devices.

Motion: I move to approve Resolution No. 749 appointing Steve Johnston and Danielle Clevidence to Traffic Safety Committee and amend the Resolution to be at least one council member, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Andy Halm.

Motion Passed Unanimously

Council Member Loren Meagher – Believes that having three council members on a committee is beneficial. The council should consider having more than one member on the Traffic safety Committee

Council Member Danielle Clevidence volunteered to be on the Traffic Safety Committee

ORDINANCES

Ord 1552 – Changing Speed Limit by Mayor Dave Jones - There has been a request to reduce the speed limit to 15 mph on 21st Street, Jaxon Street, Chatfield Place, and Benson Court within City limits has been recommended to protect the public health, safety and welfare

Council Member Loren Meagher – This should have been brought before the Ordinance Committee

Motion: I move that any time we make a change that we have a geospatial reference there needs to be a map included with that, **Action:** Motion, **Moved by** Council Member Loren Meagher, **Seconded by** Council Member Danielle Clevidence.

Motion Passed Unanimously

Council Member Danielle Clevidence – Thinks this should go to the Ordinance Board

Council Member Loren Meagher – Is not ready to make a decision on this until further research

Council Member Danielle Clevidence – Suggested the city sending out a letter to the residents addressing the speeding issues

An Ordinance Committee meeting was scheduled for Tuesday January 13th at 4pm

Motion: I move to table until after we have the Ordinance Meeting and can bring it up in front of council again,

Action: Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Andy Halm.

Motion Passed Unanimously

Ord 1555 – 2026 Salary Schedule by Mayor Dave Jones - The union contract for the municipal employees is going to be ratified by the union. The revised pay plan with the municipal employees and uniformed employees must be incorporated into the 2026 Citywide salary grid which must be approved by council. This salary schedule includes the new grid for a Public Works Directors Position as well as the City Administrator, Clerk Treasurer and Building Official.

Motion: I move to refer this to the Budget Committee to make sure everything is on the up and up and has a reasonable chance of being perused and an informed decision can be made, **Action:** Motion, **Moved by** Council Member Brian Paul, **Seconded by** Council Member Theone Wheeler.

Council Member Brian Paul redacted his previous motion to refer this to the Budget Committee

Motion: I move to approve the Ordinance No 1555 amending Ordinance No 1539 which is the 2026 budget and providing for a revised 2026 salary schedule for union employees only and to table for the nonunion members until after a budget meeting and more information and waive the second reading, **Action:** Motion, **Moved by** Council Member Danielle Clevidence, **Seconded by** Council Member Theone Wheeler.

Motion Passed Unanimously

A Budget Committee meeting was scheduled for Monday January 12th at 5:30pm

A Special Council Meeting was scheduled for Tuesday January 13th at 6:30pm

REPORT OF OFFICERS

Council Member Nathaniel Hill – I am happy to be a part of this process it was a good first meeting and I am happy to help serve the public as much as I possibly can

Council Member Danielle Clevidence – Happy New Year to everyone and welcomed the new council members

Council Member Brian Paul – Thank you for your trust in me this has been a very educational and informative first meeting and looking forward to getting a lot of things done

Council Member Loren Meagher – Thanks Nathaniel and Brian, I appreciate you guys volunteering to do this and I like the energy and enthusiasm you bring

Council Member Theone Wheeler - Thank you guys so much for joining I agree it's great to have new thoughts and new passion. Thank you, Mike for everything you guys are doing

Mayor Dave Jones – Would like to set up a presentation about cell phone 5g towers

OPEN PUBLIC COMMENT

Sherry Bloodgood – Goldendale – Voiced her concerns about the animal problems in town

EXECUTIVE SESSION

No Executive Session

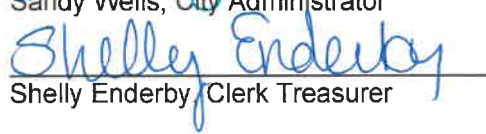
ADJOURNMENT

7:46 PM

**Motion: I motion to Adjourn the meeting, Action: Motion, Moved by Council Member Andy Halm, Seconded by Council Member Danielle Clevidence.
Motion passed unanimously.**



Sandy Wells, City Administrator



Shelly Enderby, Clerk Treasurer

**GOLDENDALE CITY COUNCIL
SPECIAL COUNCIL MEETING
January 13, 2026
6:30 PM**

Mayor Pro Temp Danielle Clevidence called to order the special council meeting of the Goldendale City Council followed by the Pledge of Allegiance.

Roll Call

Council Present: Council Member Theone Wheeler (Zoom), Council Member Steve Johnston, Council Member Loren Meagher, Council Member Brian Paul, Council Member Andy Halm, Council Member Danielle Clevidence, Council Member Nathaniel Hill

Staff Present (Not Voting): City Administrator Sandy Wells

Closed Public Comment

No Comment

Public Hearing

No Public Hearing

Agenda (there is no consent agenda)

Motion: I move to approve the agenda, **Action:** Motion, **Moved by** Council Member Brian Paul, **Seconded by** Council Member Andy Halm.
Motion Passed Unanimously

Presentations

No Presentations

Department Reports

No Department Reports

Council Business

No Council Business

Resolutions

No Resolutions

Ordinances

Ordinance No 1555 by Council Member Danielle Clevidence - The revised pay plan with the municipal employees and uniformed employees must be incorporated into the 2026 Citywide salary grid which must be approved by council. The Budget Committee met on 1/12/2026 and recommends the attached 2026 salary grid.

Motion: I move to approve Ordinance No 1555 amending Ordinance No 1539 which is 2026 Budget and providing for a revised 2026 salary schedule and waiving the second reading,

Action: Motion, **Moved by** Council Member Steve Johnston, **Seconded by** Council Member Nathaniel Hill.

Ayes: Council Member Danielle Clevidence, Council Member Brian Paul, Council Member Theone Wheeler, Council Member Andy Halm, Council Member Nathaniel Hill, Council Member Steve Johnston

Nays: None

Abstain: Council Member Loren Meagher

Motion Passed (summary: Ayes = 6, Nays =0, Abstain =1)

Motion Passed Unanimously

Report of Officers

No Report of Officers

Open Public Comment

Rodger Nichols – the Columbia River Gorge Commission passed the management plan amendment that will make it easier for the fire victims to rebuild

Executive Session

No Executive Session

Adjournment

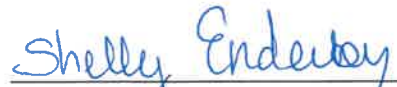
6:47 PM

Motion: I motion to Adjourn the meeting, **Action: Motion, Moved by** Council Member Steve Johnston, **Seconded by** Council Member Andy Halm.

Motion passed unanimously.



Sandy Wells, City Administrator



Shelly Enderby, Clerk-Treasurer

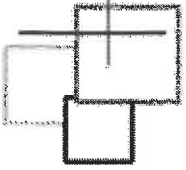
Register

Fiscal: 2026, 2025

Deposit Period: 2026 - Jan 2026, 2025 - 13th Month 2025

Check Period: 2026 - Jan 2026 - 1st Council Jan 2026, 2025 - 13th Month 2025 - 1st Council Jan 2026

Number	Name	Print Date	Clearing Date	Amount
1st Security Bank of Washington				
Check	20016310			
60370	Hattenhauer Energy Co LLC	1/6/2026		\$1,739.62
60371	Radcomp Technologies	1/6/2026		\$9,318.68
60372	Teresa D Johnson CPA Inc	1/6/2026		\$544.41
60373	Republic Services Inc	1/6/2026		\$891.54
60419	One Call Concepts Inc	1/7/2026		\$6.95
60420	Bishop Sanitation Inc	1/7/2026		\$75.00
60421	Mid-Columbia Veterinary	1/7/2026		\$56.00
60422	Geosyntec Consultants Inc	1/7/2026		\$6,365.25
60423	Appraisal & Consulting Group, LLC	1/7/2026		\$2,750.00
60424	Ty Ross	1/7/2026		\$200.00
60425	America's Phone Guys	1/8/2026		\$911.09
60426	Blue Mountain Networks LLC	1/8/2026		\$866.65
60427	Office of Minority & Women's Business	1/8/2026		\$201.97
60428	WA Cities Ins Authority	1/12/2026		\$415,481.00
60429	Richard Lundin	1/12/2026		\$1,000.00
60430	Krystal L Smith	1/12/2026		\$1,675.00
60431	Association of WA Cities	1/12/2026		\$5,330.00
60432	Laminar Law PLLC	1/12/2026		\$2,550.00
60433	WA St Dept of Ecology	1/12/2026		\$82,100.75
60434	Washington Law Enforcement Information and Records Assoc	1/12/2026		\$50.00
60435	The Accessible Way	1/12/2026		\$312.04
60436	Brighter Goldendale Christmas Committee	1/12/2026		\$2,488.14
60437	Klickitat County Department of Corrections	1/12/2026		\$15,047.20
60438	Norco Inc	1/12/2026		\$57.32
60439	Clifford & Martin Inc	1/14/2026		\$43.92
60441	Bicoastal Media, LLC	1/15/2026		\$496.00
60453	RH2 Engineering Inc	1/16/2026		\$3,905.25
60455	Klickitat PUD	1/16/2026		\$18,462.44
60456	Verizon Wireless	1/16/2026		\$440.11
901978	Invoice Cloud	1/7/2026		\$323.25
901981	Department of Revenue	1/12/2026		\$9,770.44
	Total		Check	
	Total		20016310	\$583,460.02
	Grand Total			\$583,460.02



Register

Fiscal: 2026
Deposit Period: 2026 - Jan 2026
Check Period: 2026 - Jan 2026 - 2nd Council Jan 2026

Check	Number	Name	Print Date	Cleaning Data	Amount
1st Security Bank of Washington					
60440		Goldendale City of	1/14/2026		\$3,023.28
60454		Hattenhauer Energy Co LLC	1/16/2026		\$1,866.11
60457		AT&T Mobility	1/21/2026		\$1,612.56
60458		AT&T Mobility	1/21/2026		\$97.43
60459		Avista Utilities	1/21/2026		\$2,537.95
60460		WA St Treasurer	1/22/2026		\$2,521.82
60461		Department of Revenue	1/22/2026		\$604.80
60462		Anatek Labs Inc	2/2/2026		\$119.00
60463		Andy Halm	2/2/2026		\$355.46
60464		Axon Enterprise Inc	2/2/2026		\$1,207.15
60465		Brian Paul	2/2/2026		\$323.36
60466		C&C Auto	2/2/2026		\$1,207.15
60467		Communications Northwest	2/2/2026		\$3,835.56
60468		Criminal Justice Training Commission	2/2/2026		\$100.00
60469		Danielle Clevidence	2/2/2026		\$393.45
60470		Evergreen Rural Wir of WA Corp	2/2/2026		\$775.00
60471		Ferguson Portland Waterworks #3011	2/2/2026		\$5,938.84
60472		Ford Motor Credit Company LLC	2/2/2026		\$4,980.00
60473		Geosyntec Consultants Inc	2/2/2026		\$7,252.00
60474		Klickitat County Emergency Management	2/2/2026		\$12,298.73
60475		Klickitat County Health Dept	2/2/2026		\$175.00
60476		L Paul Schneider Ph.D., ABPP	2/2/2026		\$525.00
60477		Life Flight Network Foundation	2/2/2026		\$31.25
60478		Lori Lynn Hocter Attorney at Law	2/2/2026		\$1,720.00
60479		Menke Jackson Beyer LLP	2/2/2026		\$5,057.40
60480		MES Service Company, LLC	2/2/2026		\$3,034.40
60481		Peterson CAT	2/2/2026		\$226.94
60482		Quadient Leasing USA Inc	2/2/2026		\$468.06
60483		Republic Services Transfer Station	2/2/2026		\$14.84
60484		RH2 Engineering Inc	2/2/2026		\$4,271.50
60485		Richard Lundin	2/2/2026		\$1,000.00
60486		Sandy Wells	2/2/2026		\$323.36
60487		Sawyer's Hardware LLC	2/2/2026		\$241.36
60488		Shred Northwest Inc	2/2/2026		\$75.32
60489		Sirennet	2/2/2026		\$590.38
60490		SW WA Regional Transportation Council	2/2/2026		\$840.00

Number	Name	Print Date	Clearing Date	Amount
60491	Uline	2/2/2026		\$1,518.82
60492	Vestis	2/2/2026		\$425.84
60493	Vision Municipal Solutions LLC	2/2/2026		\$1,281.41
901983	HSA Bank Employee Plan Funding	1/28/2026		\$15.75
901984	PAYA	1/28/2026		\$2,199.32
	Total		Check	\$84,169.80
	Total		20016310	\$84,169.80
	Grand Total			\$84,169.80

**CITY OF GOLDENDALE
CLAIMS REGISTER**

I, the undersigned, do hereby certify that the materials have been furnished, the services rendered, or the labor performed as shown on Check numbers 60370 through 60373, 60419 through 60441, 60453 through 60493 in the amount of \$667,629.82, and unpaid obligations against the City of Goldendale, Washington and that I am authorized to certify said claims.

DATED this 28th day of , 2026.


Shelly Enderby Clerk-Treasurer

Register Activity

Fiscal: 2026, 2025

Period: 2026 - Jan 2026, 2025 - 13th Month 2025, 2025 - January 2025

Council Date: 2026 - Jan 2026 - 1st Council Jan 2026, 2025 - 13th Month 2025 - 1st Council Jan 2026

Reference Number:	Date	Amount	Notes
<u>CL24613</u>	Hattenhauer Energy Co LLC 12/31/2026	\$1,739.62	Fuel
<u>10068</u>	Radcomp Technologies 1/1/2026	\$9,318.68	IT Services
<u>7707</u>	Teresa D Johnson CPA Inc 12/31/2026	\$544.41	Dec 2025 accounting services
<u>0487-000995658</u>	Republic Services Inc 12/31/2026	\$891.54	Garbage Services
<u>5129087</u>	One Call Concepts Inc 12/31/2025	\$6.95	Excavation Notifications
<u>14548</u>	Bishop Sanitation Inc 1/5/2026	\$75.00	Airport Port O Pottie
<u>240082</u>	Mid-Columbia Veterinary 12/23/2025	\$56.00	Vet Services for Harley
<u>668085</u>	Geosyntec Consultants Inc 12/31/2025	\$6,365.25	Water Resources Tech
<u>A250310_A250311_A250132</u>	Appraisal & Consulting Group, LLC 12/26/2025	\$2,750.00	Appraisal Reviews
<u>Invoice - 17/2026 4:52:30 PM</u>	Ty Ross 1/7/2026	\$200.00	Refund Variance #25-02
<u>3181</u>	America's Phone Guys 1/8/2026	\$911.09	Phone Services
<u>302807</u>	Blue Mountain Networks LLC 1/8/2026	\$866.65	Internet Services

Reference Number: 60427
 30315004

Office of Minority & Women's Business
 12/9/2026

Political Subdivision Fee
 \$201.97

Reference Number: 60428
 200696

WA Cities Ins Authority
 1/1/2026

2026 Liability Insurance
 \$415,481.00

Reference Number: 60429
 Invoice - 1/12/2026 11:16:05 AM

Richard Lundin
 1/12/2026

January 2026 Airport Manager Services
 \$1,000.00

Reference Number: 60430
 919928

Krystal L Smith
 1/2/2026

Janitorial Services
 \$1,675.00

Reference Number: 60431
 167524

Association of WA Cities
 1/1/2026

AWC Drug & Alcohol Consortium Fees, Retro Safety Alliance fees
 \$3,041.00

Reference Number: 60432
 167724

Laminar Law PLLC
 1/6/2026

CU25-04
 \$2,550.00

Reference Number: 60433
 LN-000005108

WA St Dept of Ecology
 12/1/2025

Little Klickitat River Sewer Project
 \$82,100.75

Reference Number: 60434
 5209

Washington Law Enforcement Information and Records Assoc
 12/31/2025

2026 Membership Renewal
 \$50.00

Reference Number: 60435
 Invoice - 1/12/2026 12:28:37 PM

The Accessible Way
 1/12/2026

Napa - Nuts & Bolts
 \$1.76

Invoice - 1/12/2026 12:34:52 PM

1/12/2026

Sawyers Ace Hardware - Lift Rental
 \$299.98

Invoice - 1/12/2026 12:35:26 PM

1/12/2026

Allyns - Round Knob, TFE Paste
 \$10.30

Reference Number: 60436
 Invoice - 1/12/2026 12:38:07 PM

Brighter Goldendale Christmas Committee
 1/12/2026

Home Depot - Wall Bridge Cabinet
 \$139.00

Invoice - 1/12/2026 12:38:32 PM

1/12/2026

Amazon - Speakers
 \$732.72

Invoice - 1/12/2026 12:39:00 PM

1/12/2026

Amazon - Wireless Remote Control Outlet, Audio Sound Board, Low Voltage Wire
 \$953.49

Invoice - 1/12/2026 12:40:05 PM

1/12/2026

Napa - Speaker Bans
 \$179.18

Invoice - 1/12/2026 12:40:30 PM

1/12/2026

Allyns - Labor for installing speakers
 \$483.75

Reference Number: 60437
 2026-1-6

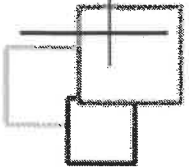
Klickitat County Department of Corrections
 1/6/2026

Prescription Costs for 2025
 \$15,047.20

Account Name

Reference	Date	Account Name	Amount
Reference Number: 60437		Klickitat County Department of Corrections	\$15,047.20
<u>2025-4</u>	1/1/2026	Incarceration of City Prisoners for 2025	\$10,000.00
<u>2026-1-5</u>	1/5/2026	Transport Costs for 2025	\$650.00
<u>2026-1-6</u>	1/6/2026	Medical Costs for 2025	\$3,606.33
Reference Number: 60438		Norco Inc	\$57.32
<u>0045549526</u>	12/31/2025	Cylinder Rental	\$57.32
Reference Number: 60439		Clifford & Martin Inc	\$43.92
<u>1374648</u>	12/16/2025	Water	\$31.02
<u>1376539</u>	12/31/2025	Cooler Rental	\$12.90
Reference Number: 60441		Bicoastal Media, LLC	\$496.00
<u>24612-2</u>	7/31/2025	Community Days Car Show	\$496.00
Reference Number: 60453		RH2 Engineering Inc	\$3,905.25
<u>104729</u>	12/16/2025	Nov 2025 WWTP Improvements SDC	\$832.81
<u>105064</u>	1/16/2026	Dec 2025 WWTP Improvements SDC	\$3,072.44
Reference Number: 60455		Klickitat PUD	\$18,462.44
<u>Invoice - 1/16/2026 2:55:18 PM</u>	1/12/2026	Utilities	\$18,462.44
Reference Number: 60456		Verizon Wireless	\$440.11
<u>6132666563</u>	1/4/2026	GPD Laptops	\$440.11
Reference Number: 901978		Invoice Cloud	\$323.25
<u>359-2025_12</u>	12/31/2025	Biller Portal Fee	\$323.25
Reference Number: 901981		Department of Revenue	\$9,770.44
<u>Invoice - 1/12/2026 11:52:40 AM</u>	1/12/2026	Excise Tax	\$9,770.44

Register Activity



Fiscal: 2026
 Period: 2026 - Jan 2026
 Council Date: 2026 - Jan 2026 - 2nd Council Jan 2026

Reference Number	Date	Amount	Notes
Reference Number: 60440		\$3,023.28	
Invoice - 1/14/2026 1:11:07 PM	1/5/2026	\$3,023.28	Utilities
Reference Number: 60454		\$1,866.11	
CL24838	1/15/2026	\$1,866.11	Fuel
Reference Number: 60457		\$1,612.56	
287322322398X01132026	1/5/2026	\$874.56	Cell Phones
287322322615X01132026	1/5/2026	\$738.00	Cell Phones
Reference Number: 60458		\$97.43	
287258483135X01182026	1/10/2026	\$97.43	Chlorination Station
Reference Number: 60459		\$2,537.95	
Invoice - 1/21/2026 12:46:23 PM	1/21/2026	\$2,537.95	Utilities
Reference Number: 60460		\$2,521.82	
Invoice - 1/22/2026 11:52:42 AM	1/22/2026	\$2,521.82	4th Quarter 2025
Reference Number: 60461		\$604.80	
Leasehold Quarterly	1/22/2026	\$604.80	4th Quarter Leasehold Tax
Reference Number: 60462		\$119.00	
2601036	1/14/2026	\$119.00	Coliform and Bacteria Testing
Reference Number: 60463		\$355.46	
Invoice - 1/28/2026 11:05:17 AM	1/28/2026	\$355.46	AWC City Action Day Reimbursement
Reference Number: 60464		\$10,291.35	
INSU414782	1/15/2026	\$10,291.35	Body Cam Lease Agreement
Reference Number: 60465		\$323.36	
Invoice - 1/28/2026 11:10:34 AM	1/28/2026	\$323.36	AWC City Action Days Reimbursement
Reference Number: 60466		\$1,207.15	
8035	1/21/2026	\$80.08	Oil Change
8038	1/21/2026	\$80.08	Oil Change
8040	1/21/2026	\$80.56	Oil Change

Reference	Date		
Reference Number: 60466 8041	C&C Auto 1/21/2026		\$1,207.15
		Oil Change, Battery, Front Brake Pads and Rotor	\$885.87
	1/22/2026		\$80.56
	1/28/2026		\$0.00
Invoice - 1/28/2026 11:13:32 AM			
Reference Number: 60467 84453	Communications Northwest 1/20/2026		\$3,835.56
		Pagers	\$3,835.56
Reference Number: 60468 201142446	Criminal Justice Training Commission 1/7/2026		\$100.00
		Law Enforcement Records Training	\$100.00
Reference Number: 60469 Invoice - 1/28/2026 12:26:30 PM	Danielle Clevidence 1/28/2026		\$393.45
		AWC City Action Days Reimbursement	\$393.45
Reference Number: 60470 5202	Evergreen Rural Wtr of WA Corp 1/28/2026		\$775.00
		Membership Dues	\$775.00
Reference Number: 60471 1356935	Ferguson Portland Waterworks #3011 1/13/2026		\$5,938.84
		Supplies	\$5,938.84
Reference Number: 60472 1782574	Ford Motor Credit Company LLC 1/23/2026		\$4,980.00
		2024 Ford F-550	\$4,980.00
Reference Number: 60473 671608	Geosyntec Consultants Inc 1/22/2026		\$7,252.00
		ASR Prog Eval and Aquifer Testing	\$7,252.00
Reference Number: 60474 2026-01-C24123	Klickitat County Emergency Management 1/12/2026		\$12,298.73
		Quarter 1 Dispatch Services	\$12,298.73
Reference Number: 60475 INV00007-0126	Klickitat County Health Dept 1/12/2026		\$175.00
		Bacteria Sample	\$175.00
Reference Number: 60476 248	L Paul Schneider Ph.D., ABPP 1/11/2026		\$525.00
		Pre Employment Psychological Evaluation	\$525.00
Reference Number: 60477 Invoice - 1/28/2026 11:39:22 AM	Life Flight Network Foundation 1/12/2026		\$31.25
		Lifelight Membership	\$31.25
Reference Number: 60478 5A0086305 5A0146940 5A0247190	Lori Lynn Hctor Attorney at Law 1/6/2026 1/6/2026 1/6/2026		\$1,720.00
		Paulo Lujano	\$625.00
		Roy Saling	\$350.00
		Jessica Perez	\$745.00

Reference	Date	Amount	Notes
Reference Number: 60479 Invoice - 1/28/2026 11:42:09 AM	Menke Jackson Beyer LLP 12/31/2025	\$5,057.40 \$5,057.40	Attorney Services
Reference Number: 60480 IN242221Z	MES Service Company, LLC 1/20/2026	\$3,034.40 \$3,034.40	Fire Boots
Reference Number: 60481 PC160077342 PC160077370	Peterson CAT 1/15/2026 1/16/2026	\$226.94 \$189.77 \$37.17	Parts Parts
Reference Number: 60482 Q2182377	Quadient Leasing USA Inc 1/13/2026	\$468.06 \$468.06	Postage Machine Lease
Reference Number: 60483 210126	Republic Services Transfer Station 1/8/2026	\$14.84 \$14.84	Garbage
Reference Number: 60484 105235	RH2 Engineering Inc 1/22/2026	\$4,271.50 \$4,271.50	SCADA Support Services
Reference Number: 60485 Invoice - 1/28/2026 11:53:50 AM	Richard Lundin 1/28/2026	\$1,000.00 \$1,000.00	Airport Manage Payment Feb 2026
Reference Number: 60486 Invoice - 1/28/2026 11:57:03 AM	Sandy Wells 1/28/2026	\$323.36 \$323.36	AWC City Action Days Reimbursement
Reference Number: 60487 594277 594630	Sawyer's Hardware LLC 1/8/2026 1/15/2026	\$241.36 \$206.95 \$34.41	Clutch Drum, Needle Bearing, 25"Bar Needle Cage, Washer, Spline Screws
Reference Number: 60488 53038011526	Shred Northwest Inc 1/15/2026	\$75.32 \$75.32	Shred Services
Reference Number: 60489 0287478	Sirennet 1/27/2026	\$590.38 \$590.38	Lights
Reference Number: 60490 0112202607	SW WA Regional Transportation Council 1/1/2026	\$840.00 \$840.00	2026 Member Contributions
Reference Number: 60491 202577304	Uline 1/7/2026	\$1,518.82 \$1,518.82	Latex Gloves, Liners, Salt
Reference Number: 60492 5291838070 5291838071 5291838072	Vestis 1/6/2026 1/6/2026 1/6/2026	\$425.84 \$16.15 \$45.24 \$23.49	Uniform, Janitorial Uniforms, Janitorial Uniforms, Janitorial

Reference Number: 60492

Reference Number	Vests	Amount
5291838088	1/6/2026	\$17.49
5291842091	1/13/2026	\$16.15
5291842092	1/13/2026	\$47.61
5291842093	1/13/2026	\$23.49
5291842109	1/13/2026	\$17.49
5291846062	1/20/2026	\$16.15
5291846063	1/20/2026	\$58.15
5291846064	1/20/2026	\$23.49
5291846080	1/20/2026	\$17.49
5291849994	1/27/2026	\$16.15
5291849995	1/27/2026	\$46.32
5291849996	1/27/2026	\$23.49
5291850012	1/27/2026	\$17.49

\$425.84

Janitorial
 Uniforms, Janitorial
 Uniforms, Janitorial
 Uniforms, Janitorial
 Janitorial
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 Uniforms, Janitorial
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 Uniforms, Janitorial
 Uniforms, Janitorial
 Janitorial

Reference Number: 60493
 09-16946

Vision Municipal Solutions LLC
 1/13/2026

\$1,281.41
 \$1,281.41

Reference Number: 901983
 W674886

HSA Bank Employee Plan Funding
 1/5/2026

\$15.75
 \$15.75

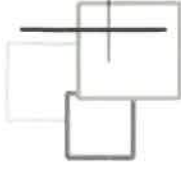
Reference Number: 901984
 Invoice - 1/28/2026 11:47:46 AM

PAYA
 1/28/2026

\$2,199.32
 \$2,199.32

HSA Servie Fee
 Merchant Fees

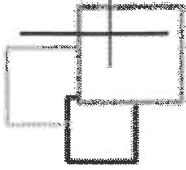
Register



Number	Name	Fiscal Description	Cleared	Amount
60374	Jeremy L Carper	2026 - Jan 2026 - 1st Council Jan 2026		\$346.31
60375	Morgan Jane Coyne	2026 - Jan 2026 - 1st Council Jan 2026		\$138.52
60376	Kevin Grimes	2026 - Jan 2026 - 1st Council Jan 2026		\$253.96
60377	Noah M Halm (Qrtly)	2026 - Jan 2026 - 1st Council Jan 2026		\$623.36
60378	John Halm	2026 - Jan 2026 - 1st Council Jan 2026		\$415.57
60379	Jack Halm	2026 - Jan 2026 - 1st Council Jan 2026		\$554.10
60380	Sasha C Halm	2026 - Jan 2026 - 1st Council Jan 2026		\$692.62
60381	Kelsey Howell (Qrtly)	2026 - Jan 2026 - 1st Council Jan 2026		\$1,200.55
60382	Marty Hudson	2026 - Jan 2026 - 1st Council Jan 2026		\$277.05
60383	Alexsandrina Hyer	2026 - Jan 2026 - 1st Council Jan 2026		\$69.26
60384	Joelah Hyer	2026 - Jan 2026 - 1st Council Jan 2026		\$115.44
60385	Riley Hyer	2026 - Jan 2026 - 1st Council Jan 2026		\$166.23
60386	Anders T Johnson	2026 - Jan 2026 - 1st Council Jan 2026		\$646.45
60387	Steve Johnston	2026 - Jan 2026 - 1st Council Jan 2026		\$45.35
60388	Tegan Jones-Boltz	2026 - Jan 2026 - 1st Council Jan 2026		\$253.96
60389	Sohn L Kartes (Qrtly)	2026 - Jan 2026 - 1st Council Jan 2026		\$300.14
60390	Timothy D Neher	2026 - Jan 2026 - 1st Council Jan 2026		\$207.79
60391	Elisha Neipp	2026 - Jan 2026 - 1st Council Jan 2026		\$138.52
60392	Matthias Neipp	2026 - Jan 2026 - 1st Council Jan 2026		\$92.35
60393	Jake S Randall	2026 - Jan 2026 - 1st Council Jan 2026		\$138.52
60394	Joseph R Randall	2026 - Jan 2026 - 1st Council Jan 2026		\$200.14
60395	Michael Steljes (Qrtly)	2026 - Jan 2026 - 1st Council Jan 2026		\$369.40
60396	Darren J Stelter	2026 - Jan 2026 - 1st Council Jan 2026		\$531.01
60397	Isaac Stuart	2026 - Jan 2026 - 1st Council Jan 2026		\$484.84
60398	Christopher Todd	2026 - Jan 2026 - 1st Council Jan 2026		\$507.92
60399	Jonathan Todd	2026 - Jan 2026 - 1st Council Jan 2026		\$577.19
60400	Payroll Vendor	2026 - Jan 2026 - 1st Council Jan 2026		\$0.00
60408	Michael I Todd	2026 - Jan 2026 - 1st Council Jan 2026		\$69.26
60409	Council Trust Acct.	2026 - Jan 2026 - 1st Council Jan 2026		\$639.50
60410	Deferred Comp Program	2026 - Jan 2026 - 1st Council Jan 2026		\$985.50
60411	Dept of Labor & Industries	2026 - Jan 2026 - 1st Council Jan 2026		\$2,607.03
60412	Dept of Retirement	2026 - Jan 2026 - 1st Council Jan 2026		\$14,303.66
60413	Employment Security - PFML	2026 - Jan 2026 - 1st Council Jan 2026		\$811.67
60414	Employment Security - WA Cares Fund	2026 - Jan 2026 - 1st Council Jan 2026		\$549.28
60415	Employment Security Department	2026 - Jan 2026 - 1st Council Jan 2026		\$244.01
60416	Goldendale, City of	2026 - Jan 2026 - 1st Council Jan 2026		\$90.00
60417	Washington State Labor Coalition	2026 - Jan 2026 - 1st Council Jan 2026		\$684.00
60418	Washington State Support Registry	2026 - Jan 2026 - 1st Council Jan 2026		\$148.87
901977	City of Goldendale	2026 - Jan 2026 - 1st Council Jan 2026		\$37,920.82

Number	Name	Fiscal Description	Cleared	Amount
Direct Deposit Run - 1/6/2026	Payroll Vendor	2026 - Jan 2026 - 1st Council Jan 2026		\$87,129.32
				\$155,529.47

Register



Number	Name	History	Created	Amount
60442	John Halm	2026 - Jan 2026 - 2nd Council	Jan 2026	\$147.32
60443	Steve Johnston	2026 - Jan 2026 - 2nd Council	Jan 2026	\$90.74
60444	American Family Life	2026 - Jan 2026 - 2nd Council	Jan 2026	\$209.20
60445	Deferred Comp Program	2026 - Jan 2026 - 2nd Council	Jan 2026	\$985.50
60446	Dept of Labor & Industries	2026 - Jan 2026 - 2nd Council	Jan 2026	\$2,579.68
60447	Dept of Retirement	2026 - Jan 2026 - 2nd Council	Jan 2026	\$11,572.66
60448	Employment Security - PFML	2026 - Jan 2026 - 2nd Council	Jan 2026	\$831.69
60449	Employment Security - WA Cares Fund	2026 - Jan 2026 - 2nd Council	Jan 2026	\$556.01
60450	Employment Security Department	2026 - Jan 2026 - 2nd Council	Jan 2026	\$203.09
60451	Vimly Benefit Solutions Inc	2026 - Jan 2026 - 2nd Council	Jan 2026	\$46,420.86
60452	Washington State Support Registry	2026 - Jan 2026 - 2nd Council	Jan 2026	\$148.87
901982	City of Goldendale	2026 - Jan 2026 - 2nd Council	Jan 2026	\$26,307.58
Direct Deposit	Payroll Vendor	2026 - Jan 2026 - 2nd Council	Jan 2026	\$71,453.03
1/16/2026				\$161,506.23

AGENDA BILL: H1

AGENDA TITLE: Lodging Tax Application Funding Recommendation

DATE: February 2, 2026

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION _____ X _____

RESOLUTION _____ OTHER _____

MOTION _____ X _____

EXPLANATION:

The Event Committee has reviewed the submitted applications (please see attached applications) on January 26th, 2026. The committee collectively lowered all application amounts by 20% for each application amount requested with the exception of the Chamber of Commerce and the Brighter Goldendale Christmas Committee. A member of the Event Committee will present the committees recommendations.

FISCAL IMPACT:

ALTERNATIVES:

STAFF RECOMMENDATION:

MOTION:

I MOVE TO APPROVE THE FUNDING OF THE LODGING TAX APPLICATIONS AS PRESENTED

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



RECEIVED
DEC 01 2025
BY: Traci 1:57

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

Christmas Committee

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Brighter Goldendale Christmas Amount Requested \$ 20,000
Project/Event Location: Goldendale Com.
Project/Event Date(s): Nov - Dec Project/Event Hours Parade 3-10, Parade
Application/preparation 24 hrs

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
<u>50,000</u>	<u>7500</u>	<u>100</u>
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
<u>50</u>		<u>25</u>
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
<u>100</u>		<u>20</u>

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project
Organization: Brighter Goldendale Christmas Committee / CERC
Address: PO Box 1664
City: Goldendale **State:** WA **Zip Code:** 98620
Website: Candy Cane Lane Christmas Parade
Contact: Pat Shamerk
Telephone: _____ **Cell Phone:** 541-993-9560
Email: pshamerk@hotmail.com

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

We still need to replace Candy Canes each year as some of these are over 20 years + some rope Tights.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
 - (b) The expected event attendance;
 - (c) Describe the marketing /promotion methods
 - (d) What are the beginning and ending dates of your project?
 - (e) Do you expect this project to be an annual activity or a one-time event/project?
- (Approximately 200 words or less)

- (a) The community benefits from people coming to Goldendale to shop, eat, purchase fuel and some stay overnight.
- (b) 3-5,000
- (c) we work with Chamber of Commerce, posters, Newspaper and radio
- (d) Candy Canes go up the day after Thanksgiving and come down in early January
- (e) The current parade is in its 34th year

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

(a) 50
(b) 100
(c) 100
(d) 2500
(e) 50-100

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

We use an informal survey of motels, restaurants and at parade

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

We encourage people to come and be involved in other activities through our advertising

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

We believe it benefits the whole community through our annual parade

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

We do an informal survey

Please provide a project schedule/timeline identifying relevant milestones.

We start preparations in September, check lights the Tuesday before Thanksgiving, put up Candy Canes the day after. The Day of Parade the tree lighting is at 4:30 and parade is at 5pm

DETAILED BUDGET

Income

Please list the income source, approximate amount and availability status of any other income that is planned to fund the project/event for which you are applying.

Are you seeking lodging taxes from any other municipality? Yes No
 Are you seeking or will you provide matching funds? Yes No
 Are you seeking in-kind services from City of Goldendale? Yes No
 If so, what type(s) of services: Police EMS/Fire Parks Public Works
 Location Other (Please Specify _____)

Source of Other Funding	In-Kind or Cash (specify)	Amount	Availability Status
County Tourism	0	\$ 7000*	
		\$	
		\$	

for new signs

Expenses

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
All Personnel (salaries & benefits)	0	0

Do not include personnel costs for the following activities. Note: Insurance costs are not eligible for reimbursement

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
Administration (rent, utilities, office expense, supplies, postage, janitorial, etc.)	\$ 0	\$ 0
Marketing/Promotion		
Website	\$ 125	\$ 0
Brochures	\$ 100	\$ 0
Radio/TV	\$ 150	\$ 0
Print Media	\$ 100	\$ 0
Construction/Renovation	\$	\$
Other (describe on additional sheet)	\$	\$
City of Goldendale services (if applicable)	\$	\$

TOTAL COSTS	\$ 475	\$ 0
--------------------	--------	------

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application

Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

Employer Identification Number:
27-0536918

DLN:
17053237322029

COMMUNITY ENRICHMENT FOR KLUCKITAT
COUNTY
C/O BRIAN WANLESS
304 FISH HATCHERY RD
GOLDENDALE, WA 98620

Contact Person:
ROXANNE M HAYTHORN ID# 52416
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31

Public Charity Status:
170(b)(1)(A)(vi)

Form 990 Required:
Yes

Effective Date of Exemption:
July 13, 2009

Contribution Deductibility:
Yes

Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

COMMUNITY ENRICHMENT FOR KLICKITAT

Sincerely,

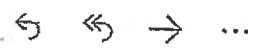
A handwritten signature in cursive script that reads "Robert Choi". The signature is written in dark ink and is positioned above the printed name and title.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

IRS

LW Linda Williams <lwilliams2003@gmail.com>
Thu 10/31/2019 10:12 PM
You



INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

DATE: DEC 3 2019

COMMUNITY ENRICHMENT FOR HOICKISTON
COUNTY
C/O BRINN HANNESS
304 FURN HATCHERY RD
COLUMBIANA, WA 92620

Employer Identification Number:
27-0526918
DIN:
1703237323229
Contact Person:
RODARDE M HAYESON
Contact Telephone Number:
(877) 629-5500

Accounting Period Ending:
December 31
Public Charity Status:
170 (b) (1) (A) (vi)
Form 990 Required:
Yes
Effective Date of Exemption:
July 12, 2009
Contribution Deductibility:
Yes
Adoptive Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. You are also qualified to receive tax deductible requests, donations, and gifts under section 170(e) of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code sections listed in the heading of this letter.

Please see enclosed Publication 590-09, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your organization as an exempt organization.

State of Washington

Secretary of State

CORPORATIONS DIVISION
James M. Doherty Building
801 Capitol Way South
PO Box 40234
Olympia WA 98504-0234
360.725.0277

Application for NonProfit Corporation
Office Information

Application ID: 1451546
Tracking ID: 1732666
Validation ID: 1546792-002
Date Submitted for Filing: 7/13/2009

Contact Information

Contact Name: Brian Walters
Contact Address: 304 Fish Hatchery Rd
Goldendale
WA
98620
Contact Email: bwalter63@mac.com
Contact Phone: 309-773-5159

Articles of Incorporation

Preferred Name: COMMUNITY ENRICHMENT FOR KUCKUKAI COUNTY

Purpose: The Community Enrichment for Kuckukai County is a not-for-profit Corporation formed to focus community interests and resources in order to repair, construct, or modify public facilities, and provide or enhance community services of the Kuckukai County area and engage in activities to strengthen the social and economic well-being of the community and related organizations.

Duration: Perpetual

Incorporation Date: Effective Upon Filing by the Secretary of State

Expiration Date: 7/31/2010

Distribution of Assets: In the event of dissolution of the corporation, the assets of said corporation remaining after payment or adequate provision for the debts and obligations of the corporation shall be distributed to another organization which has established its tax exempt status under Section 501 (c)(3) of the Internal Revenue Code of 1986. Any such assets not disposed of shall be disposed of by the court of Common Pleas of the County in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such the purpose of benefiting the same causes and the Community Enrichment for Kuckukai County.

Registered Agent Information

Agent is Individual


Agent Name: Linda Walters
Agent Street Address: 2202 Greenwood Hwy
Goldendale
WA
98620

Agent Mailing Address: Same as Street Address

Agent Email Address: linda@goerge.net

Submitter/Agent Relationship: Submitter has signed consent of elected agent

Budget

 CEKC 2019 Budget - 2022					
Expenses					
Goldendale Grange WIFI	12 @ 1.79				\$ 21.48
CEKC Insurance					\$ 4,283.00
Rent	12 mtg @ \$50				\$ 600.00
	KVGD 12 @ \$150				\$ 1,800.00
Sponsorship	KVGD Radio 12 @ 100				\$ 1,200.00
Website Hosting - WIX					\$ 150.00
Work Sessions					\$ 200.00
Travel/Conferences					\$ 2,600.00
Expenses Total					\$ 10,854.48
Income:					
Admin Fee	4 @ \$250	COM			\$ 1,000.00
Insurance Support	FM & SM				\$ 800.00



COMMUNITY ENRICHMENT FOR KLICKITAT COUNTY

November 28, 2020

Community Enrichment for Klickitat County

P.O. Box 687

Lyle, WA 98635

Lwilliams2003@gmail.com

To Whom It May Concern:

The Candy Cane/Brighter Goldendale Christmas is a project under Community Enrichment for Klickitat County (CEKC) a 501 c 3.

The CEKC board approved the City of Goldendale Lodging Tax Funds application at their November 28th meeting.

Thank you for considering this Goldendale Community project.

Sincerely,

Linda Williams, Chair

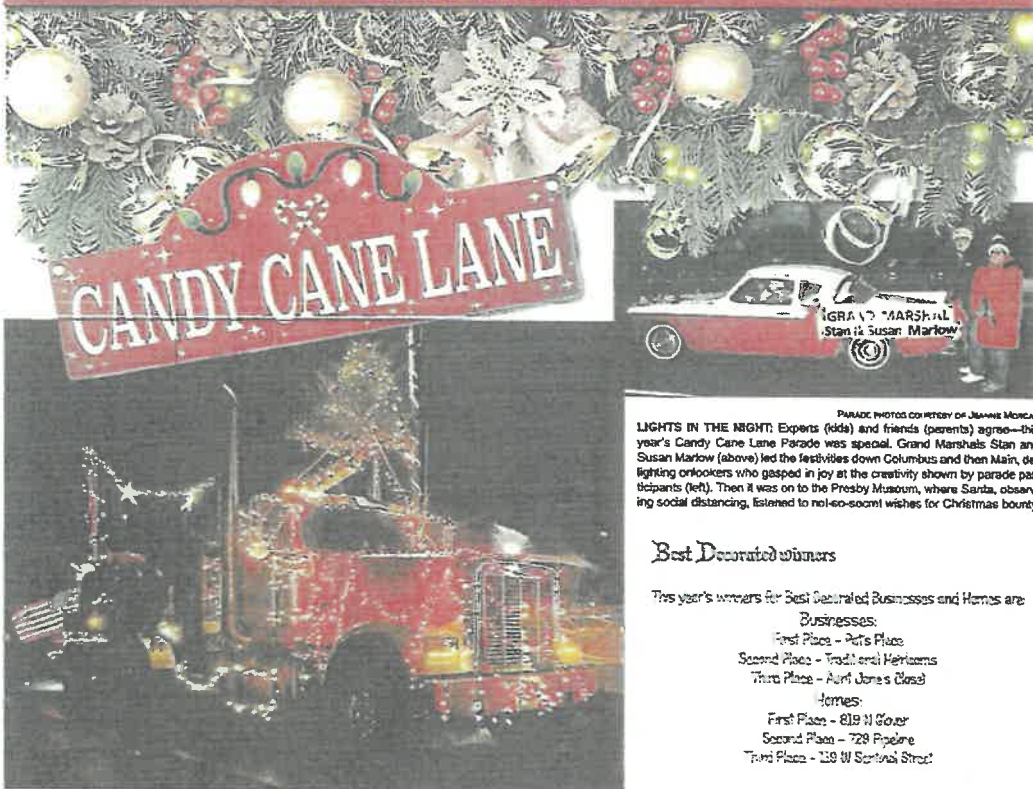
THE SENTINEL REACHES 9 OUT OF 10 ADULTS IN GOLDENDALE

The Goldendale Sentinel

Goldendale, Washington

WEDNESDAY, DECEMBER 15, 2021

Vol. 142 No. 50 \$1.00

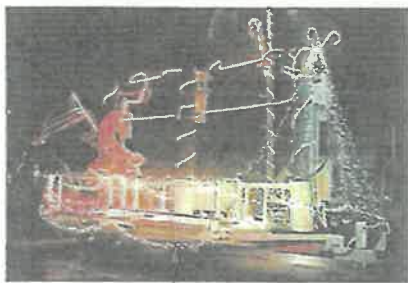


PARADE PHOTOS COURTESY OF JAMIE MORAN
LIGHTS IN THE NIGHT Experts (kids) and friends (parents) agree—this year's Candy Cane Lane Parade was special. Grand Marshals Stan and Susan Marlow (above) led the festivities down Columbus and then Main, delighting onlookers who gasped in joy at the creativity shown by parade participants (left). Then it was on to the Presby Museum, where Santa, observing social distancing, listened to no-to-soon wishes for Christmas bounty.

Best Decorated winners

This year's winners for Best Decorated Businesses and Homes are:

- Businesses:**
 First Place - Pet's Place
 Second Place - Traditional Haircuts
 Third Place - Aunt Jones' Cakes
- Homes:**
 First Place - 819 W Cover
 Second Place - 729 Pipeline
 Third Place - 138 W Sentinel Street



MIDDLE SCHOOL MESSAGE: Goldendale Middle School put on a play about dealing with the trials of Covid.

GMS Drama presents a play about coping with Covid

TAYLER BRADLEY
 FOR THE SENTINEL

The middle school drama club has been working on a play about how kids have been coping with Covid and all that comes along with it. They felt it would be a great way to lighten the trauma and frustration kids were feeling during quarantine. Drama coach Stephanie Garner has been coaching drama for years

and loves being able to work with kids in this way.

They began working on the play in November, and over the next six weeks the kids put together their own monolog about their method of coping with Covid. Because of Covid restrictions, during practice the students had to be in a room alone in order to take off their masks. It was an adjustment to be able to perfect their work, but it didn't

stop them. Each student's skit was filmed and turned into a movie. They did it this way to adhere to social distancing and Covid rules. It is also a useful way to be able to share their work more than once.

Each student acted out a different way to cope with Covid, and though it is a serious topic, they were able to throw in some funny things to help lighten and find

See Drama page 61

Proposed bill would provide Washingtonians with more affordable hospital care

A new bill is being proposed in the next legislative session to increase access to affordable health care for millions of Washingtonians.

Every legislative session Attorney General Ferguson introduces a slate of Attorney General Request bills. "Attorney General Request" is a formal designation for bills proposed by his office. The legislation, House Bill

1616, makes 2.2 million more Washington residents eligible for free or reduced-cost health care at hospitals and affiliated clinics. The bill increases the eligibility for full write-offs of out-of-pocket hospital costs from 100 percent to 300 percent of the federal poverty level. It increases eligibility for discounts for those earning up to 400 percent of the federal poverty level. The bill is consistent with

legislation passed in Oregon in 2019, which also extended discounts up to 400 percent of the federal poverty level.

See BM page 81





Favorites

Folders

Inbox 77

julie vance 1

McAfee Anti... 154

Junk Email 239

Drafts 57

Sent Items

Scheduled

Deleted Items 244

Archive

Notes

4=H 2

airlines 1

Brandi

Conversation Hist...

country woman

broken spur ro... 1

crochet 1

diabetic recipes 15

Eastern Star

Keep 3

Board of Directors

LW

Linda Williams <lwilliams2003@gmail.com>

Fri 2/5/2021 4:09 PM
To: You



Board of Directors
Linda Williams President
Goldendale, WA
Barbara Sexton- Treasurer
Lyle, WA
Johanna Roe- Secretary
Bingen, WA
Bruce Bolme
White Salmon, WA
Jan Stewart
Wishram, WA
Cindy Bradley
Carson, WA
2 vacancies due to deaths.

Linda J. Williams
Community Enrichment for Klickitat/Skamania Counties (CEKC)
2202 Glenwood Hwy.
Goldendale, WA 98620
509-773-6067
lwilliams2003@gmail.com

Reply | Forward

Director #1

Director Linda Williams

Name

Title Chairman

Director 2202 Glenwood Hwy

Address Goldendale

WA

98620

Director #2

Director Brian Wanless

Name

Title Director

Director 304 Fish Hatchery Rd

Address Goldendale

WA

98620

Director #3

Director Jay McLaughlin

Name

Title Director

Director 65 Troh Ln

Address Glenwood

WA

98619

Director #4

Director Bruce Bohme

Name

Title Director

Director 436 NE Scenic St

Address White Salmon

WA

98672

Director #5

Director Elsie David

Name

Title Director
Director 228 W Main
Address CH-MS-12
Goldendale
WA
98620

Director #6

Director Lorie Hull
Name
Title Director
Director 204 Old Ferry Rd
Address White Salmon
WA
98672

Director #7

Director Jan Stewart
Name
Title Director
Director POB 336
Address Wishram
WA
98673

Director #8

Director Barbara Sexton
Name
Title Director
Director POB 952
Address Lyle
WA
98635

Director #9

Director Allie Spino
Name
Title Director

Director POB 301
Address Klicitat
WA
98628

Incorporators Information

Incorporator
#1

Incorporator Brian Wanless
Name

Incorporator 304 Fish Hatchery Rd
Address Goldendale
WA
98620

Incorporator
#2

Incorporator Linda Williams
Name

Incorporator 2202 Glenwood Hwy
Address Goldendale
WA
98620

Incorporator
#3

Incorporator Jay McLaughlin
Name

Incorporator 65 Troh Ln
Address Glenwood
WA
98619

Incorporator
#4

Incorporator Bruce Bohme
Name

Incorporator 436 NE Scenic St
Address White Salmon
WA
98672

Incorporator
#5

Incorporator Elsie David
Name

Incorporator 2280W Main
Address CH-MS-12
Goldendale
WA
98620

Incorporator
#6

Incorporator Lorie Hull
Name

Incorporator 204 Old Ferry Rd
Address White Salmon
WA
98672

Incorporator
#7

Incorporator Jan Stewart
Name

Incorporator POB 336
Address Wishram
WA
98673

Incorporator
#8

Incorporator Barbara Sexton
Name

Incorporator POB 52
Address Lyle
WA
98635

Incorporator
#9

Incorporator Name Allie Spino

Incorporator Address POB 301
Klickitat
WA
98628

Signature Information

Signed By Brian A Wanless

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: Patricia Shomek

NAME: Patricia Shomek

TITLE: President

DATE: 12/1/20



P.O. Box 687 | Lyle, WA 98635

November 14, 2023

Community Enrichment for Klickitat County
P.O. Box 687
Lyle, WA 98635
cekcwa@gmail.com

To Whom It May Concern:

The Candy Cane/Brighter Goldendale Christmas is a project under Community Enrichment for Klickitat County (CEKC) a 501(c)(3) nonprofit organization.

The CEKC Board approved their City of Goldendale Lodging Tax Funds application during their November business proceedings.

Thank you for considering this Goldendale community project.

Sincerely,
Vern Harpole, Chair

AGENDA
OCTOBER BOARD MEETING
(Community Enrichment for Klickitat County and Klickitat-Skamania County)
At: Lyle Activity Center (3rd and Klickitat)
October 13, 2025, 10:00 am.
Join via Google Meet Video call link: <https://meet.google.com/mzg-bfkp-evn>

1 . Introductions and Attendance:

2 . Reading of the minutes:

3 . Treasurer report:

4 . Additions to the Agenda:

- . Erika Ramsey: Thinking Studio - Project Application
- . James Day: Friends of Gorge Area Parks (FO GAP)

5 . Communications:

- . Community members:
- . CEKC Board of Directors:

6 . Project Reports:

- . WAEVCP:
- . Perinatal Mental Health:
- . Project Board Liaisons:

7 . Agency Reports:

- . Economic Development reports:
- . Klickitat County:
- . Skamania EDC:
- . MCEDD:
- . Senior Services:

8 . New Business:

- . Report from Claire:

- . Report from WAGAP : Abby:
- . Set quarterly CEKC Board (Business only) meetings:

- . Consider CEKC Board meetings on the second Thursday of each month at 9:30 am.
- . Administrative fee of 5%.: Letter to our projects regarding the 5% income and donations.

9 . Old Business:

- . **Claire's contract renewal:**
- . **Budget:**
- . **CPA :**
- . **Insurance updates:**
 - . Wheatland Insurance.
 - . Letter about insurance to our projects.
- . **CEKC Board recruitment:**
 - . David Sauter:
 - . **Google Meet:** Continue?
 - . **Commerce:**

10 . Community Updates:

- . Lyle:
- . Klickitat:
- . White Salmon/WAGAP: Housing/Food Security/etc: Ben:
- . Wishram:
- . Other:

11. Adjournment. Next meeting, November 10, 2025, 10:00 am.

12 . Executive session?

Brighter Goldendale Christmas Committee

603 East Allyn

Goldendale, WA 98620

Subject: Addendum to 2026 Lodging Tax Funding Application – Request to Use Unused 2025 Funds

To the City of Goldendale,

Please accept this addendum to the 2026 Lodging Tax Funding Application, originally submitted on December 1, 2025.

This request seeks approval to access unused funds from the 2025 awarded Lodging Tax amount granted to BGCC for the Main Street Sound Project. The unused funds would be applied to the following project-related expenses:

- **\$2,000.00** – Sound technician services
- **\$299.00** – Retail cost of tow-behind man lift
- **\$500.00** – Installation of sound equipment at Goldendale Pharmacy

These expenditures are necessary to ensure the proper installation, operation, and overall success of the Main Street Sound Project and remain consistent with the original project scope and goals.

Thank you for your consideration of this request. Please feel free to contact me if additional information or documentation is needed.

Sincerely,

Lanae Johnson

BGCC Treasurer

VIC OPS

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



RECEIVED
NOV 25 2025
BY: Traei 11:55 AM

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

Chamber

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Greater Goldendale Area Chamber of Commerce Visitor Information Center
Amount Requested \$ 40,000
Project/Event Location 903 E Broadway St., Goldendale, WA 98620 | Various online platforms and printed publications
Project/Event Date(s) 2026 FY **Project/Event Hours** 24/7 - 365

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
7,000	5,000	800
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
1,600		1,000
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
250		1,400

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project

Organization: Greater Goldendale Area Chamber of Commerce

Address: 903 E Broadway St.,

City: Goldendale **State:** WA **Zip Code:** 98620

Website: goldendalechamber.org / goldendaleobservatory.com

Contact: Teja Hanna, Executive Director

Telephone: 509.773.3400 **Cell Phone:** 307.321.7641

Email: execdir@goldendalechamber.org

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

The Greater Goldendale Area Chamber of Commerce serves as the primary hub for tourism promotion, visitor engagement, and business visibility in the City of Goldendale. The Chamber operates the Visitor Information Center, a year-round resource that welcomes over 2,500 in-person visitors annually, answers more than 600 tourism-related calls, and provides thousands of referrals to local lodging, dining, and retail businesses.

Lodging tax funding ensures that the Visitor Information Center remains open and staffed with knowledgeable personnel while maintaining continuous regional promotion through the Chamber's digital platforms, social media channels, printed guides, and brochures. The Chamber's websites attract more than 35,000 annual visitors, and its coordinated digital campaigns reach over 130,000 users across multiple platforms.

The Chamber's efforts directly influence travel decisions by connecting tourists to attractions such as the Goldendale Observatory, Presby Museum, Maryhill Museum, Goldendale Reindeer, and a growing slate of events hosted within the city. Additionally, the Chamber collaborates with regional organizations and local businesses to ensure consistent city branding and destination marketing.

This project not only enhances visitor experiences but also stimulates the local economy by increasing overnight stays, restaurant patronage, and retail spending—making the Visitor Information Center an essential investment in Goldendale's tourism infrastructure and community vitality.

The Chamber will continue to provide marketing assistance through our in-house channels to area events that boost visitation to our area. Those events include:

- Vendor Markets and Bazaars
- Oregon Trail Rally
- ABATE Demolition Derby
- Goldendale Community Days
- Klickitat County Fair and Rodeo and more

SCOPE OF WORK

What are the goals for the project, such as the following:

(a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)

- a. In addition to being a point of contact for visitors, The Chamber's location, hours of operation, and digital contact points serve as a great resource in the community. Helping individuals in our community connect with resources, services, and events they may not have known about. The Chamber also often acts as a middle ground between area businesses and organizations. We serve as a point of contact for Goldendale Farmer's Market Bazaar vendors to pick up their applications, a contact point for those wanting more information on Community Days, Klickitat County Harvest Festival, Demolition Derby and more.

(b) The expected event attendance;

- a. The Visitor Information Center receives approximately 2,500 in visitors, calls, and information inquiries each year. The Chamber also uses many digital marketing tools and channels which have an approximate combined average reach of 100,000.

(c) Describe the marketing /promotion methods

- a. Paid marketing through various vendors with a regional reach.
- b. The Chamber maintains a data driven website which has doubled its visits from the previous year. The website includes area history, local business information, interactive maps, and more both within the City of Goldendale and County-wide.
- c. The Chamber also covers the cost of the Goldendale Observatory Website. The Observatory is a great educational resource for the area while also being one of the biggest tourist attractions we have. Their website has received 40,000 visitors this year alone, while in person visits are at approximately 50,000.
- d. Over the last few years, the Chamber has worked diligently to establish and maintain high quality in-house marketing efforts through various social media channels, websites and more. This has worked very well for the Chamber as we have seen great community and visitor feedback.

(d) What are the beginning and ending dates of your project?

- a. The Chamber's Visitor Information Center and associated marketing efforts are a year-around (12-month) effort.

(e) Do you expect this project to be an annual activity or a one-time event/project?

- a. The Visitor Information Center and the associated marketing is an annual, year after year activity.

(Approximately 200 words or less)

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

(a) Staying overnight in paid accommodations away from their place of residence or business;	1,500
(b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;	350
(c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;	1,000
(d) Attending but not included in one of the three categories above; and	4,500
(e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).	950

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

- Chamber Staff keep a regular log of in-person visitors to the Visitor Information Center. Information is summarized into quarterly reports which are available upon request.
- Website and social media analytics are also monitored by chamber staff on a regular basis.
- The Chamber also monitors area attraction stats. Such as, lodging tax data, Goldendale Observatory stats, etc.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

The Visitor Information Center connects travelers (and residents) to Goldendale's restaurants, shops, lodging, and attractions through maps, brochures, and in-person recommendations. By promoting local experiences and events, it encourages visitors to extend their stays, explore downtown, and support local businesses—directly increasing spending within the City of Goldendale.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

Yes. The Visitor Information Center benefits the entire community by promoting local attractions, events, and businesses, increasing tourism revenue, and supporting both small business growth and citywide economic vitality.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

The Chamber will measure success through visitor logs, business referrals, brochure distribution, social media reach, and community feedback—demonstrating increased awareness, visitor satisfaction, and economic benefit to Goldendale businesses and attractions.

Please provide a project schedule/timeline identifying relevant milestones.

Year 2026

- Throughout the year, chamber staff will assist in the marketing of events like Goldendale Demolition Derby, Klickitat County Harvest Festival, Goldendale Community Days, etc.
- Chamber staff will serve an active role in the planning of Goldendale Community Days and heavily promote the event through the Chamber's channels.
- The Chamber/VIC will offer marketing services to area event coordinators through its website and social media platforms throughout the year.
- Chamber staff will maintain all digital platforms operated by the Chamber throughout the year to ensure a broad digital reach.

January 2026

- Secure funding through lodging tax award confirmation.

March 2026

- Begin assisting with the marketing of Goldendale Demolition Derby
- Begin assisting with the Klickitat County Harvest Festival Marketing
- Begin assisting with the Goldendale Community Days Marketing

May 2026

- Farmers' Market Opens - The Chamber hosts this organization on it's property from May to September. The Market receives between 200 - 500 Visitors every weekend.

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number - 91-6053873
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application


Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: 
NAME: Teri J Hanna
TITLE: Executive Director
DATE: 11/19/2025



Department of the Treasury
Internal Revenue Service

KCSC
Kansas City MO 64999

In reply refer to: 1020935485
Oct. 02, 2024 LTR 4168C 0
91-6053873 000000 00
Input Op: 3552439656 00021069
BODC: TE

GOLDENDALE CHAMBER OF COMMERCE
903 E BROADWAY ST
GOLDENDALE WA 98620-9121



037726

Employer ID number: 91-6053873
Form 990 required: Y

Dear GOLDENDALE CHAMBER OF COMMERCE:

We issued you a determination letter in DEC 1947, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(06).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.





STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF INCORPORATION

to

THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

a Washington Non Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below.

Corporation Number: 2-379250-0

Date: October 23, 1986

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

1852

177-182

[Handwritten signature of Ralph Munro]

Ralph Munro, Secretary of State

00281 OCT 28 86

FILED

OCT 23 1986

SECRETARY OF STATE
STATE OF WASHINGTON

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ARTICLES OF INCORPORATION
OF
THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

WE, the undersigned persons, acting as the incorporators of a corporation under the provisions of the Washington Non-Profit Corporation Act (Revised Code of Washington 24.02), adopt the following articles of incorporation for such corporation.

ARTICLE I

The name of the corporation shall be The Greater Goldendale Area Chamber of Commerce.

ARTICLE II

The period of duration of the corporation shall be perpetual.

ARTICLE III

The purposes for which the corporation is organized are to serve as a commercial association for the benefit of its members and the community by the pursuit of charitable educational, civil and cultural purposes, and all other purposes and activities lawful under Chapter 24.03 Revised Code of Washington.

ARTICLE IV

The corporation shall have two classes of members, designated as follows: general members and associate members.

JOHN SCOTT BLONIEN
ATTORNEY AT LAW
KLICKITAT COUNTY COURTHOUSE
205 S. COLUMBUS AVENUE, #105
GOLDENDALE, WASHINGTON 98820-9289
(509) 773-5838

278

1 General member shall be those person owning, operating or employ-
2 ed by businesses in or about the community of Goldendale, Klicki-
3 tat County, Washington.

4 Associate members shall be all other persons interested in
5 the aims and purposes of the corporation. Both classes of mem-
6 bership shall qualify therefore by the payment of annual dues in
7 the amount specified in the By Laws of the Corporation, and the
8 rights of the members of each class shall be established in the
9 By Laws of the corporation. Certificates evidencing membership
10 in the corporation shall be issued by the corporation to all
11 members.

12 ARTICLE V

13 The address of the initial regesteres offices of the corpor-
14 ation shall be 412 S. Columbus, City of Goldendale, County of
15 Klickitat, Washington 986320. The name of the initial registered
16 agent of the corporation at such address shall be Brian Rudd.

17 ARTICLE VI

18 The number of directors constituting the initial Board of
19 Directors of the corporation shall be ten (10) Directors. The
20 names and addresses of the persons who are to serve as the ini-
21 tial Directors of the corporation are as follows:

22 James Allyn	403 W. Main Goldendale, WA 98620
23 Bud Brinkerhoff	465 Hill Road Goldendale, WA 98620
24 Gerald Husband	814 Maple Drive Goldendale, WA 98620

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Kathy Larson	226 Foster Road Goldendale, WA 98620
Andrew J. McNab	2030 Chatfield Place Goldendale, WA 98620
Ray A. Mosbrucker	2110 N. Columbus Goldendale, WA 98620
Delos Reno	980 Hwy 97 N Goldendale, WA 98620
Tom Seifert	P.O. Box 210 Goldendale, WA 98620
Clayton Stiff	706 Franklin Court Goldendale, WA 98620
Lil Woolley	609 N.E. High Street Goldendale, WA 98620

ARTICLE VII

The names and addresses of the incorporators of the corporation are as follows:


Brian B. Rudd	2014 Chatfield Place Goldendale, WA 98620
Tom Seifert	P.O. Box 210 Goldendale, WA 98620
Daryl Erdman	332 12th Court Goldendale, WA 98620

ARTICLE VIII

In the event of the dissolution of the corporation, the net ~~assets of the corporation are to be distributed to the Greater Goldendale Area Chamber of Commerce, an unincorporated association.~~ the assets should be distributed to the Goldendale Jaycees a non profit organization.

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DATED: Goldendale, Washington 98620


Incorporator


Incorporator


Incorporator

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SECRETARY
of STATE



Corporations Division
2nd Floor, Republic Bldg.
505 E. Union
Olympia, WA 98504
Information (206) 753-7115
Receptionist (206) 753-7120

CONSENT TO SERVE AS REGISTERED AGENT

I, BRIAN RUDD, hereby consent to serve as
Registered Agent in the state of Washington, for the following
corporation: THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

I understand that as agent for the corporation, it will be my
responsibility to receive service of process in the name of the
corporation; to forward all mail to the corporation; and to
immediately notify the Office of the Secretary of State in the
event of my resignation, or of any changes in the Registered
Office address of the corporation for which I am agent.

9-15-86

(date)

(Signature of Agent)

~~If this form is to be used for a NONPROFIT corporation
a copy of the resolution of board of directors appointing
the agent must be attached to this form.~~

200	SubCategory	Source	Description	2026 - Approved 11.13.2025	Loading Tax Reimbursable/Asked For Expenses
	Admin Total			\$ 14,824	\$ 11,379
	Building O&M Total			\$ 20,646	
	Consulting Total			\$ 500	
	Equipment O&M Total			\$ 3,000	
	Events Total			\$ 14,000	
	Interest Expense Total				
	Marketing Total			\$ 20,000	\$ 20,000
	Staff Expenses Total			\$ 102,000	\$ 100,000
	Promotion Total				
	Community Engagement & Improvement			\$ 21,000	\$ 20,000
	Grand Total			\$ 196,170	\$ 151,379

GREATER  **LDENDALE** AREA
Chamber of Commerce

2025 BOARD OF DIRECTORS

Position		Term		
1	Terra McLeod	2021-2023 2024-2026	Goldendale Community Library	360-906-4803 tmcleod@fvrl.org
4	Trisha Atchley	2024-2026	Fairy Godmother's Events	541-993-8037 trishaatchley@gmail.com
8	OPEN	2024-2026	OPEN	OPEN OPEN
3	Jacqueline Eide	2021-2024 2025-2028	Goldendale Pharmacy	206-427-6123 Jacqueline.eide@goldendalex.com
5	Sandra Choate	2022-2025	Monkey Shines Studio	509-250-3835 Sandra_choate@gmail.com
2	Spencer Sieler	2025-2027	High Prairie Home Inspections	360-624-6033 spencer@highprairieinspections.com
6	Sunday Sutton	2023-2025	CPAKC	541-980-5347 sunday@gorge.net
7	Linda Cox	2025-2027	Windermere Real Estate – Columbia River Gorge	208-982-1317 lindacox@windermere.com
9	Kristy Hanna	2023-2025	Rain Gutter Systems	509-261-1849 kristyraingutter@gmail.com
PP	Phil Farmer	Past President	Columbia OPSCO	360-907-4198 phil.farmer@columbiaopsco.com

STAFF

Executive Director	Teja Hanna	307-321-7641 execdir@goldendalechamber.org
Administrative Assistant	Sandra Harmon	sandra@goldendalechamber.org
Bookkeeper	Rebekah Johnson	509-426-7148 billing@goldendalechamber.org
Corporate Liaison	Miland Walling	541-980-4185 Walling.miland@gmail.com

2024 COMMITTEE CHAIRS

Executive

- President – Jacqueline Eide
- Vice President – Terra McLeod
- Treasurer – Nicole Lundin

Finance

- Vice President – Terra McLeod
- Treasurer – Sunday Sutton
- Bookkeeper – Rebekah Johnson

Creative District

- CHAIR – Sandra Choate

Ambassadors

- CHAIR – Trisha Atchley

Home & Garden show

- CHAIR – Spencer Sieler

2022	SubCategory	Source	Description	2026 - Approved 11.13.2025	Looking Tax Reimbursable/Assisted For Expenses
	Admin Total			\$ 14,824	\$ 11,379
	Building O&M Total			\$ 20,946	
	Consulting Total			\$ 500	
	Equipment O&M Total			\$ 3,000	
	Events Total			\$ 14,000	
	Interest Expense Total				
	Marketing Total			\$ 20,000	\$ 20,000
	Staff Expenses Total			\$ 102,000	\$ 100,000
	Promotion Total				
	Community Engagement & Improvement			\$ 21,000	\$ 20,000
	Grand Total			\$ 196,170	\$ 151,379

Electronic Vote Minutes November 19th & November 25th, 2025

Minutes reflect an electronic vote made for the purpose of submitting lodging tax funding applications

Call to Order and Roll Call

Staff:

Visitors:

Position	Name	Present
1	Terra McLeod	
2	Spencer Sieler	
3	Jacqueline Eide	
4	Trisha Atchley	
5	Sandra Choate	
6	Sunday Sutton	
7	Linda Cox	
8	Open Position	
9	Kristy Hanna	
Past Pres	Phil Farmer	

NEW BUSINESS & Action Items

- **Review of Lodging Tax Applications for the City of Goldendale and Klickitat County**
 - Motion made by Spencer to approve all funding applications for the City of Goldendale Lodging Tax and Klickitat County Lodging Tax as written in the following dollar amounts:
 - **City of Goldendale Lodging Tax - Visitor Information Center Operations and Tourism Promotion- \$40,000**
 - **Klickitat County Lodging Tax - Visitor Information Center Operations and Tourism Promotion- \$45,000**
 - Motion seconded by Sandra
 - Motion Passes
- **November 25, 2025 - HWY 97 Revitalization Project Grant Application - City of Goldendale Lodging Tax**
 - Spencer moved to approve the adjusted HWY 97 Signage Revitalization Project lodging tax grant application to increase the total funding request from \$15,000 to \$20,000
 - Motion seconded by Linda
 - Motion passes

Adjourn

Vision

We will engage with business owners, Klickitat County, the City of Goldendale, and surrounding communities in central and eastern Klickitat County to support local entrepreneurship and business growth through economic development activities including tourism, community livability planning, and creation of partnership opportunities.

Mission

We will work to create and grow business opportunities for our area entrepreneurs by leveraging community assets, existing and future businesses, existing and future events, and a high-quality public art project to identify and revitalize the commerce areas that impact businesses in our service area. The Chamber will partner with businesses and communities to engage them in creating the visions and plans for revitalization.

Values

- *As stewards of the business community, we work thoughtfully and intentionally to benefit all stakeholders.*
- *We demonstrate honesty and integrity through our actions.*
- *As an organization, we do not put personal benefit or benefit to our personal businesses ahead of our Vision and Mission.*

HWY 97 Signage Project

CITY OF GOLDENDALE 2026 LODGING TAX FUNDING APPLICATION



RECEIVED
NOV 25 2025
BY: M... 11:55 am

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

Chamber

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: HWY 97 Signage Revitalization Project Amount Requested \$20,000
Project/Event Location: Just off HWY 97, South of Goldendale
Project/Event Date(s): Calendar Year 2026 Project/Event Hours N/A

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
N/A	N/A	N/A
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
N/A		N/A
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
N/A		N/A

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project
Organization: Greater Goldendale Area Chamber of Commerce

Address: 903 E Broadway St

City: Goldendale **State:** WA **Zip Code:** 98620

Website: goldendalechamber.org

Contact: Teja Hanna, Executive Director

Telephone: 509.773.3400 **Cell Phone:** 307.321.7641

Email: execdir@goldendalechamber.org

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

This project will replace the existing “Goldendale” sign located south of town along Highway 97 — a key corridor for travelers passing the community. The current sign is severely weathered and deteriorated, creating a poor first impression for visitors and passersby. Replacing it with a new, professionally designed sign that reflects Goldendale’s current city branding will enhance visual appeal, promote community pride, and reinforce Goldendale’s identity as a welcoming destination.

The new sign will maintain the same dimensions as the existing structure but will feature durable materials, bright colors, and design elements that align with the City’s modern branding standards and the State of Washington’s advertising regulations. Positioned prominently along one of the most-traveled routes in Klickitat County, this highly visible signage will serve as both a landmark and a tourism marketing tool — encouraging visitors to stop, explore, and spend time in Goldendale’s downtown, attractions, and lodging establishments.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
 - a. This project will directly enhance Goldendale's visibility to travelers along Highway 97, one of the primary tourism corridors connecting the Columbia River Gorge to Central Washington. A refreshed and eye-catching sign will serve as a welcoming gateway, encouraging travelers to stop, explore, and utilize local lodging, dining, and retail establishments. Increased visitor engagement will result in higher overnight stays, restaurant visits, and participation in community attractions such as the Goldendale Observatory, local restaurants, and downtown shops. In addition, the improved signage supports ongoing beautification and revitalization efforts that contribute to community pride and enhance Goldendale's overall visitor experience.
- (b) The expected event attendance;
 - a. This is a one-time capital improvement project, not an event with attendance. However, it is anticipated that the improved sign visibility will increase visitor traffic and tourism awareness year-round, benefiting thousands of annual travelers along Highway 97.
- (c) Describe the marketing /promotion methods
 - a. The new signage will serve as a permanent visual marketing tool promoting Goldendale as a vibrant and welcoming community. The Chamber will coordinate with the City of Goldendale and local tourism partners to feature the completed project through press releases, social media promotion, and tourism marketing platforms such as **Visit Klickitat County** and **Visit Goldendale**. Before-and-after imagery will be used to highlight the community's commitment to revitalization and tourism development, increasing regional visibility.
- (d) What are the beginning and ending dates of your project?
 - a. Pending project funding. The project is anticipated to begin and complete construction April-May 2026. The design and production of the sign itself will take place prior to those months.
- (e) Do you expect this project to be an annual activity or a one-time event/project?
 - a. This is a **one-time project**. Once installed, the new sign will serve as a long-term enhancement requiring only standard maintenance to preserve its appearance and function.

(Approximately 200 words or less)

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).
 - a. While the project itself does not have attendees, the improved visibility of Goldendale's southern entryway is expected to **increase overnight stays** by encouraging more travelers on Highway 97 to stop in Goldendale. The sign serves as a constant promotional asset, visible to **tens of thousands of vehicles annually**, many of whom are visiting the Columbia Gorge or Central Washington region.

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

- Because this is a permanent tourism infrastructure project rather than an event, attendance will be measured indirectly through visitor engagement indicators. The Chamber will track increased visitor inquiries, visitor center traffic, and local lodging trends following installation. In addition to monitoring website analytics, social media engagement, and travel-related inquiries referencing Goldendale. Together, these data points will demonstrate increased awareness and visitation resulting from the improved Highway 97 signage.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

- The new Highway 97 sign will capture traveler attention and encourage visitors to stop in Goldendale for dining, shopping, and lodging. By improving visibility and first impressions, the project promotes local attractions and increases visitor spending at downtown businesses, restaurants, wineries, and community events year-round.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

- Yes. This has been a much requested project by the community. The new Highway 97 sign will enhance community pride, strengthen Goldendale's visual identity, and attract more visitors—benefiting local businesses, residents, and travelers by creating a more welcoming and vibrant entrance to the city.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

- Project success will be evaluated through before-and-after visitor data, including increased visitor center traffic, website and social media engagement, and feedback from travelers, local businesses, and the community. The Chamber will also document improved visual appeal and visitor recognition of Goldendale as a distinct, welcoming destination.

Please provide a project schedule/timeline identifying relevant milestones.

January 2026

- Secure funding through lodging tax award confirmation.
- Finalize design and acquire design approval from design company, WSDOT, and City of Goldendale

March 2026

- Order materials and begin fabrication.

April 2026

- Prepare site and remove existing sign structure.
- Fabrication of new sign components continues.

May 2026

- Install new sign along Highway 97 before peak summer travel and fire season.
- Conduct final inspection and photography for documentation.
- Submit final report and reimbursement request to the City of Goldendale.

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number **-91-6053873**
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application


Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: 
NAME: Teja J Hanna
TITLE: Executive Director
DATE: 11/25/25



Department of the Treasury
Internal Revenue Service

KCSC
Kansas City MO 64999

In reply refer to: 1020935485
Oct. 02, 2024 LTR 4168C 0
91-6053873 000000 00
Input Op: 3552439656 00021069
BODC: TE

GOLDENDALE CHAMBER OF COMMERCE
903 E BROADWAY ST
GOLDENDALE WA 98620-9121



037726

Employer ID number: 91-6053873
Form 990 required: Y

Dear GOLDENDALE CHAMBER OF COMMERCE:

We issued you a determination letter in DEC 1947, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(06).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.





STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF INCORPORATION

to

THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

a Washington Non Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below.

Corporation Number: 2-379250-0

Date: October 23, 1986

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

1852

177-182

Handwritten signature of Ralph Munro

Ralph Munro, Secretary of State

00281 OCT 28 86

FILED

OCT 23 1986

SECRETARY OF STATE
STATE OF WASHINGTON



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ARTICLES OF INCORPORATION
OF
THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

WE, the undersigned persons, acting as the incorporators of a corporation under the provisions of the Washington Non-Profit Corporation Act (Revised Code of Washington 24.03), adopt the following articles of incorporation for such corporation.

ARTICLE I

The name of the corporation shall be The Greater Goldendale Area Chamber of Commerce.

ARTICLE II

The period of duration of the corporation shall be perpetual.

ARTICLE III

The purposes for which the corporation is organized are to serve as a commercial association for the benefit of its members and the community by the pursuit of charitable educational, civil and cultural purposes, and all other purposes and activities lawful under Chapter 24.03 Revised Code of Washington.

ARTICLE IV

The corporation shall have two classes of members, designated as follows: general members and associate members.

JOHN SCOTT BLONIE
ATTORNEY AT LAW
Klickitat County Courthouse
205 S. COLUMBUS AVENUE, #105
GOLDENDALE, WASHINGTON 98820-9289
(509) 773-5838

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General member shall be those person owning, operating or employ-
ed by businesses in or about the community of Goldendale, Klicki-
tat County, Washington.

Associate members shall be all other persons interested in
the aims and purposes of the corporation. Both classes of mem-
bership shall qualify therefore by the payment of annual dues in
the amount specified in the By Laws of the Corporation, and the
rights of the members of each class shall be established in the
By Laws of the corporation. Certificates evidencing membership
in the corporation shall be issued by the corporation to all
members.

ARTICLE V

The address of the initial regesteres offices of the corpor-
ation shall be 412 S. Columbus, City of Goldendale, County of
Klickitat, Washington 98620. The name of the initial registered
agent of the corporation at such address shall be Brian Rudd.

ARTICLE VI

The number of directors constituting the initial Board of
Directors of the corporation shall be ten (10) Directors. The
names and addresses of the persons who are to serve as the ini-
tial Directors of the corporation are as follows:

James Allyn	403 W. Main Goldendale, WA 98620
Bud Brinkerhoff	465 Hill Road Goldendale, WA 98620
Gerald Husband	814 Maple Drive Goldendale, WA 98620

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Kathy Larson	226 Foster Road Goldendale, WA 98620
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Delos Reno	980 Hwy 97 N Goldendale, WA 98620
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The names and addresses of the incorporators of the corporation are as follows:


Brian B. Rudd	2014 Chatfield Place Goldendale, WA 98620
Tom Seifert	P.O. Box 210 Goldendale, WA 98620
Daryl Erdman	332 12th Court Goldendale, WA 98620


ARTICLE VIII

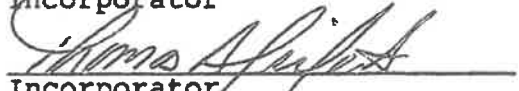
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DATED: Goldendale, Washington 98620


Incorporator


Incorporator


Incorporator

391

SECRETARY
of STATE



Corporations Division
2nd Floor, Republic Bldg.
505 E. Union
Olympia, WA 98504
Information (206) 753-7115
Receptionist (206) 753-7120

CONSENT TO SERVE AS REGISTERED AGENT

I, Brian Rudd, hereby consent to serve as
Registered Agent in the state of Washington, for the following
corporation: THE GREATER GOLDENDALE AREA CHAMBER OF COMMERCE

I understand that as agent for the corporation, it will be my
responsibility to receive service of process in the name of the
corporation; to forward all mail to the corporation; and to
immediately notify the Office of the Secretary of State in the
event of my resignation, or of any changes in the Registered
Office address of the corporation for which I am agent.

9-15-86

(date)

(Signature of Agent)

~~_____~~
~~_____~~
~~_____~~

200	Sub-Category	Source	Description	2025 - Approved 11.13.2025	Lodging Tax Reimbursable/Asked For Expenses
	Admin Total			\$ 14,824	\$ 11,379
	Building O&M Total			\$ 20,846	
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	Marketing Total			\$ 20,000	\$ 20,000
	Staff Expenses Total				
	Promotion Total			\$ 102,000	\$ 100,000
	Community Engagement & Improvement			\$ 21,300	\$ 20,000
	Grand Total			\$ 196,170	\$ 151,379

Electronic Vote Minutes November 19th & November 25th, 2025

Minutes reflect an electronic vote made for the purpose of submitting lodging tax funding applications

Call to Order and Roll Call

Staff:

Visitors:

Position	Name	Present
1	Terra McLeod	
2	Spencer Sieler	
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4	Trisha Atchley	
5	Sandra Choate	
6	Sunday Sutton	
7	Linda Cox	
8	Open Position	
9	Kristy Hanna	
Past Pres	Phil Farmer	

NEW BUSINESS & Action Items

- **Review of Lodging Tax Applications for the City of Goldendale and Klickitat County**
 - Motion made by Spencer to approve all funding applications for the City of Goldendale Lodging Tax and Klickitat County Lodging Tax as written in the following dollar amounts:
 - **City of Goldendale Lodging Tax - Visitor Information Center Operations and Tourism Promotion- \$40,000**
 - **Klickitat County Lodging Tax - Visitor Information Center Operations and Tourism Promotion- \$45,000**
 - Motion seconded by Sandra
 - Motion Passes
- **November 25, 2025 - HWY 97 Revitalization Project Grant Application - City of Goldendale Lodging Tax**
 - Spencer moved to approve the adjusted HWY 97 Signage Revitalization Project lodging tax grant application to increase the total funding request from \$15,000 to \$20,000
 - Motion seconded by Linda
 - Motion passes

Adjourn

Vision

We will engage with business owners, Klickitat County, the City of Goldendale, and surrounding communities in central and eastern Klickitat County to support local entrepreneurship and business growth through economic development activities including tourism, community livability planning, and creation of partnership opportunities.

Mission

We will work to create and grow business opportunities for our area entrepreneurs by leveraging community assets, existing and future businesses, existing and future events, and a high-quality public art project to identify and revitalize the commerce areas that impact businesses in our service area. The Chamber will partner with businesses and communities to engage them in creating the visions and plans for revitalization.

Values

- *As stewards of the business community, we work thoughtfully and intentionally to benefit all stakeholders.*
- *We demonstrate honesty and integrity through our actions.*
- *As an organization, we do not put personal benefit or benefit to our personal businesses ahead of our Vision and Mission.*

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

*Received
12/1/25
via email*

Goldendale Pride Alliance

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Goldendale Pride 2026 _____ **Amount Requested** \$3,000 _____
Project/Event Location 205 S Columbus Ave Klickitat County Courthouse front parking lot _____
Project/Event Date(s) July 18th, 2026 _____ **Project/Event Hours** 6pm to 11pm _____

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
450	250	50
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
30		50
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
20		10

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project

Organization: Goldendale Pride Alliance _____

Address: 5 Legacy Dr _____

City: Goldendale _____ **State:** WA _____ **Zip Code:** 98620 _____

Website: Goldendalepridealliance.com _____

Contact: Andy Halm _____

Telephone: Andy Halm 509-250-1687 _____ **Cell Phone:** Kurt Ross 509-250-2770 _____

Email: goldendalepridealliance@gmail.com _____

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

Goldendale Pride is a vibrant celebration that embraces the LGBTQ+ community and promotes inclusive values. This annual event serves as a platform to raise awareness about LGBTQ+ issues, foster community engagement, and advocate for sexual and mental well-being. By partnering with local businesses and hotels, Goldendale Pride aims to amplify its reach and impact. The organizers seek financial support to effectively advertise the event, secure engaging entertainment, and provide exciting door prizes for attendees. Your contribution will play a vital role in making Goldendale Pride a resounding success, fostering a more inclusive and supportive community.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities) ... **The Goldendale community will reap numerous benefits from the vibrant and inclusive Goldendale Pride event. This annual celebration will serve as a catalyst for enhanced community cohesion, economic revitalization, support for local businesses, promotion of responsible practices, and cultural enrichment. By fostering unity, stimulating the local economy, supporting local entrepreneurs, prioritizing safety, and broadening perspectives.**

- (b) The expected event attendance; **Building on the success of previous years, the upcoming Goldendale Pride event in 2026 is poised to attract a significantly larger crowd, with an anticipated attendance of at least 450 guests. This substantial growth is attributed to enhanced marketing efforts and a concerted focus on drawing visitors from beyond Goldendale's borders. In 2025, the event welcomed just over 300 attendees. Our 2025 event has fueled the organizers optimism for a truly exceptional Goldendale Pride 2026.**

- (c) Describe the marketing /promotion methods... **The Goldendale Pride Alliance is expanding its marketing efforts for the upcoming 2026 Goldendale Pride event. By leveraging proven strategies, such as social media ads, printed materials, and a dedicated website, the Alliance aims to reach a wider audience and foster a truly inclusive celebration of LGBTQ+ pride. Investing in strategic marketing initiatives, including website development, will ensure a robust online presence and enhance the event's visibility. The Alliance invites the community to join its efforts by sharing information, engaging on social media, and spreading the word, creating a vibrant and welcoming space for all.**

- (d) What are the beginning and ending dates of your project? **Our event is a one-day event and will take place on July 18th, 2026 at 6pm and will go until 11pm.**

- (e) Do you expect this project to be an annual activity or a one-time event/project?
(Approximately 200 words or less). **YES, The Goldendale Pride event, established in 2021, has blossomed into an annual tradition, bringing together the LGBTQ+ community and its allies for a day of celebration, education, and advocacy.**

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
10
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
20
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
150
- (d) Attending but not included in one of the three categories above;
170
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).
50

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

We have a welcoming table that will be doing several things. First they will be asking where people are from as they enter the event. They will also have a map of the pacific northwest and push pins. Event attendees will be asked to put a pin on the map where they are from. Event staff will also be trained to asked as many people as they can “where are you from?” and “where are you staying?”. Asking these questions also leads to more conversations with people and creates connections with people in the area.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

Goldendale Pride, a celebration of inclusivity and pride, attracts a loyal consumer base, driving business for local food vendors, restaurants, bars, hotels, and fuel stations. The event promotes responsible alcohol consumption and community engagement.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

The Goldendale Pride event has broad-based community appeal. Studies on LGBTQ+ consumers prove that "if we build it, they will come" and this is a great opportunity to highlight the natural beauty of Goldendale and affirm that it is a safe and welcoming community. We have had 1-2 critics at our event over the years which have increased awareness in social media for our group and for the Goldendale Pride Event. However, we have had overwhelming support from many people and expressions of people looking forward in anticipation of the next event.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

- 1.) Meeting Attendance goals is most measurable.**
- 2.) Having vendors which are profitable from the event buying activities.**
- 3.) General positive social media response in terms of awareness.**

Please provide a project schedule/timeline identifying relevant milestones.

December 2025 - Finding a location - Complete

February 2026 - Securing Entertainment - Complete

March 2026 - Securing Food & Beverage Vendors - Open

March 2026 - Update Website content

April 2026 - Placement of event merchandise orders.

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application

Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: _____

NAME: _____

TITLE: _____

DATE: _____

GOLDENDALE PRIDE 2026 BUDGET

PARKING LOT RENT	\$25
STAGE	\$500
DJ	\$1,000
BARTENDERS	\$400
BAR SUPPLIES	\$1,000
INSURANCE	\$800
LIQUOR LICENSE	\$100
DRAG SHOW	\$500
PHOTOGRAPHER	\$500
MAGIC SHOW	\$500
DECORATIONS	\$500
WELCOME TABLE/MERCH	\$800
ADVERTISING...FACEBOOK, BILBOARD, POSTERS, RADIO, AND NEWSPAPER	\$1,500
TOTAL	\$8,125
WISH LIST	
10 6FT FOLDING TABLES AND 60 METAL FOLDING CHAIRS	\$2,000
NEW TOTAL WITH WISH LIST	\$10,125



DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 04-21-2022

Employer Identification Number:
88-1903469

Form: SS-4

Number of this notice: CP 575 E

GOLDENDALE PRIDE ALLIANCE
% KURT ROSS
5 LEGACY DR
GOLDENDALE, WA 98620

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 88-1903469. This EIN will identify your entity, accounts, tax returns, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for business and tax purposes. Some taxpayers receive CP575 notices when another person has stolen their identity and are operating using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status, organizations must complete an application on one of the following forms: Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1023-EZ, Streamlined Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1024, Application for Recognition Under Section 501(a); or Form 1024-A, Application for Recognition of Exemption Under Section 501(c)(4) of the Internal Revenue Code.

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

If you become tax-exempt, you will lose tax-exempt status if you fail to file a required return or notice for three consecutive years, unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File). We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter. For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

GOLDENDALE PRIDE ALLIANCE
C/O KURTUS ROSS
5 LEGACY DRIVE
GOLDENDALE, WA 98620

Date:
07/27/2022
Employer ID number:
88-1903469
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
May 17, 2022
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053594001122

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

GOLDENDALE PRIDE ALLIANCE

MEMBERS' RESOLUTION 2025-01

November 30, 2025

The undersigned, the Directors of Goldendale Pride Alliance, incorporated and duly organized and existing under and by virtue of the laws of the State of Washington, declare that the following are the true and correct resolutions duly adopted by unanimous consent of the Directors effective November 30, 2025, and that said resolutions shall remain in full force and effect through November 30, 2028.

WHEREAS, the purpose of Goldendale Pride Alliance is to provide for events that create awareness of LGBT and related issues;

NOW, THEREFORE, BE IT RESOLVED THAT:

1. Goldendale Pride Alliance will sponsor and host the Goldendale Pride Event.
2. Goldendale Pride Alliance hereby authorizes the application to the City of Goldendale for Lodging Tax Funds.
3. Andrew Halm, a Director and President of Goldendale Pride Alliance, acting for and on behalf thereof, is designated as Agent and is herewith fully authorized to negotiate all contracts, permits, and all other business matters requiring the consent, approval, or action of Goldendale Pride Alliance, Inc., to include the application to City of Goldendale for grant funds related to the Lodging Tax Funds Application.

IN WITNESS WHEREOF, the undersigned, which constitute a quorum of the voting Directorship of Goldendale Pride Alliance, have hereunto set their hands, effective as of November 30, 2025.



Andrew Halm, Director and President



Kurtus A. Ross, Director



INSTRUCTIONS: ARTICLES OF INCORPORATION NONPROFIT CORPORATION RCW 24.03A

General Instructions: Use dark ink only. Complete the entire form and enter all requested information in the fields provided. A fillable .pdf version of this form is available for download at www.sos.wa.gov/corps

Mail: Send the completed form and payment to the address listed above.

Payment: Make checks or money orders payable to "Secretary of State." Checks cannot be backdated more than 60 days from the date the check is received.

Fees: The filing fee for the Articles of Incorporation is \$80 unless the Nonprofit certifies in section 3 that its gross revenue in the most recent fiscal year was less than \$500,000. By selecting "Yes" to the certification the filing fee is reduced to \$40.

Expedited Service: If expedited service is requested, an *additional* \$50 must be added to the filing fee. Check the box indicating expedited service on page one.

ALL FILING FEES ARE NON-REFUNDABLE. ALL DOCUMENTS ARE PUBLIC RECORD

(1) Unified Business Identifier (UBI): If the business has previously filed with another state agency such as the Department of Revenue, the Department of Labor and Industries, or the Employment Security Department, the business may already have a 9-digit UBI number that can be entered. Do not enter the UBI number of a Sole Proprietorship or General Partnership. If the business does not have a UBI number, select "No" and continue with the filing. If "No" is selected, the business will be issued a UBI number upon successful completion of the filing.

(2) Business Name: Provide the name for review. If a name has been reserved and a Name Reservation Number has been provided, enter the Number in the appropriate section. If a Name Reservation has not been provided select "No".

In accordance with RCW 23.95.305, a Nonprofit Corporation **must not include or end with** any of the following designations or abbreviations of: incorporated, company, cooperative, partnership, limited, limited partnership, or limited liability partnership, but may use club, league, association, services, committee, fund, society, foundation, guild, a nonprofit corporation, a nonprofit mutual corporation, or any name of like import. A Nonprofit Corporation name **must** be distinguishable upon the records of the Secretary of State from any other business already registered with the Secretary of State's office.

(3) Gross Revenue: Select "Yes" if the Nonprofit Corporation certifies that its gross revenue was less than \$500,000 in the most recent fiscal year. If "Yes" the filing fee is reduced to \$40, if "No" the default filing fee of \$80 applies.

(4) Charitable Nonprofit Corporation: Review [RCW 24.03A.010\(5\)](http://RCW 24.03A.010(5)) to determine if the business is a Charitable Nonprofit Corporation. Select "Yes" or "No" upon determination.

(5) Members: Indicate by checking "Yes" or "No" if the Nonprofit Corporation has members.

(6) Member Names: If the Nonprofit Corporation has members provide the names of the members. This section is optional. If names are provided section (5) will be considered as "Yes".

(7) Purpose of Corporation: Indicate the purpose for which the Nonprofit is being organized. Any other provisions may be attached if needed. **Do not attach or refer to the bylaws.**

(8) Any other provisions: If necessary provide language for IRS tax exempt status. See [IRS website](#) for additional information.

(9) Registered Agent: All businesses must have a Registered Agent in Washington State per [RCW 23.95.415](#). The Consent of the Registered Agent **must** be signed, regardless of the type of Registered Agent. Print the name and title of the person signing and provide the date of signature.

- **Commercial Registered Agent** is a business or individual registered with the Office of the Secretary of State, whose nature of business it is to receive legal documents, notices, or demands required or permitted by law to be served on behalf of the business. The Commercial Registered Agent has a verified address on record with the Office of the Secretary of State.
 - Select “Yes” or “No.”
 - If “Yes,” provide the name of the Commercial Registered Agent. An address is not required.
 - If “No,” continue to Noncommercial Registered Agent.
- **Noncommercial Registered Agent** is a business or individual who agrees to receive legal documents, notices, or demands required or permitted by law to be served on behalf of the business.
 - Identify the Registered Agent.
 - Individual: Write the individual’s first and last name.
 - Business: Write the business’ full name.
 - Office/Position: Write the office or position title held within the business such as President, Secretary, Treasurer, or Member.
 - Provide the required **physical** street address of the Noncommercial Registered Agent. You may also provide the mailing address if needed. Addresses **must** be in Washington State.
 - Provide a contact phone number and email address. This information will be used if there are any questions regarding the submission.

(10) Period of Duration: Select a period of duration. Only one selection will be accepted. Perpetual duration means “on-going” until the business is either administratively or voluntarily dissolved. A specified date or specified number of years may be selected. If a specified date or years is selected the business will administratively dissolve as recorded in this section. If no selection is provided, it will default to perpetual.

(11) Effective Date: Select the date this filing is to be effective. If “Date of Filing” is selected, the effective date will be the date the submission is completed by our office. A future effective date may be specified which may not be more than 90 days **after** the date of filing.

(12) Initial Board of Directors: List the names and address of all initial directors of the Nonprofit Corporation. If necessary additional names and addresses may be attached. **Do not include social security numbers, federal tax identification or other personal identifiers.**

(13) Distribution of Assets: In the event of a voluntary dissolution, a plan for distribution of any assets remaining after payment or arrangement for payment of all liabilities must be in place. **Do not attach or refer to the bylaws.**

(14) Return Address for this Filing: If provided, the confirmation regarding this specific filing will be sent to this address, in addition to the Registered Agent’s address.

(15) Incorporator Information: Provide the name, address and signature of the Incorporator(s). An Incorporator is the person(s) forming the corporation. An additional list may be attached if necessary.

If you have questions, need assistance, or would like to provide feedback, please visit the Corporations Division website at sos.wa.gov/corps email corps@sos.wa.gov or call 360-725-0377.



This Box For Office Use Only

Physical/Overnight address: 801 Capitol Way S Olympia, WA 98501-1226

Mailing Address: PO Box 40234 Olympia, WA 98504-0234

Select one filing fee option

- Filing Fee \$80 - Default
- Filing Fee \$40 - Certification required (section 3)

To Expedite Filing, Add \$50

ARTICLES OF INCORPORATION

Washington Nonprofit Corporation

[RCW 24.03A](#)

All fields **REQUIRED** unless otherwise specified

(1) Do you already have a UBI No.? (Check one) Yes No If Yes, provide UBI No.: _____

If No, a new UBI No. will be issued to you upon successful completion of the filing.

(2) **BUSINESS NAME:** Goldendale Pride Alliance

For name requirements review the following RCW(s): [RCW 23.95.305](#)

Does the business have a name reserved? (Check one) Yes No If Yes, provide the Reservation Number

Reservation No.: _____

(3) **GROSS REVENUE CERTIFICATION:**

Per [RCW 24.03A.960](#) does the Nonprofit certify that its total gross revenue in the most recent fiscal year was less than \$500,000? (Check one) YES NO (If Yes, the filing fee is reduced to \$40)

(4) **CHARITABLE NONPROFIT CORPORATION:**

Is the Nonprofit Corporation a Charitable Nonprofit as defined by [RCW 24.03A.010\(5\)](#)? (Check one) YES NO

(5) **MEMBERS:** [RCW 24.03A.010\(45\)](#)

Does the Nonprofit Corporation have members? (Check one) YES NO

(6) **MEMBER NAME(S):** *(optional)* attach additional pages if necessary. If names are provided section (5) will be considered as "yes"

Name: Andrew Halm Name: Skylar Newkirk

Name: Kurtus Ross Name: _____

(7) **PURPOSE OF CORPORATION:** Purpose for which the nonprofit corporation is organized

The Corporation is organized exclusively for charitable, medical assistance, legal assistance, educational and community developme purposes which support positive environment and treatment for people identifying as Lesbian, Gay, Bisexual, Transgender, Queer, and/or Questioning, Intersex, Asexual, Two Spirit, and the countless affirmative way in which people choose to self-identify.

(8) **ANY OTHER PROVISIONS:** IRS tax exempt language, attach additional pages if necessary

(9) REGISTERED AGENT:

COMMERCIAL REGISTERED AGENT: [RCW 23.95.420](#)

A Commercial Registered Agent is a business or individual that is registered with the Office of the Secretary of State to receive legal documents on behalf of a business. The Commercial Registered Agent's address has been registered with our office.

Is the Registered Agent a Commercial Registered Agent? (Check one) Yes No

If Yes, provide the name of the Commercial Registered Agent: _____

The Commercial Registered Agent must sign the consent to serve below.

If No, continue below

NON-COMMERCIAL REGISTERED AGENT

A Non-Commercial Registered Agent is an individual, business, or an office or position that is not registered as a Commercial Registered Agent.

- If an **individual** is serving as the Registered Agent, only provide the individual's first and last name below.
- If a **business** is serving as the Registered Agent, only provide the name of the business below.
- If an **office** or **position** within the business is serving as the Registered Agent, only provide the position title such as President, Secretary, Treasurer, or Member below.

Registered Agent: Kurtus A. Ross

Phone: <u>509-250-2770</u>	Email: <u>kurt@rossapostol.com</u>
Registered Agent Street Address (required) (Must be a physical address; No PO Box or PMB) Country: <u>United States</u> State: <u>Washington</u> Address : <u>7 Sky View Lane</u> Zip: <u>98620</u> City: <u>Goldendale</u>	Registered Agent Mailing Address (optional) <input type="checkbox"/> Check if mailing address is the same as street address Country: <u>United States</u> State: <u>Washington</u> Address : <u>5 Legacy Drive</u> Zip: <u>98620</u> City: <u>Goldendale</u>

CONSENT TO SERVE AS REGISTERED AGENT - REQUIRED FOR ALL TYPES

I hereby consent to serve as Registered Agent in the State of Washington for the named business. I understand it will be my responsibility to accept service of process, notices, and demands on behalf of the business; to forward mail to the business; and to immediately notify the Office of the Secretary of State if I resign or change the Registered Office Address.

_____	<u>Kurtus A. Ross/ Treasurer</u>	<u>6/13/2022</u>
Signature of Registered Agent	Printed Name/Title	Date

(10) PERIOD OF DURATION: Check ONE of the following

This Corporation shall have a perpetual duration (default) This Corporation shall have a duration of _____ years.

This Corporation shall expire on _____

(11) EFFECTIVE DATE: Check ONE of the following:

Date of filing Specify a date _____ (cannot be more than 90 days following received date)

(12) INITIAL BOARD OF DIRECTORS: Name and address of each initial director is required, attach additional pages if necessary.

Name: Additional Page Attached **Address:** _____

City: _____ **State:** _____ **Zip:** _____

Name: _____ **Address:** _____

City: _____ **State:** _____ **Zip:** _____

(13) DISTRIBUTION OF ASSETS:

In the event of voluntary dissolution, the net assets will be distributed as follows:

..distribute all residual asset of the Corporation to one or more organizations which themselves are exempt as organizations described in §§ 501(c)(3) and 170(c)(2) of the Internal Revenue Code or corresponding sections of any prior or future Internal Revenue Code or to the federal, state, or local government for exclusive public purpose.

(14) RETURN ADDRESS FOR THIS FILING: *(optional)*

If provided, the confirmation regarding this specific filing will be sent to the address below, in addition to the Registered Agent's address.

Attention: Kurtus A Ross **Email:** kurt@rossapostol.com

Address: 5 Legacy Drive

City: Goldendale **State:** WA **Zip:** 986200

(15) INCORPORATOR INFORMATION:

Name, address, and signature required. Attach additional sheets if necessary.

I hereby certify, under penalty of law, that the above information is accurate and complies with the filing requirements of state law.

Name: See Additional Sheet.

Address: _____

City: _____ **State:** _____ **Zip:** _____ **Country:** _____

Signature of Incorporator

Printed Name/Title

Date

GOLDENDALE PRIDE ALLIANCE

ARTICLES OF INCORPORATION

The undersigned subscribers, a natural persons competent to contract, hereby files these Articles of Incorporation in order to form a corporation not for profit under the laws of the state of Washington.

ARTICLE I. NAME

The name of this Corporation shall be **GOLDENDALE PRIDE ALLIANCE**.

ARTICLE II. PURPOSES & POWERS

Section 1. Purposes.

The Corporation is organized exclusively for charitable, medical assistance, legal assistance, educational and community development purposes which support positive environment and treatment for people identifying as Lesbian, Gay, Bisexual, Transgender, Queer and/or Questioning, Intersex, Asexual, Two-Spirit, and the countless affirmative ways in which people choose to self-identify (LGBTQIA2S+), including, for such purposes, the donations to organizations that qualify as exempt organizations, within the meaning of § 501(c)(3) of the Internal Revenue Code of 1986, as amended (or the corresponding provision of any future federal tax code).

- (a) Without any order of priority, and with priority given to the people and entities of Klickitat County, to carry out its purposes the Corporation through its appointed Board of Directors (Directors) will:
1. Provide for events that create awareness of LGBTQIA2S+ and related issues.
 2. Provide assistance to address medical needs to include assistance with payment of medical bills, transportation and travel costs to places for medical treatment, to include without limitation the travel costs of the patient and a close relative(s) of the patient or burial and final expenses, as nominated by the Directors.
 3. Provide for training & technical assistance to healthcare facilities to enable their care of LGBTQIA2S+ patients and access to healthcare.
 4. Provide assistance to Klickitat County and incorporated governmental entities to encourage LGBTQIA2S+ economic development to include loans, so long as such assistance does not violate its § 501(c)(3) status, as nominated by the Directors.
 5. Provide scholarships (tuition, books, essential equipment, living expenses, and transportation costs) and professional development to community residents as nominated by the Directors.
 6. Provide assistance to school programs to encourage education, citizenship and leadership.
 7. Provide assistance to other charitable organizations, funds, or persons doing charitable works, as nominated by the Directors.
 8. Provide assistance for the acquisition and/or placement of art works, statues, and monuments, as nominated by the directors.
 9. Provide assistance for basic personal needs including food, clothing, or shelter assistance, as nominated by the Directors.
 10. Provide assistance supporting emergency response services, as nominated by the Directors.

Section 2. Powers.

(a) The Corporation's purposes as herein stated shall be carried out by its Trustees and Board of Directors in a manner that will enable the Corporation to qualify as a charitable organization within the meaning of § 501(c)(3) of the Internal Revenue Code. To this end, the Corporation shall have the following powers:

(i) To own, acquire, convey, exchange, lease, mortgage, encumber transfer upon trust, or otherwise dispose of, all property, real or personal; to borrow money, contract debts, and issue bonds, notes and debentures, and to secure the payment or performance of its obligations.

(ii) To receive property by gift, devise, or bequest subject to the laws regulating the transfer of property by will, and otherwise to acquire and hold all property, real or personal, including shares of stock, bonds, and securities of other corporations.

(iii) To enter into contracts with any person, firm, association, corporation, municipality, county, state, nation or other body politic or with any colony, dependency or agency of any of the foregoing.

(iv) To perform every act necessary or proper for the accomplishment of the objects and purposes enumerated or for the protection and benefit of the Corporation.

(b) Notwithstanding any powers granted to this Corporation by its charter, bylaws, or by the laws of *the state of Washington*, the following limitations of powers shall apply and be paramount:

(i) No part of the net earnings of the Corporation shall inure to the benefit of any member, director, officer of the Corporation, or any private individual (except that reasonable compensation may be paid for services rendered to or for the Corporation affecting one or more of its purposes, and except to the extent that benefit inures to persons in accordance with the carrying out of the Corporation's charitable purposes as herein defined), and no member, director, officer of the Corporation, or any private individual shall be entitled to share in the distribution of any of the Corporate assets on dissolution of the Corporation.

(ii) No substantial part of the activities of the Corporation shall be the public advocacy of a bill or ordinance, code or otherwise attempting, to influence legislation.

(iii) The Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

(iv) Notwithstanding any other provisions of this certificate, the Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization exempt under § 501(c)(3) of the Internal Revenue Code or by an organization, contributions to which are deductible under § 170(c)(2) or 2055(a) of the Internal Revenue Code.

(v) Upon the dissolution of the corporation, the Trustees of the corporation shall, after paying or making provision for the payment of all of the liabilities of the Corporation, distribute all residual assets of the Corporation to one or more organizations which themselves are exempt as organizations described in §§ 501(c)(3) and 170(c)(2) of the Internal Revenue Code or corresponding sections of any prior or future Internal Revenue Code or to the federal, state, or local government for exclusive public purpose. Any assets not so disposed of shall be disposed of by a court of competent jurisdiction exclusively for charitable purposes, or to such organization or organizations organized and operated exclusively for such charitable purposes, as the court shall determine.

ARTICLE III.

If the Corporation is a Private Foundation within the meaning of § 509 of the Internal Revenue Code, and is not an Operating Foundation as defined by I.R.C. § 4942, then the provisions of this Article III shall apply.

(a) The corporation shall distribute its income for each tax year at such time and in such manner as not to become subject to the tax on undistributed income imposed by I.R.C. § 4942, or corresponding provisions of any subsequent federal tax laws.

(b) The corporation shall not engage in any act of self-dealing as defined in I.R.C. § 4941(d), or corresponding provisions of any subsequent federal tax laws.

(c) The corporation shall not retain any excess business holdings as defined in I.R.C. § 4943(c), or corresponding provisions of any subsequent federal tax laws.

(d) The corporation shall not make any investments in such manner as to subject it to tax under I.R.C. § 4944, or corresponding provisions of any subsequent federal tax laws.

(e) The corporation shall not make any taxable expenditures as defined in I.R.C. § 4945(d), or corresponding provisions of any subsequent federal tax laws.

ARTICLE IV. MEMBERS

There are two classes of members of the Corporation:

(a) Trustees which shall be comprised initially of Kent Apostol, Andrew Halm, Skylar Newkirk, Kurt Ross, Joshua Van Horn. In the event and Trustee resigns, the remaining Trustees may select a replacement Trustee to take departing Trustee's position on the Board.

(1) The Trustees shall have the sole power to appoint or remove by majority vote the Corporation's Directors.

(2) The Trustees shall have the sole power to terminate the corporation, provided such determination is done in accordance with applicable laws and these Articles and the Corporation's Bylaws.

(b) Community Board of Directors to be comprised of 5 positions. Directors shall be admitted to the membership of the Corporation upon taking office as a Director.

(1) The Directors are charged with appointing from their number the officers described further herein.

(2) The Directors are charged with selecting all recipients of Corporate grants and disbursements and making the determination of amounts to be disbursed by the Corporation in conformity with the Corporate purposes.

(3) The Directors are charged with the day to day operations of the Corporation and making all reports legally required to be made by the Corporation.

(4) The Directors may designate among themselves separate responsibilities needed to best accomplish the corporate purposes.

(5) The Directors can only act by majority vote.

ARTICLE V. TERM OF CORPORATE EXISTENCE

This Corporation shall exist perpetually unless dissolved according to law.

ARTICLE VI. REGISTERED OFFICE AND AGENT

(a) The street address of the registered office of this Corporation is *Kurt Ross*.

(b) The name of the original registered agent of this Corporation located at the address of the registered office is *5 Legacy Drive, Goldendale, WA 98620*.

ARTICLE VII. SUBSCRIBER

The name and address of the subscriber/incorporator to these Articles of Incorporation is as follows:

Name: *Kurt Ross*

Address: *5 Legacy Drive*

Goldendale, WA 98620

ARTICLE VIII. OFFICERS

(a) The Corporation shall have a President, Secretary and Treasurer. A person may hold more than one office, if that office is Vice President, except that the President may not also be the Secretary

(b) Officers shall be elected, removed and hold office as provided in the Bylaws.

(c) The names of the officers who shall hold office from the first meeting of the Board of Trustees and Board of Directors, and thereafter until successors are appointed, are as follows:

Office	Name	Address
President	<i>Andrew Halm</i>	<i>PO Box 624, Goldendale, WA</i>
Secretary	<i>Skylar Newkirk</i>	<i>317 Sanders Way, Goldendale, WA</i>
Treasurer	<i>Kurt Ross</i>	<i>7 Sky View Lane, Goldendale, WA</i>

ARTICLE IX. BOARD OF DIRECTORS

(a) The affairs and business of the Corporation shall be conducted by a Board of Directors consisting of not less than 3 persons. The members of the Board shall be appointed annually by the Trustees.

(b) The first Board of Directors and their addresses shall be: Andrew Halm, Skylar Newkirk, Kurt Ross, Joshua Van Horn

Name	Address
<i>Andrew Halm</i>	<i>PO Box 624, Goldendale, WA 98620</i>
<i>Skylar Newkirk</i>	<i>317 Sanders Way, Goldendale, WA 98620</i>
<i>Kurt Ross</i>	<i>7 Sky View Lane, Goldendale, WA 98620</i>
<i>Joshua Van Horn</i>	<i>1259 Bennett Drive, Goldendale, WA 98620</i>
<i>Kent Apostol</i>	<i>7 Skyview Lane</i>

(c) In the event of a vacancy on the Board by reason of death, resignation, or removal the replacement Director(s) shall be appointed by the majority vote of the Trustees.

ARTICLE X. BYLAWS

The Board of Directors shall adopt Bylaws for the Corporation. The Bylaws may be amended, altered, or repealed by the Directors in any manner permitted by the Bylaws which is in accord with the purposes of the Corporation as set out in these Articles of Incorporation.

ARTICLE XI. AMENDMENT

These Articles of Incorporation may be amended by the Members provided that any amendment will not adversely affect the status of the Corporation as an organization qualifying under § 501(c)(3) of the Internal Revenue Code.

ARTICLE XII. INDEMNIFICATION OF DIRECTORS AND OFFICERS

(a) The Corporation hereby indemnifies any Director or officer made a party or threatened to be made a party to any threatened, pending or completed action, suit or proceeding:

(i) Whether civil, criminal, administrative, or investigative, other than one by or in the right of the Corporation to procure a judgment in its favor, brought to impose a liability or penalty on such person for an act alleged to have been committed by such person in his or her capacity of Director or officer of the Corporation, against judgments, fines, amounts paid in settlement and reasonable expenses, including attorney’s fees, actually and necessarily incurred as a result of such action, suit or proceeding or any appeal therein, if such person acted in good faith in the reasonable belief that such action was in the best interests of the Corporation and without reasonable ground for belief that such action was unlawful.


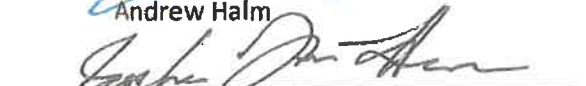

(ii) Such indemnified party must agree in writing to refund any expense incurred by the Corporation if it is proven that the indemnified party acted illegally without the well-founded opinion that its actions were legal and in the best interest of the Corporation.



(b) The Trustees shall have the sole discretion to determine whether amounts for which a Director seeks indemnification were properly incurred and whether such Director acted in good faith and in a manner such Director reasonably believed to be in the best interests of the Corporation, and whether, with respect to any criminal action or proceeding, such Director had no reasonable ground for belief that such action was unlawful. Such determination shall be made by the Trustees by a majority vote of a quorum consisting of Trustees who were not parties to such action, suit or proceeding.

(c) The foregoing rights of indemnification shall not be deemed to limit in any way the powers of the Corporation to indemnify under applicable law.

In Witness Whereof, the undersigned, being the original subscriber to the foregoing Articles of Incorporation, has hereunto set *his* hand and seal this *May 17, 2022*.

Incorporator:


Andrew Halm

Josh Van Horn



Skylar Newkirk

Kurtus Ross

Traci Gunnyon

From: Andrew Halm <goldendalepridealliance@gmail.com>
Sent: Monday, December 1, 2025 9:16 AM
To: Traci Gunnyon
Subject: [EXTERNAL] Re: Tourism Application
Attachments: Lodging Tax Funds Application 2024-3 Goldendale Pride Alliance EIN.pdf; Lodging Tax Funds Application 2024-2 IRS Acceptance as 501(c)(3).pdf; Resolution 2025-01 Application for Lodging Tax Funds.pdf; Lodging Tax Funds Application 2024-4 Goldendale Pride Alliance Articles of Incorporation WA State.pdf; Lodging Tax Funds Application 2024-5 Goldendale Pride Alliance Articles of Incorporation 2022 05 18.pdf; 2026 Application for Lodging Tax Funding (1).docx; GOLDENDALE PRIDE 2026.docx

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Traci,

I have attached the tourism funds application from the Goldendale Pride Alliance and all of our documents we need for the application. If you have any questions or if I'm missing anything please let me know.

Thank you,

Andy Halm
509-250-1687

On Mon, Nov 3, 2025 at 2:57 PM Traci Gunnyon <tgunnyon@ci.goldendale.wa.us> wrote:

Please see attached.

Traci Gunnyon

City Of Goldendale

Administrative Assistant III

509-773-3771

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



RECEIVED
DEC 01 2025
BY: Traci 2:54pm

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Goldendale Kiwanis Duck Derby **Amount Requested** \$ 1750
Project/Event Location Ekone Park & the Little Klickitat River
Project/Event Date(s) June 6, 2026 **Project/Event Hours** 10 am to 5 pm

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
300	280	60
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
20		20
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
20		0

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project

Organization: Goldendale Kiwanis Club

Address: PO Box 993

City: Goldendale **State:** Washington **Zip Code:** 98620

Website: _____

Contact: Colleen Andreotti

Telephone: 509-952-4943 **Cell Phone:** same

Email: payakca5@gmail.com

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

The Duck Derby is a family event to be held at Ekone Park. Participants buy rubber duckies from Kiwanis member and/or from businesses willing to sell them for us. Each duck has a number assigned to it. All duckies are dropped into the Little Klickitat river to float down to a finish line located in Ekone Park. Duckie owners can win prizes if their ducks place 1st, 2nd, 3rd, or last. There will be games to play with the children who come to see their ducks race, and local food vendors will be invited to set up at the park with us so families can also have a picnic while there.

Monies raised from the sale of these duckies and sponsorships from local businesses are used to purchase books for children to have for their own, and for use in classrooms.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
- (b) The expected event attendance;
- (c) Describe the marketing /promotion methods
- (d) What are the beginning and ending dates of your project?
- (e) Do you expect this project to be an annual activity or a one-time event/project?
(Approximately 200 words or less)

A. The Duck Derby has 2 goals. Primary goal is to generate funds to support our mission of child literacy. Funds generated will go towards the purchase of books to give away to the children of Klickitat County. Books will be given away at various community events such as Community Days, Back to School Bash, various Christmas Bazaars, etc. The secondary goal is to provide a fun outdoor experience for families to enjoy together at Ekone Park.

B. We hope to have 100 families (300 people) attend.

C. Ads in the local newspaper, flyers posted at local businesses, and postings on Facebook, as well as through the Chamber of Commerce website will be our primary promotion methods, as well as word of mouth.

A booth at the Home & Garden show will also be used to sell duckies and provide information on the event.

D. April 1st is our target start date to contact business sponsors, prepare and post flyers and to sell ducks. June 6th will be the Duck Derby at Ekone Park

E. We hope to make this an annual event. 2026 will be our second duck derby.

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

- A. We don't expect any overnight paid accommodations this year.
- B. 20 people
- C. 60 people
- D. 240 people
- E. 20 people

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

Counting the number of duck sales, number of ducks racing, Observing and counting (roughly) the number of people attending the actual race. Taking an informal poll of those attending about family size, where they are from and other demographics requested in this application

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

The Duck Derby will be held for most of the day on the 6th of June. Food vendors will be invited to set up at the park for those attending the Derby. The names of those businesses that sponsor our derby will be posted on Facebook and at the event so attendees can see who they are.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

Yes, the Duck Derby is family oriented. The games will be in and around the gazebo at the park, and will be available for all to play. The race itself will be on a small portion of the Little Klickitat river, with the finish near the gazebo.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

Number of ducks sold, number of ducks brought to the park to race. Net profit after expenses. Name of ancillary vendors involved.

Please provide a project schedule/timeline identifying relevant milestones.

April - contact business sponsors. prepare and post flyers. Begin to sell ducks.
May - Post notice on Facebook. Have booth at Home & Garden show. Place advertisement in paper. Continue duck sales.
Reseve gazebo at Ekone Park
Week before derby, do trial run of race and identify any obstacles in the river.
June - Run race

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application

Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: Colleen M. Andreotti

NAME: Colleen M Andreotti

TITLE: Treasurer

DATE: December 1, 2025



WASHINGTON
Secretary of State
Corporations & Charities Division

Filed
Secretary of State
State of Washington
Date Filed: 11/22/2025
Effective Date: 11/22/2025
UBI #: 601 622 175

Annual Report

BUSINESS INFORMATION

Business Name:

KIWANIS CLUB OF GOLDENDALE

UBI Number:

601 622 175

Business Type:

WA NONPROFIT CORPORATION

Business Status:

ACTIVE

Principal Office Street Address:

26 PINTO DR, CENTERVILLE, WA, 98613-2317, UNITED STATES

Principal Office Mailing Address:

26 PINTO DR, CENTERVILLE, WA, 98613-2317, UNITED STATES

Expiration Date:

04/30/2027

Jurisdiction:

UNITED STATES, WASHINGTON

Formation/Registration Date:

04/10/1995

Period of Duration:

PERPETUAL

Inactive Date:

Nature of Business:

CHARITABLE, SOCIAL NON-PROFIT ORGANIZATION, RAISES MONEY. GIVES FREE BOOKS TO CHILDREN AND GIVES OUT SCHOLARSHIPS.

NONPROFIT GROSS REVENUE CERTIFICATION

Per [RCW 24.03A.960](#) does the Nonprofit certify that its total gross revenue in the most recent fiscal year was less than \$500,000? - Yes

NONPROFIT CORPORATION'S EIN

Nonprofit EIN: **91-1180163**

REGISTERED AGENT CONSENT

To change your Registered Agent, please delete the current Registered Agent below.

Registered Agent Consent (Check One):

I am the Registered Agent. Use my Contact Information.

I am not the Registered Agent. I declare under penalty of perjury that the WA Nonprofit Corporation has in its records a signed document containing the consent of the person or business named as registered agent to serve in that capacity. I understand the WA Nonprofit Corporation must keep the signed consent document in its records, and must produce the document on request.

RCW [23.95.415](#) requires that all businesses in Washington State have a Registered Agent.

Some of this information is prepopulated from information previously provided. Please make changes as necessary to provide accurate information.

REGISTERED AGENT [RCW 23.95.410](#)

Registered Agent Name	Street Address	Mailing Address
COLLEEN ANDREOTTI	26 PINTO DR, CENTERVILLE, WA, 98613-2317, USA	26 PINTO DR, CENTERVILLE, WA, 98613-2317, USA

PRINCIPAL OFFICE

Phone:

509-952-4943

Email:

PYAKCA5@GMAIL.COM

Street Address:

26 PINTO DR, CENTERVILLE, WA, 98613-2317, USA

Mailing Address:

26 PINTO DR, CENTERVILLE, WA, 98613-2317, USA

GOVERNORS

Title	Type	Entity Name	First Name	Last Name
GOVERNOR	INDIVIDUAL		THEONE	WHEELER
GOVERNOR	INDIVIDUAL		COLLEEN	ANDREOTTI
GOVERNOR	INDIVIDUAL		JANET	STREGE
GOVERNOR	INDIVIDUAL		TRESSA	GOULDING

NATURE OF BUSINESS

- CHARITABLE
- SOCIAL NON-PROFIT ORGANIZATION, RAISES MONEY. GIVES FREE BOOKS TO CHILDREN AND GIVES OUT SCHOLARSHIPS.

REPORTING CHANGES FOR THE CHARITABLE NONPROFIT CORPORATION

Does the Nonprofit Corporation meet exemptions of reporting as outlined in [RCW 24.03A.075](#)? - Yes

CONTROLLING INTEREST

1. Does this entity own (hold title) real property in Washington, such as land or buildings, including leasehold improvements?
- No
2. In the **past 12 months**, has there been a transfer of at least 16-2/3 percent of the ownership, stock, or other financial interest in the entity?
- No
 - a. If "Yes", in the **past 36 months**, has there been a transfer of controlling interest (50 percent or greater) of the ownership, stock, or other financial interest in the entity?
- No
3. If you answered "Yes" to question 2a, has a controlling interest transfer return been filed with the Department of Revenue?
- No

You **must** submit a Controlling Interest Transfer Return form if you answered "yes" to questions 1 and 2a.

Failure to report a Controlling Interest Transfer is subject to penalty provisions of [RCW 82.45.220](#).

For more information on **Controlling Interest**, visit www.dor.wa.gov/REET.

RETURN ADDRESS FOR THIS FILING

Attention:

COLLEEN

Email:

PAYAKCA5@GMAIL.COM

Address:

26 PINTO DR, CENTERVILLE, WA, 98613-2317, USA

UPLOAD ADDITIONAL DOCUMENTS

Do you have additional documents to upload? - **No**

AUTHORIZED PERSON

I am an authorized person.

Person Type:

INDIVIDUAL

First Name:

COLLEEN

Last Name:

ANDREOTTI

Title:

TREASURER

This document is hereby executed under penalty of law and is to the best of my knowledge, true and correct.



WASHINGTON
Secretary of State
 Corporations & Charities Division

Corporations and Charities Division
Mailing address:
 PO Box 40234
 Olympia, WA 98504-0234
 Tel: 360.725.0377
www.sos.wa.gov/corporations

CUSTOMER RECEIPT

Payment Transaction:

Work Order #: 2025112200880302

Received Date: 11/22/2025

Total Paid: \$20.00

Payment Details:

Cardholder Name / Payer Name	Payment Type	Identifying Number	Payment Date	Amount Paid
COLLEEN ANDREOTTI	VISA	5861	11/22/2025	\$ 20.00

Transaction Details:

Name	UBI # / Registration #	Service Type	Fees	Subtotal
KIWANIS CLUB OF GOLDENDALE	601 622 175	ANNUAL REPORT	SERVICE: \$ 20.00 PROCESSING: EXPEDITE: SAME DAY:	\$ 20.00



KIWANIS INTERNATIONAL INC

1111 KENNEDY DRIVE WASHINGTON DC 20004

Form 990-N (e-Postcard)

2020 Form 990-N (e-Postcard) - The 990-N (e-Postcard) is required for organizations with gross receipts of \$50,000 or less.

^ Tax Year 2020 Form 990-N (e-Postcard)

Tax Period:

12/31/2020 - 12/31/2020

EIN:

52-1234567

Organization Name (Doing Business as):

KIWANIS INTERNATIONAL, INC.

Mailing Address:

1111 KENNEDY DRIVE

WASHINGTON DC 20004

202-123-4567

Principal Officer's Name and Address:

JOHN DOE

1111 KENNEDY DRIVE

WASHINGTON DC 20004

202-123-4567

JD@KIWANIS.ORG

Gross receipts not greater than:

\$0

Organization has terminated:

No

Website URL:

WWW.KIWANISINTERNATIONAL.ORG



STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington, do hereby certify that

CERTIFICATE OF INCORPORATION

KIWANIS CLUB OF BOLDENDALE

a Washington Non Profit Corporation of incorporation laws

filed for record in this office on the date of

UB Number 601 622 175

at April 10, 1995

in my hand and the seal of the State of Washington at Olympia, the State Capitol

Ralph Munro

Ralph Munro Secretary of State

2-500755-2



FORM "A"

(The following resolution is to be adopted by a two-thirds vote of the active, privileged, and senior members of your club in attendance at a meeting at which a quorum is present.)

RESOLUTION

WHEREAS, Kiwanis Club of GOLDENDALE, WASHINGTON
is affiliated as a club with Kiwanis International, and it is the desire
of two-thirds of the members of the club to incorporate it:

NOW THEREFORE BE IT RESOLVED, That if

who are members of this club in good standing, do and they hereby are au-
thorized as incorporators to take such steps as may be necessary to
organize a corporation without stock and not for profit, under the laws
of the State of WASHINGTON, which will continue in
corporate form "Kiwanis Club of GOLDENDALE, WASHINGTON
with all its present rights and privileges, and

BE IT FURTHER RESOLVED, That before undertaking such incorporation,
this club and the said incorporators procure from Kiwanis International its
consent to such incorporation, and as a condition thereof we undertake that
said proposed corporation will agree that it will continue its affiliation
with Kiwanis International as a club and that the proposed corporation and
its members will at all times abide by the constitution and bylaws of
Kiwanis International now in force or hereafter from time to time adopted,
and will comply with all conditions and requirements which Kiwanis Internat-
tional may prescribe, and

BE IT FURTHER RESOLVED, That whenever requested by the Board of Trustees
Kiwani's International the proposed corporation will dissolve or change
its form of organization, and that no change in the corporate structure,
or in the purposes and powers of the proposed corporation, should be made
without the consent of Kiwanis International, and

BE IT FURTHER RESOLVED, That in pursuance of the foregoing the officers
of this club are upon incorporation hereby authorized and directed forth-
with to cause the incorporated club to enter into an agreement with Kiwanis
International substantially as set forth in form of hereto attached.

CERTIFICATION

I hereby certify that the foregoing resolution was adopted by vote of
at least two-thirds of the active, privileged, and senior members present
at a meeting on MAY 12, 1993 at which a quorum was
present and that notice of this proposed action was given the membership
at least two weeks in advance.


Secretary

Kiwanis International
3636 Woodside Blvd
Indianapolis, Indiana 46206-1100

VA1: 04/11/1995 - 43726
\$30.00 on 04/10/1995
Check - 04/06/1995 - 1253

Stamp: 01/26/1995 - 2876

601 622 175

FILED
STATE OF WASHINGTON
APR 10 1995
RALPH MUNDU
SECRETARY OF STATE

**ARTICLES OF INCORPORATION
OF
KIWANIS CLUB OF Goldendale
A Non-Profit Corporation**

We, the undersigned, of the age of eighteen years or more, acting as incorporators for the purpose of creating a nonprofit corporation under the provisions of the Washington Non-Profit Corporation Act (Revised Code of Washington 24.03).

ARTICLE I - NAME

The name of the corporation shall be the Kiwanis Club of Goldendale.

ARTICLE II - DURATION

The term of existence shall be perpetual.

ARTICLE III - PURPOSES

The objects and purposes for which the corporation is organized are.

To give primacy to the human and spiritual, rather than to the material values of life.

To encourage the daily living of the golden Rule in all human relationships

To promote the adoption and the application of higher social, business, and professional standards.

To develop, by precept and example, a more intelligent, aggressive, and serviceable citizenship.

To provide, through Kiwanis clubs, a means to form enduring friendships, to render altruistic service, and to build better communities.

To cooperate in creating and maintaining that sound public opinion and high idealism which make possible the increase in righteousness, justice, patriotism, and goodwill.

For the purposes of this corporation, to take over and assume ownership of the assets, rights and franchises of the unincorporated club known as the Kiwanis Club of Goldendale, and its members.

VA11 04/11/1995 - 43726
\$30.00 on 04/10/1995
CHECK - 04/06/1995 - 1253

Gary G. McGlothlen, WSHA #1000
Attorney At Law
Suite 620 The Tower
402 East Yakima Avenue
Yakima, WA 98901
Phone 1-509-575-2540

To do all such things as are incidental to the accomplishment of the above objects.

ARTICLE IV - POWERS

This corporation shall have the authority to engage in any and all such activities as are incidental or conducive to the attainment of the purposes of this corporation and to exercise any and all powers authorized or permitted under any laws that may be now or hereafter applicable or available to this corporation. This corporation shall have the same powers as an individual to do all things necessary or convenient to carry out its business and affairs, including without limitation, power to engage in any business, trade or activity which may be conducted lawfully by a corporation organized under the Washington nonprofit corporation act.

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. Notwithstanding any other provision of these Articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this Corporation. This Corporation shall have all the powers of nonprofit corporations as set forth in the Non-Profit Corporation Act in Revised Code of Washington 24.03.035, and as the same may be amended.

ARTICLE V - SHARES

No shares of stock shall be issued.

ARTICLE VI - BYLAWS

The power to adopt, amend or repeal the Bylaws or adopt new Bylaws shall be in the membership, subject to the approval of Kiwanis International.

ARTICLE VII - AMENDMENT TO ARTICLES OF INCORPORATION

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in any manner now or hereafter permitted by law, and all rights and powers conferred herein on the shareholders and directors of this corporation are subject to this reserved power, subject to the approval of Kiwanis International.

ARTICLE VIII - REGISTERED OFFICE AND AGENT

The name and street address of the Registered Agent, which is also the street address of the Registered Office, is Donna Silen, 416 Brashear, Goldendale, WA 98620.

The post office box number which may be used in conjunction with the Registered Agent address, is P. O. Box 993, Goldendale, WA

ARTICLE IX - DIRECTORS

Section A. The original number of directors of this corporation and the term of office of the directors and officers of this corporation shall be determined in the manner specified by the Bylaws and may be increased or decreased from time to time in the manner provided therein. The initial Board of Directors shall consist of Eight (8) directors and their names and addresses are as follows:

John Scarola, President
70 Scarola Dr.
Goldendale, WA 98620

Ian Grabenhorst, Vice President
P. O. Box 1192
Goldendale, WA 98620

Donna Silen, Sec-Treasurer
P. O. Box 685
Goldendale, WA 98620

Gary Clouse, Director
309 N Grant
Goldendale, WA 98620

Norma MacAdam, Director
865 Maple Drive
Goldendale, WA 98620

Mike McBride, Director
780 Pine Forest Rd.
Goldendale, WA 98620

John Miller, Director
1014 Roe Drive
Goldendale, WA 98620

Mark Sigfrinius, Director
708 E. Collins
Goldendale, WA 98620

Section B. The term of the initial directors shall be until the first annual meeting of the membership or until their successors are elected and qualified, unless removed in accordance with the provisions of the Bylaws.

ARTICLE X - LIMITATION OF DIRECTOR'S LIABILITY

A director or officer shall have no liability to the corporation or its shareholders or members for monetary damages for conduct as a director, except for acts or omissions that involve intentional misconduct by the director, or a knowing violation of law by the director, or for conduct violating RCW 23B 08 310, or for any transaction from which the director will personally receive a benefit in money, property or services to

which the director is not legally entitled. If the Laws of the State of Washington are hereafter amended to authorize corporate action further eliminating or limiting the personal liability of directors, then the liability of a director shall be eliminated or limited to the full extent permitted by the Washington Law, as so amended. Any repeal or modification of this Article shall not adversely affect any right or protection of a director of the corporation existing at the time of such repeal or modification for or with respect to any act or omission of such director occurring prior to such repeal or modification.

This provision does not eliminate or limit the liability of a director for any act or omission occurring before the date when this provision becomes effective

ARTICLE XI - INDEMNIFICATION OF DIRECTORS AND OFFICERS

Section A. Right to Indemnification. Each person who was, or is threatened to be made a party to or is otherwise involved (including, without limitation, as a witness) in any actual or threatened action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that he or she is or was a director or officer of the corporation or, while a director or officer, he or she is or was serving at the request of the corporation as a director, trustee, officer, employee or agent of another corporation or of a partnership, joint venture, trust or other enterprise, including service with respect to employee benefit plans, whether the basis of such proceeding is alleged action in an official capacity as a director, trustee, officer, employee or agent or in any other capacity while serving as a director, trustee, officer, employee or agent, shall be indemnified and held harmless by the corporation to the full extent permitted by applicable laws as then in effect, against all expense, liability and loss (including attorney's fees, judgments, fines, ERISA excise taxes or penalties and amount to be paid in settlement) actually and reasonable incurred or suffered by such person in connection therewith, and such indemnification shall continue as to a person who has ceased to be a director, trustee, officer, employee or agent and shall inure to the benefit of his or her heirs, executors and administrators, provided, however, that except as provided in Section B of this Article with respect to proceedings seeking to enforce rights to indemnification, the corporation shall indemnify any such person seeking indemnification in connection with a proceeding (or part thereof) initiated by such person only if such proceeding (or part thereof) was authorized by the board of directors of this corporation. The right to indemnification conferred in this Section A shall be a contract right and shall include the right to be paid by the corporation the expenses incurred in defending any such proceeding in advance of its final disposition; provided, however, that the payment of such expenses in advance of the final disposition of a proceeding shall be made only upon delivery to the corporation of an undertaking, by or on behalf of such director or officer, to repay all amounts so advanced if it shall ultimately be determined that such director

or officer is not entitled to be indemnified under this Section A or otherwise.

Section B Right of Claimant to Bring Suit If a claim under Section A of this Article is not paid in full by the corporation within sixty (60) days after a written claim has been received by the corporation, except in the case of a claim for expenses incurred in defending a proceeding in advance of its final disposition, in which case the applicable period shall be twenty (20) days, the claimant may at any time thereafter bring suit against the corporation to recover the unpaid amount of the claim and, to the extent successful in whole or in part, the claimant shall be entitled to be paid also the expense of prosecuting such claim. The claimant shall be presumed to be entitled to indemnification under this Article upon submission of a written claim (and, in an action brought to enforce a claim for expenses incurred in defending any proceeding in advance of its final disposition, where the required undertaking has been tendered to the corporation), and thereafter the corporation shall have the burden of proof to overcome the presumption that the claimant is not so entitled. Neither the failure of the corporation (including its board of directors, independent legal counsel or its shareholders) to have made a determination prior to the commencement of such action that indemnification for or reimbursement or advancement of expenses to the claimant is proper in the circumstances nor an actual determination by the corporation (including its board of directors, independent legal counsel or its shareholders) that the claimant is not entitled to indemnification or to the reimbursement or advancement of expenses shall be a defense to the action or create a presumption that the claimant is not so entitled.

Section C. Nonexclusivity of Rights The right to indemnification and the payment of expenses incurred in defending a proceeding in advance of its final disposition conferred in this Article shall not be exclusive of any other right which any person may have or hereafter acquire under any statute, provision of the Articles of Incorporation, Bylaws, agreement, vote of shareholders or disinterested directors or otherwise.

Section D. Insurance, Contracts and Funding The corporation may maintain insurance, at its expense, to protect itself and any director, trustee, officer, employee or agent of the corporation or another corporation, partnership, joint venture, trust or other enterprise against any expense, liability or loss, whether or not the corporation would have the power to indemnify such person against such expense, liability or loss under the Washington Business Corporation Act. The corporation may, without further shareholder action, enter into contracts with any director or officer of the corporation in furtherance of the provisions of this Article and may create a trust fund, grant a security interest or use other means (including, without limitation, a letter of credit) to ensure the payment of such amounts as may be necessary to effect indemnification as provided in this Article.

Section E. Indemnification of Employees and Agents of the Corporation. The corporation may, by action of its board of directors from time to time, provide indemnification and pay expenses in advance of the final disposition of a proceeding to employees and agents of the corporation with the same scope and effect as the provisions of this Article with respect to the indemnification and advancement of expenses of directors and officers of the corporation or pursuant to rights granted pursuant to, or provided by, the Washington Business Corporation Act or otherwise.

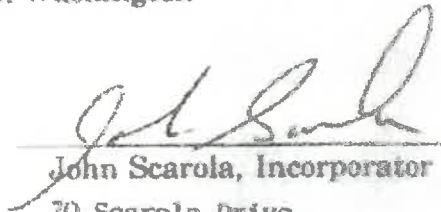
ARTICLE XII - DISTRIBUTION ON DISSOLUTION

The property, assets, profits, and new income of this Corporation are irrevocably dedicated to the charitable purposes to accomplish the purposes of this Corporation, and no part of the property, assets, profits or net income of this corporation shall ever inure to the benefit of any private shareholder or member. Upon dissolution, or upon abandonment, the assets of the Corporation remaining after payment of, or provisions for, all debts and liabilities of this Corporation, shall be disposed of in a manner to accomplish the purposes of the Corporation. Any assets, flags, Kiwanis paraphernalia and equipment not so disposed of, shall be surrendered to the then current Lt. Governor of the Division within which this Kiwanis Club is located, for disposition in accordance with the policies of the Pacific Northwest District or of the District By-Laws.

ARTICLE XIII - INCORPORATORS

The undersigned person, being eighteen years of age or more, as incorporator of this corporation under the Washington Non-Profit Corporation Act, adopts these Articles of Incorporation.

Dated November 30, 1994 at Goldendale, Washington



John Scarola, Incorporator
70 Scarola Drive
Goldendale, WA 98620

Gary G. McClendon, WSEA #1096
Attorney At Law
Suite 536 The Tower
402 East Yakima Avenue
Yakima, WA 98901
Phone: 1-509-575-8942

Val: 04/11/1995 - 43726
\$30.00 on 04/10/1995
Check - 04/06/1995 - 1233

CONSENT TO SERVE AS REGISTERED AGENT

The undersigned hereby consents to serve as the Registered Agent in the State of Washington, for the following corporation Kiwanis Club of Goldendale. I understand that as agent for the corporation it will be my responsibility to receive service of process in the name of the corporation; to forward all mail to the corporation; and to immediately notify the office of the Secretary of State in the event of my resignation, or of any changes in the registered office address of the corporation for which I am agent.

Signed and dated at Goldendale, WA on November 30, 1994.

Donna Silen

Donna Silen

Signature of Registered Agent

Registered Office Address:
416 Brashear, Goldendale, WA 98620

Mailing address -
P.O. Box 685
Goldendale,
WA 98620

KIWANIS BUDGET 2025-26	REVENUE	EXPENSE
Dues / Admin fees	\$ 2,025.00	\$ 2,025.00
Duck Derby		
Gazebo rental		\$ 50.00
Prizes		\$ 600.00
Board Ads (projected 2 signs)	\$ 600.00	\$ 300.00
Donations	\$ 500.00	
Program Ads		\$ 700.00
Duck sales	\$ 1,500.00	\$ 100.00
Sponsors	\$ 1,000.00	
Miscellaneous expenses		\$ 200.00
Goldendale Home & Garden Show		
Booth rental	\$ 150.00	
GHS Baseball Outfield sign		\$ 100.00
Flags		
Replacement/ repair costs	\$ 1,600.00	\$ 500.00
Private flag stand	\$ 235.00	
Installation Banquet		
Auction	\$ 1,000.00	\$ 1,000.00
Food		\$ 735.00
Books	\$ 2,000.00	\$ 2,000.00
Advertising (meeting notice in paper)		\$ 120.00
IRS Tax filing fee		\$ 20.00
SOS annual report fee		\$ 10.00
USPS		
PO Box rental		\$ 70.00
postage		\$ 50.00
Card Raffle at meetings	\$ 100.00	
Donations	\$ 400.00	
Gifts and Scholarships		
Simcoe Café		\$ 200.00
Scholarships		\$ 1,750.00
Rodeo Chute Gate sign		\$ 300.00
Awards and Plaques		
Miscellaneous costs and reimbursements		\$ 280.00
TOTAL	\$ 11,110.00	\$ 11,110.00
OVER/UNDER BUDGET		\$ -



Kiwanis[®]
CLUB OF GOLDENDALE

Kiwanis Club of Goldendale IRS tax ID 91-1180163

Board of Officers/Directors

Theone Wheeler – President

Tressa Goulding – President-Elect

Janet Strege – Secretary

Colleen Andreotti – Treasurer

There are no paid staff.

12:10



48



Club Meeting and Planning

Tue, 11/25 · 8:04AM ⌚ 42:45 👤 Janet Strege

Summary

Transcript

AI Chat

Comments

The meeting began with a discussion on the minutes and the possibility of combining roles. The Treasurer's Report confirmed all checks were cleared, with funds at \$4,968.30. Payments included \$15 for the center booth and \$15 for the farmers market bazaar. The group discussed volunteering for events, setting a date for the Duck Derby (June 6), and coordinating bazaars. They approved purchasing 40 wind-resistant flags for \$432 using Legends Casino funds. The meeting concluded with plans to cancel the December 17 meeting and schedule a board meeting for January 6.

Action Items

- Colleen to work on the tourism form for the Duck Derby, including setting the budget and date.

🌟 Ask Otter or @mention people

Colleen to purchase 40 new flags and

12:10



48



Club Meeting and Planning

Tue, 11/25 · 8:04AM 42:45 Janet Strege

Summary

Transcript

AI Chat

Comments

Action Items

- Colleen to work on the tourism form for the Duck Derby, including setting the budget and date.
- Colleen to get pricing information on advertising in the local newspaper.
- Colleen to purchase 40 new flags and poles, not to exceed \$1,600, using the grant funds.

+ Add action item

Show 1 more

Outline

◆ Ask Otter or @mention people

Speaker 1 confirms a quorum and the reading and approval of the minutes from

12:10



43



Club Meeting and Planning

Tue, 11/25 · 8:04AM 42:45 Janet Strege

Summary

Transcript

AI Chat

Comments

community kitchen.

Duck Derby Planning (7:52)

- Speaker 5 discusses the need to set a date for the Duck Derby to fill out the tourism form.
- Speaker 5 mentions contacting Tracy to get the tourism form and the deadline for submission.
- The group discusses potential dates for the Duck Derby, ultimately deciding on June 6.
- Speaker 5 outlines the budget and advertising plans, including the need for a paper trail and the impact on tourism.

Bazaars and Parade Coordination (21:46)

✦ Ask Otter or @mention people

with Speaker 5 preferring to handle the books.

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



RECEIVED
NOV 13 2025
BY: IG 11:42 am

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Community Days **Amount Requested** \$ 15,000
Project/Event Location Various locations within the City of Goldendale, Main Street Courthouse Lawn
Project/Event Date(s) July 10 and 11, 2026 **Project/Event Hours** Friday - Saturday All day and into the evening

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
<u>3000</u>	<u>2500</u>	
Estimated # of Attendees Staying Overnight	Estimated # of Attendees Out-of-State & other countries	
<u>500</u>	<u>300</u>	
# of Attendees Staying in Unpaid Accommodations	# of Lodging Stays Generated (rooms rented)	
<u>2500</u>	<u>All Available</u>	

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project

Organization: City of Goldendale

Address: 1103 S. Columbus Ave

City: Goldendale **State:** WA **Zip Code:** 98620

Website: www.cityofgoldendale

Contact: Dave Jones

Telephone: 509-773-3771 **Cell Phone:** 509-250-2870

Email: djones@ci.goldendale.wa.us

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

This money will be used to fund and support community days.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
- (b) The expected event attendance;
- (c) Describe the marketing /promotion methods
- (d) What are the beginning and ending dates of your project?
- (e) Do you expect this project to be an annual activity or a one-time event/project?
(Approximately 200 words or less)

A. Community Days is the premier event for the City of Goldendale.
We are planning on attracting a significant amount of people to town
which will keep the local businesses busy.

B. 3000

C. Digital and print marketing and advertisement/ radio

D. July 10 and 11

E. Annual Activity

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

A. 250

B. 250

C. 500

D. 2000

E. 300

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

By communicating with vendors, volunteers, and attendees.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

Large event with many visitors and residents. Benefits to hotels, restaurants, grocery stores, gas stations, and all retail establishments.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

Yes

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

Input from participants, volunteers, visitors, and residents

Please provide a project schedule/timeline identifying relevant milestones.

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application

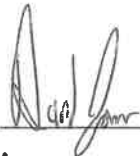
Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE:  _____
NAME: David Jones
TITLE: Mayor
DATE: 11-13-25

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION

RECEIVED
NOV 13 2025
BY: (G) 10:53 AM



SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

Abate

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Demo Derby/Community Days
Amount Requested \$Derby4000.00/Community Days \$3000.00
Project/Event Location Klickitat County fairgrounds/Main st of Goldendale
Project/Event Date(s) July 4th2026 /July 10th11th12th **Project/Event Hours** Derby 9amto5pm/
 Community Days 3days

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
3000/3500	2000/2500	1500/2000
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
1500/2000		1500/2000
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
1000		1500

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project
Organization: ABATE OF WASHINGTON COLUMBIA GORGE
 CHAPTER

Address: PO BOX 357

City: GOLDENDALE **State:** WA **Zip**
Code: 98620

Website: FACE BOOK
 CGC

Contact: Scott Robinson

Telephone: 509-250-2001 **Cell Phone:** same

SCOTT-H-ROBINSON@YAHOO.COM

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

We are requesting Funds to continue our efforts to bring the community together for the forth annual event on the 4th of July with a demolition derby food vendors, motorcycle poker run. And truck pull event. The American Legion will be providing the opening ceremonies. Our first annual event was a success brought in many attendees from out of the area and we received great community feedback. committee members that we spoke with encouraged us to continue on our quest to make this event a continuing effort.

This year, we are requesting additional funds to assist with community days and paying for the Seattle motorcycle drill team. This was a big hit last year at Community Days , and we hope to continue this with your support.

SCOPE OF WORK

2. What are the goals for the project, such as the following:

(Approximately 200 words or less)

- a) How and why the community will benefit? (specifically lodging, food service sectors, and community facilities)
- b) The expected event attendance
- c) Describe the marketing /promotion methods
- d) What are the beginning and ending dates of your project?
- e) Do you expect this project to be an annual activity or a one-time event/project?

3. Estimate the number of participants who will attend in each of the following categories (See Page 6):

- f) Staying overnight in paid accommodations away from their place of residence or business;
- g) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- h) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- i) Attending but not included in one of the three categories above.
- j) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
 - (b) The expected event attendance;
 - (c) Describe the marketing /promotion methods
 - (d) What are the beginning and ending dates of your project?
 - (e) Do you expect this project to be an annual activity or a one-time event/project?
- (Approximately 200 words or less)

The community will benefit with bringing in local food,wares and vendors along with utilization of the Klickitat county fairgrounds. We have previously brought in attendees from out of town who undoubtedly utilize local restaurants, fuel stations and lodging facilities. Our estimated attendance for 2025 event was 2,500 and we far exceeded that estimate. So this year, we are anticipating upwards of 3000 attendees for 2026. We utilize a local newspaper along with local radio station, Social media page and printed advertisements for marketing and promoting the event. We anticipate using the same avenues with assistance of the Goldendale chamber of commerce. We will use the Klickitat county fairgrounds from July 3rd through July 6th, and we are forecasting our event to take the same amount of time for the setup. We're working to continue this event year after year, carrying our profits over to the following year. In order to account for inflation of prices for supplies, entertainment, etc. We are asking for funding

This year, we will continue to support community days by paying for the motorcycle drill team. We are asking for additional funding for that event.

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

We estimate roughly 200 attendees to utilize overnight paid accommodations while an estimated 300 attendees will stay overnight in unpaid accommodations. Attendees staying only for the day & traveling more than 50 miles, we estimate 1500 individuals. Of our total estimated attendees, we believe that 1500 will be from our local area & will not utilize accommodations. Out of state participants are estimated to be around 1500.

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

Double row stacked tickets will be used. We will give one ticket to the attendees & retain the duplicate for our records.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

attendees are anticipated to purchase fuel food and lodging from area businesses. While traveling to from or during the event

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

Yes, we have shown that we brought in attendees from across our region. During the 2025 event. We anticipated this coming event continuing to be the case year after year

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

We will use ticket counts and word-of-mouth from attendees at local businesses to evaluate the success of the event in the past couple years. It has been a very good response

Please provide a project schedule/timeline identifying relevant milestones.

July 3rd set up for event and vendors, July 4th 9 AM poker run, July 4th 10 AM vendors and gates open July 4th 11 AM opening ceremonies and demolition Derby begins July 4th. Then at 5 PM demolition Derby concludes, award presentation. July 5th, clean up and tear down for vendors and event cleanup area.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: 

NAME: Scott Robinson

TITLE: Chapter Coordinator

DATE: November 10 2025

Minutes for Columbia Gorge Chapter - ABATE November 4, 2025

2e. The tax category for WA State ABATE is being changed to 501C3. While this category does help with charitable contributions, other affects are still under review, such as political activities.

3. The 2026 Demolition Derby is planned for Independence Day, July 4th.

3a. Shannon Rogers motioned for CGC to produce the 2026 Independence Day Demolition Derby at the Klickitat County Fairgrounds; 2nd Doug Bowers: Carried.

3b. It is now time to submit applications for Goldendale city and Klickitat County funding to support the 2026 Independence Day Demolition Derby. Scott will put these funding requests together and submit them for this event.

3c. The Demolition Derby Production Committee will meet separately to plan this event. The meetings are usually dinner meetings. The costs for these dinners have been significant. Terry motioned that the main course for the 2026 Independence Day Derby Production dinner meetings be funded by CGC and reimburse Micki for that cost; 2nd Patricia Ruehl: Carried.

Good of the Order:

1. Terry expects he will become a great grandfather soon!
2. Scott has finally sorted out the new engine on his bike. It's now running well.

Sickness & health:

1. Zane Kerns suffered a stroke a few weeks ago. He was finally able to come home to his house.
2. Terry's mother is very ill. She is 91 and is supported by Terry and his wife.
3. Travis is still waiting for knee surgery.

Next Business Meeting:

Dec 2nd, 2025 @ 5:30pm at Goldendale American Legion.
No 50/50 draw this meeting.

Motion to adjourn the October meeting at 6:36pm.

Motion from Shannon Rogers; 2nd Doug Bowers: Carried.

Respectfully yours,
John Burton

Minutes for Columbia Gorge Chapter - ABATE October 14, 2025 ch-1

Meeting called to order at 5:30 pm
Pledge of allegiance/prayer.

Motion was made to accept the minutes as sent out for September 2025 CGC meeting.
Motion by Travis Herseim; 2nd Micki Robinson: Carried.

Guests: None

Officer's reports:

Coordinator (Scott): Scott seated new officers for the Columbia Gorge Chapter of ABATE.

Deputy Coordinator (Terry): No comments.

Secretary (John B): No comments.

Treasurer (Micki): Gave Treasurers report.

LAO Doug Bowers: Gave information on changes to legislative district for Goldendale and Klickitat County due to latest Washington re-districting.

Membership Report (Micki): 14 Life members, with 59 current members.

Old Business:

1. **Seating of CGC new CGC Officers: Coordinator: Scott Robinson; Deputy Coordinator: Terry Arthur; Secretary: John Burton; Treasurer: Micki Robinson; Legislative Affairs Officer: Doug Bowers; Road Captain: Travis Herseim.**
2. Sandra gave status of the Goldendale Chamber of Commerce inaugural Goldys Gala celebration of community excellence. All tickets (total of 100) were sold out within sixteen days of the initial announcement of the Roaring 20's Mystery dinner event scheduled October 16th, at The Lodge (in the old Masons building).
3. The next STEAM ABATE Training Day will be held Oct 18 in conjunction with the next WA State ABATE Meeting on Oct 19. These events will be held in Buckley Washington, at the Fraternal Order of Eagles, Buckley #1387, 29021 SR 410, Buckley WA 98321. The Foothills Chapter is hosting these events. Scott will attend representing CGC.
4. Black Friday for the ABATE of Washington organization will be held January 30th, 2026. This is an event at the Washington State Capitol where ABATE makes appointments to meet all our Washington State legislative representatives at the beginning of the new session, in their Olympia offices, to introduce our organization and our fundamental principles to foster and propose motorcycle safety legislation. All members of ABATE are encouraged to attend.
 - 4a. Scott is planning to go to this event and encouraged willing members to accompany him. He plans to take the big American Flag with him to use during the activities.
 - 4b. Doug will contact our local legislators ahead of the opening of the new legislative session. As a reminder, Goldendale is now in the 7th Legislative District of Washington after the latest re-apportionment.
5. Veteran's Day Parade will be Tuesday, November 11th.

IN REGARDS TO HOW THE FUNDS WE ARE REQUESTING
WILL BE ALOCATED. \$4000.00 IS FOR THE DEMO DERBY,
AND \$3000.00 IS FOR THE COMMUNITY DAYS EVENT, TO
COVER PART OF THE COST FOR THE MOTORCYCLE STUNT
TEAM.

SCOTT ROBINSON

509-250-2001

ABATE OF WASHINGTON FEDERAL ID#. 91-0984162

BUDGET PROPOSAL

INSURANCE	\$2,800.00
FAIRGROUND RENTAL	\$2,000.00
ADVERTISING	\$2,000.00
POKERRUN	\$100.00
RAFFLE	\$500.00
MISC./MAILINGS	\$200.00
DERBY ANNOUNCER	\$1,000.00
DERBY PAYOUTS	\$11,000.00
TROPHIES	<u>\$1,200.00</u>
	\$20,800.00

D287483

FILE NUMBER



DOMESTIC

STATE OF WASHINGTON | DEPARTMENT OF STATE

I, **BRUCE K. CHAPMAN**, Secretary of State of the State of Washington and custodian of its seal, hereby certify that

ARTICLES OF INCORPORATION

of ABATE OF WASHINGTON
a domestic corporation of Renton, Washington,

was filed for record in this office on this date, and I further certify that such Articles remain on file in this office.

Non-Profit
Filed at request of David R. Draper, Attorney at Law
1300 N.W. Maryland
P.O. Box 670
Chehalis, WA 98532

Filing and recording fee \$
License to June 30, 19..... \$

Excess pages @ 25¢ \$

Microfilmed, Roll No. 1470

Page 316 - 320

In witness whereof I have signed and have affixed the seal of the State of Washington to this certificate at Olympia, the State Capitol, March 21, 1979

BRUCE K. CHAPMAN
SECRETARY OF STATE

81889 MAR 22 79 FILED

MAR 21 1979

SECRETARY OF STATE
STATE OF WASHINGTON

Articles of Incorporation
of

A B A T E of WASHINGTON

The undersigned person, acting as the incorporator of a corporation under the provisions of the Washington Nonprofit Corporation Act (Revised Code of Washington 24.03), adopt the following articles of incorporation for such corporation:

ARTICLE I.

The name of the corporation shall be ^{A B A T E} ~~ABATE~~ OF WASHINGTON.

ARTICLE II.

The Period of duration of the corporation shall be perpetual.

ARTICLE III.

The purposes and objects for which the corporation is organized are:

- (1) To promote motorcycle safety education programs, motorcycle awareness programs, and motorcycle rider training programs;
- (2) To promote fair motorcycle legislation, to prevent enactment or work to repeal existing unfair motorcycle legislation.
- (3) The corporation may exercise all rights, powers, and privileges that are now or hereafter may be conferred by law upon nonprofit corporations, including specifically the powers enumerated by Section 24.03.035 of the Revised Code of Washington.

ARTICLE IV.

The address of the initial registered office of the corporation shall be 13059 S.W. 103rd Street, City

of Renton, County of King, Washington. The name of the initial registered agent of the corporation at such address shall be Jerry D.C. Westfall.

ARTICLE V.

The number of directors constituting the initial board of directors of the corporation shall be sixteen (16) directors. The name and addresses of the persons who are to serve as the initial directors of the corporation are as follows:

<u>Name</u>	<u>Address</u>
Jerry D.C. Westfall	13059 S.E. 103rd St. Renton, WA 98055
Merle Jornlin	4219-14th Ave. S.E. Olympia, WA 98501
Gordie Hodson	9308 Vandermark Rd.E. Sumner, WA 98390
Joe Sullivan	405 N. Milray Olympia, WA 98502
Warren Edinger Jr.	P.O. Box 124 Union, WA 98592
Richard Roe	3818 E. Howe St. Tacoma, WA 98404
Walt Land	111 9th St. S.E. Auburn, WA 98002
Bob Campbell	1606 W. 7th Kennewick, WA 99336
Fred Thompson	2132-F Eagle Circle Oak Harbor, WA 98277
Brian Coons	712 Wendel Way Sedro Woolley, WA 98284

Jerry Church	520 South 5th St. Montesano, WA 98563
Cheryl A. Hemmert	3313 "L" St. Vancouver, WA 98660
Ralph Sweeney	9504 Lowell River Rd. Snohomish, WA 98290
Rich Birk	3711 Cooks Hill Rd. Centralia, WA 98531
Mike Dugger	1904 W. 28th St. Vancouver, WA 98660
James Stevenson	2102 E. 11th St. Bremerton, WA 98310

ARTICLE VI.

The name and address of the incorporator of the corporation is as follows:

Richard Birk	3711 Cooks Hill Rd. Centralia, WA 98531
--------------	--

ARTICLE VII.

This corporation is not organized for the purpose of carrying on any business, trade, vocation or profession for profit, and to that end; (a) no part of the income or assets of this corporation shall at any time inure directly or indirectly to the benefit of any director, officer, or trustee, or be distributable to any such person by any means whatsoever. Upon the winding up and dissolution of this corporation, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a nonprofit

fund, foundation, or corporation which has as its general purposes the purposes of this corporation.

(b) This corporation shall not at anytime make any loans to any of its officers, directors, or employees of the corporation. Any director who votes for or consents to the making of a loan to any such person or any officer who participates in the making of such loans shall be jointly and severly liable to the corporation for the full amount of any such loan until the repayment thereof.

Richard H. Birk
Incorporator

STATE OF WASHINGTON)
COUNTY OF Lewis) :ss

RICHARD BIRK, being first duly sworn on oath deposes and states that he is the incorporator of ABATE of WASHINGTON, that he has read the foregoing Articles of Incorporation, knows the contents thereof and believes the same to be true.

Richard H. Birk
Richard Birk

SUBSCRIBED AND SWORN to before me this 21 day of March, 1979.

[Signature]
Notary Public in and for the
State of Washington, residing
at Chehalis.

City of Goldendale Lodging Tax Funds Application

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Four Seasons Creative Showcase Amount Requested **\$5,000**
Project/Event Location: Various locations around in Goldendale - see description
Project/Event Date(s): August 7-8, November 13-14, 2026
Project/Event Hours: Friday, 6pm-Saturday, 9pm

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

#Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
200	100	50
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
50		90
# of Attendees Staying in Unpaid Accomodations		# of Lodging Stays Generated (rooms rented)
50		20

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Fiscal sponsorship applied for with Shunpike, a 501(c)(3).
 Organization: **Creative District Steering Committee**
 Address: **164 Golden Pine**
 City: **Goldendale, WA 98620**
 Website:
 Contact: **Sandra Choate**
 Telephone:
 Email: **sandra.choate@gmail.com**

Cell Phone: **509-250-3835**

*Received 12/1/25
via email
Creative District
Steering Committee*

1. Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the overall project. However, focus your response on the portion to be funded. (250 words)

The Four Season Showcase is a quarterly series of events that showcases various types of creative talents. Each event will highlight existing artists in the greater Goldendale area, bring in professionals from outside the region, and include an educational or outreach component for adults and youth. The 2026-27 season will start with summer and end with spring 2027. We are currently only requesting startup funds for the first two events - Summer and Fall 2026.

Creating The Four Seasons*

Summer: A Friday evening country music concert, followed by a Saturday of youth and adult dance classes, capped by a youth musical performance, GHS Jazz band concert, and an evening dance competition and dance party. This event will be the culmination of a week-long youth musical theatre camp run by Missoula Children's Theater, which will be funded separately. We intend to partner with Parks and Recreation District #1 for this event.
August 7-8, 2026

Fall: A Friday evening "Taste Of Klickitat", followed by a Saturday of fall cooking & baking classes taught by expert chefs, ending in an evening cookie decorating contest. At The Grange, Lodge or a church.
November 13-14, 2026

Winter 2027: Comedy and Literary Early-mid March 2027. No funding requested at this time.

Spring 2027: Visual arts. Late May, 2027. No funding requested at this time.

**This is a draft schedule to illustrate the possibilities and the intent. Once startup grant funds are secured, work will begin to schedule artists, professionals and locations for the events.*

2. What are the goals for the project, such as the following:
 - a. How and why the community will benefit. (Specifically lodging, food service sectors, and community facilities)
 - b. The expected event attendance.
 - c. Describe the marketing and promotion methods.
 - d. What are the beginning and ending dates of the project?
 - e. Do you expect this project to be an annual activity or a one-time event/project

This Four Season Creative Showcase is designed to

1. *Promote the city of Goldendale to people outside of our region by bringing in big names that will draw people here*
2. *Promote the city all year long with consistent activities and engagement, rather than through one large event that overflows hotels and restaurants.*
3. *Provide culturally engaging events for local residents to participate in.*

The concept also aligns with the previously completed four corners/four seasons project in downtown Goldendale, thus building on prior work.

We anticipate having 100-200 attendees at each event. We will be selling tickets to the headline events, classes and competitions in advance. We will use targeted social media marketing to promote the events to people who are interested in them, in addition to traditional marketing to ensure wider exposure. The 2026 events will be in early August and mid-November. We plan to continue the event series in 2027, and make it an annual series.

3. Estimate the number of participants who will attend in each of the following categories
 - a. Staying overnight in paid accommodations away from their place of residence or business;
50
 - b. Staying overnight in unpaid accommodations (friend and family) and traveling over 50 miles away from their home or business
30
 - c. Staying for the day only, and traveling over 50 miles away from home or business
50
 - d. Attending, but not included in a-c above
70
 - e. Estimated # in a-d that will be from out of state.
90

4. Describe the method you will use to determine attendance and visitor categories in #3.

We will count the number of tickets sold to each portion of the event. For online sales, we will track where they are coming from when we sell the ticket. For in person sales we will ask when they purchase the ticket. We will have a follow-up survey at the event, and we will include a question that asks people where they stayed.

5. What alternative to lodging tax funding have you explored? Do you envision this as seed money or ongoing funding? If seed money, how will you continue after the expiration of this grant?

We will be charging for classes and headliner concerts. We will also be asking for sponsorships and donations from various people and organizations. We intend for this to be seed money to help us get the project off the ground and to assist with marketing and promotion for the first one or two years. Our intent is to make the overall project self-sustaining via ticket sales and sponsorships, and to boost the events with donations and fundraising in order to pay more for professional artists. One of our Committee members will be loaning any up front money that is needed to ensure the success of the project.

6. In what way will the project encourage spending at Klickitat County/Goldendale attractions and businesses?

Each event is themed, with literature, performance arts, visual arts and culinary arts being the four initial themes. We intend to partner with local businesses and creatives whose art fits within those themes. In addition, we will provide attendees with information about local attractions and businesses so they know what else is available in town.

7. Will the project have a broad-based community benefit or appeal?

Yes. We are planning events that the local community will find appealing - a way to get out on the town, enjoy professional performances, learn a new skill, and engage with other community members.

8. What measures will you be able to provide to evaluate the success of the project?

We will have a survey at the end of each event to determine what people liked, what worked, and what didn't. We will also evaluate attendance, and ask attendees if they would attend future events and if they would recommend future events to others.

9. Please provide a project schedule/timeline identifying relevant milestones.

- 1) *We have applied for fiscal sponsorship from Shunpike, and based on our discussions we anticipate getting approval in December 2025.*
- 2) *If lodging grant funds are approved, we anticipate the following schedule:*
 - a) *By January 5 - hire event coordinator(s).*
 - b) *By January 5 - identify potential artists, instructors, local businesses to partner with, and venues for Summer Showcase.*
 - c) *By February 27, secure artists, instructors, venue, and confirm schedule for Summer Showcase.*
 - d) *By March 2, create marketing plan for Summer and Fall Showcases.*
 - e) *By March 2, identify online ticket sale needs, and present options to Steering Committee.*
 - f) *By March 13, identify potential artists, instructors, local businesses to partner with, and venues for Fall Showcase.*
 - g) *By March 16, select vendor for online ticket sales.*
 - h) *By March 30, create marketing materials for Summer Showcase.*
 - i) *By April 17, complete online ticket sale pages for Summer Showcase*
 - j) *By May 1, secure artists, instructors, venues, and confirm schedule for Fall Showcase.*
 - k) *By June 1, create marketing materials for Fall Showcase.*
 - l) *By June 15, complete online ticket sales pages for Fall Showcase.*
 - m) *April - November: execute marketing plans, maintain contact with artists, venues and local businesses to ensure they are prepared for the events, and sell tickets online.*
 - n) *July - Follow-up with all relevant parties to ensure they know their role in the Summer Showcase, and verify that they are prepared.*
 - o) *August 7-8 - host Summer Showcase.*
 - p) *August 10-12: Post event follow-up, surveys and debriefs.*
 - q) *October - Follow-up with all relevant parties to ensure they know their role in the Fall Showcase, and verify that they are prepared.*
 - r) *November 13-14 - host Fall Showcase.*
 - s) *November 16-18: Post event follow-up, surveys and debriefs.*
 - t) *December 7 - Deliver final project reports to funders.*

Detailed Budget

Are you seeking lodging taxes from any other municipality? **Yes**
 Are you seeking or will you provide matching funds? **Yes**
 Are you seeking in-kind services from the City of Goldendale? **Yes**
 Is so, what type: police, ems/fire, parks, public works, location, other:
Possible use of Ekone park for the August event

Income

Source of other funding	In-kind or cash	Amount	Availability Status
Donations	Cash	\$1,900	Still need to secure
Cash on hand	Cash	\$2,000	Available
Admissions and Tuition	Cash	\$2,050-\$3,800	Anticipated
Klickitat County Lodging Tax	Cash	\$3,000	Applied for

Expenses

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
All personnel (salaries and benefits)	\$8,000	\$4,000

Non-personnel expenses

Administration (rent, utilities, office expense, supplies, postage, janitorial, etc...)	\$1,400	\$500
Marketing/Promotion:		
Website	\$300	\$0
Brochures	\$200	\$200
Radio/TV	\$600	\$0
Print Media	\$500	\$300
Construction/Renovation		
Other		
KC or C of G expenses		
Total Costs	\$11,000	\$5,000



APP

STATE of WASHINGTON



SECRETARY of STATE

I, *SAM REED*, Secretary of State of the State of Washington and custodian of its seal,
hereby issue this

CERTIFICATE OF INCORPORATION

to

SHUNPIKE ARTS COLLECTIVE

a Washington Non Profit corporation. Articles of Incorporation were filed for record in
this office on the date indicated below.

UBI Number: 602 111 535

Date: February 20, 2001



*Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital*

Sam Reed, Secretary of State

2-950401-6

Purpose for which the nonprofit corporation is organized:

The Shunpike Arts Collective is a collaborative multi-media arts organization that creates, exhibits, and distributes original works. Its obligation to be a positive influence in society and a center for the free exchange of intellectual and material resources guides all of its actions and decisions.

The purpose of the Shunpike Arts Collective is the exclusive pursuit of literary endeavors within the meaning of section 501 (c)(3) of the Internal Revenue Code.

In the event of a voluntary dissolution, the net assets will be distributed as follows:

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code.

Names and addresses of each initial board of director:


Frank Chiachiere, Michael Sendrow, and David Zeger
7216 2nd Avenue NW, Seattle, Washington 98117

Names and addresses of each incorporator:

Frank Chiachiere, Michael Sendrow, and David Zeger
7216 2nd Avenue NW, Seattle, Washington 98117

Signature of Incorporators:

	Frank Chiachiere	Founder	02/16/01
<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>

	Michael Sendrow	Founder	02/16/01
<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>

	David Zeger	Founder	02/16/01
<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>



APP

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2-950401-6



**STATE OF WASHINGTON
SECRETARY OF STATE**

052-2030.0
2001

**APPLICATION TO FORM A
NONPROFIT CORPORATION**

(Per Chapter 24.03 RCW)

FEE: \$30

FILED
SECRETARY OF STATE

**EXPEDITED (24-HOUR) SERVICE AVAILABLE - \$20 PER ENTITY
INCLUDE FEE AND WRITE "EXPEDITE" IN BOLD LETTERS
ON OUTSIDE OF ENVELOPE**

FEB 20 2001

FOR OFFICE USE ONLY

- Please PRINT or TYPE in black ink
- Sign, date and return original AND ONE COPY to:

CORPORATIONS DIVISION
801 CAPITOL WAY SOUTH • PO BOX 40234
OLYMPIA, WA 98504-0234

- BE SURE TO INCLUDE FILING FEE. Checks should be made payable to "Secretary of State"

STATE OF WASHINGTON	UBI: 602 111535
CORPORATION NUMBER: 29504016	

IMPORTANT! Person to contact about this filing DAVID ZEGER	Daytime Phone Number (with area code) 206.706.7375
---	--

ARTICLES OF INCORPORATION

NAME OF CORPORATION	(May contain designations such as "Association" "Services" or "Committee." May not contain a corporate designation such as "Corporation" "Incorporated" or "Limited" or the abbreviation "Corp." "Inc." "Co." or "Ltd.") SHUNPIKE ARTS COLLECTIVE
EFFECTIVE DATE OF INCORPORATION	(Specified effective date may be up to 30 days after receipt of the document by the Secretary of State) <input type="checkbox"/> Specific Date: _____ <input checked="" type="checkbox"/> Upon filing by the Secretary of State
TERM OF EXISTENCE	(Check one box only) <input checked="" type="checkbox"/> Perpetual <input type="checkbox"/> _____ Years (Please indicate number of years)
PURPOSE FOR WHICH THE NONPROFIT CORPORATION IS ORGANIZED: (If necessary, attach additional information)	
IN THE EVENT OF A VOLUNTARY DISSOLUTION, THE NET ASSETS WILL BE DISTRIBUTED AS FOLLOWS: (If necessary, attach additional information) Please See Next Page	

NAME AND ADDRESS OF WASHINGTON STATE REGISTERED AGENT	
Name	DAVID ZEGER
Street Address (Required)	7216 2ND AVENUE NW City SEATTLE State WA ZIP 98117
PO Box (Optional - Must be in same city as street address)	ZIP (if different than street ZIP)
I consent to serve as Registered Agent in the State of Washington for the above named corporation. I understand it will be my responsibility to accept Service of Process on behalf of the corporation; to forward mail to the corporation; and to immediately notify the Office of the Secretary of State if I resign or change the Registered Office Address.	
Signature of Agent	<i>David Zeger</i> Printed Name David Zeger Date 12-26-00

NAMES AND ADDRESSES OF EACH INITIAL BOARD DIRECTOR (If necessary, attach additional names and addresses)	
Name	Please see next page.
Address	City State ZIP

NAMES AND ADDRESSES OF EACH INCORPORATOR (If necessary, attach names, addresses and signatures of each additional incorporator)	
Name	
Address	City State ZIP

SIGNATURE OF INCORPORATOR	
This document is hereby executed under penalties of perjury, and is, to the best of my knowledge, true and correct.	
Signature of Incorporator	Printed Name Title Date

VA1: 02/20/2001 - 225447
\$30.00 on 02/20/2001
Check - 12/26/2000 - 1134

FOR OFFICE USE ONLY

Purpose for which the nonprofit corporation is organized:

The Shunpike Arts Collective is a collaborative multi-media arts organization that creates, exhibits, and distributes original works. Its obligation to be a positive influence in society and a center for the free exchange of intellectual and material resources guides all of its actions and decisions.

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<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>

	Michael Sendrow	Founder	02/16/01
<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>

	David Zeger	Founder	02/16/01
<i>signature</i>	<i>printed name</i>	<i>title</i>	<i>date</i>

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 04 2006

Employer Identification Number:
91-2138554

DLN:
17053077725096

SHUNPIKE ARTS COLLECTIVE
3518 FREMONT AVE N STE 118
SEATTLE, WA 98103

Contact Person:
SHAREN J LOCKLEAR ID# 31209

Contact Telephone Number:
(877) 829-5500

Public Charity Status:
170(b)(1)(A)(vi)

Dear Applicant:

Our letter dated March 2002, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity, rather than as a private foundation, during an advance ruling period.

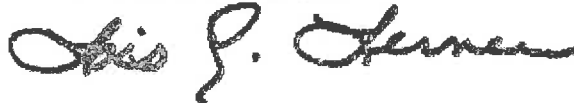
Based on the information you submitted, you are classified as a public charity under the Code section listed in the heading of this letter. Since your exempt status was not under consideration, you continue to be classified as an organization exempt from Federal income tax under section 501(c)(3) of the Code.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829 3676. Information is also available on our Internet Web Site at www.irs.gov.

If you have general questions about exempt organizations, please call our toll-free number shown in the heading.

Please keep this letter in your permanent records.

Sincerely yours,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Letter 1059 (DO/CG)

City of Goldendale Lodging Tax Funds Application

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Four Seasons Creative Showcase Amount Requested **\$5,000**
Project/Event Location: Various locations around in Goldendale - see description
Project/Event Date(s): August 7-8, November 13-14, 2026
Project/Event Hours: Friday, 6pm-Saturday, 9pm

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

#Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
200	100	50
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
50		90
# of Attendees Staying in Unpaid Accomodations		# of Lodging Stays Generated (rooms rented)
50		20

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Fiscal sponsorship applied for with Shunpike, a 501(c)(3).

Organization: **Creative District Steering Committee**

Address: **164 Golden Pine**

City: **Goldendale, WA 98620**

Website:

Contact: **Sandra Choate**

Telephone:

Cell Phone: **509-250-3835**

Email: **sandra.choate@gmail.com**

1. Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the overall project. However, focus your response on the portion to be funded. (250 words)

The Four Season Showcase is a quarterly series of events that showcases various types of creative talents. Each event will highlight existing artists in the greater Goldendale area, bring in professionals from outside the region, and include an educational or outreach component for adults and youth. The 2026-27 season will start with summer and end with spring 2027. We are currently only requesting startup funds for the first two events - Summer and Fall 2026.

Creating The Four Seasons*

Summer: *A Friday evening country music concert, followed by a Saturday of youth and adult dance classes, capped by a youth musical performance, GHS Jazz band concert, and an evening dance competition and dance party. This event will be the culmination of a week-long youth musical theatre camp run by Missoula Children's Theater, which will be funded separately. We intend to partner with Parks and Recreation District #1 for this event.
August 7-8, 2026*

Fall: *A Friday evening "Taste Of Klickitat", followed by a Saturday of fall cooking & baking classes taught by expert chefs, ending in an evening cookie decorating contest. At The Grange, Lodge or a church.
November 13-14, 2026*

Winter 2027: *Comedy and Literary Early-mid March 2027. No funding requested at this time.*

Spring 2027: *Visual arts. Late May, 2027. No funding requested at this time.*

**This is a draft schedule to illustrate the possibilities and the intent. Once startup grant funds are secured, work will begin to schedule artists, professionals and locations for the events.*

2. What are the goals for the project, such as the following:
 - a. How and why the community will benefit. (Specifically lodging, food service sectors, and community facilities)
 - b. The expected event attendance.
 - c. Describe the marketing and promotion methods.
 - d. What are the beginning and ending dates of the project?
 - e. Do you expect this project to be an annual activity or a one-time event/project

This Four Season Creative Showcase is designed to

1. *Promote the city of Goldendale to people outside of our region by bringing in big names that will draw people here*
2. *Promote the city all year long with consistent activities and engagement, rather than through one large event that overflows hotels and restaurants.*
3. *Provide culturally engaging events for local residents to participate in.*

The concept also aligns with the previously completed four corners/four seasons project in downtown Goldendale, thus building on prior work.

We anticipate having 100-200 attendees at each event. We will be selling tickets to the headline events, classes and competitions in advance. We will use targeted social media marketing to promote the events to people who are interested in them, in addition to traditional marketing to ensure wider exposure. The 2026 events will be in early August and mid-November. We plan to continue the event series in 2027, and make it an annual series.

3. Estimate the number of participants who will attend in each of the following categories
 - a. Staying overnight in paid accommodations away from their place of residence or business;
50
 - b. Staying overnight in unpaid accommodations (friend and family) and traveling over 50 miles away from their home or business
30
 - c. Staying for the day only, and traveling over 50 miles away from home or business
50
 - d. Attending, but not included in a-c above
70
 - e. Estimated # in a-d that will be from out of state.
90

4. Describe the method you will use to determine attendance and visitor categories in #3.

We will count the number of tickets sold to each portion of the event. For online sales, we will track where they are coming from when we sell the ticket. For in person sales we will ask when they purchase the ticket. We will have a follow-up survey at the event, and we will include a question that asks people where they stayed.

5. What alternative to lodging tax funding have you explored? Do you envision this as seed money or ongoing funding? If seed money, how will you continue after the expiration of this grant?

We will be charging for classes and headliner concerts. We will also be asking for sponsorships and donations from various people and organizations. We intend for this to be seed money to help us get the project off the ground and to assist with marketing and promotion for the first one or two years. Our intent is to make the overall project self-sustaining via ticket sales and sponsorships, and to boost the events with donations and fundraising in order to pay more for professional artists. One of our Committee members will be loaning any up front money that is needed to ensure the success of the project.

6. In what way will the project encourage spending at Klickitat County/Goldendale attractions and businesses?

Each event is themed, with literature, performance arts, visual arts and culinary arts being the four initial themes. We intend to partner with local businesses and creatives whose art fits within those themes. In addition, we will provide attendees with information about local attractions and businesses so they know what else is available in town.

7. Will the project have a broad-based community benefit or appeal?

Yes. We are planning events that the local community will find appealing - a way to get out on the town, enjoy professional performances, learn a new skill, and engage with other community members.

8. What measures will you be able to provide to evaluate the success of the project?

We will have a survey at the end of each event to determine what people liked, what worked, and what didn't. We will also evaluate attendance, and ask attendees if they would attend future events and if they would recommend future events to others.

9. Please provide a project schedule/timeline identifying relevant milestones.

- 1) *We have applied for fiscal sponsorship from Shunpike, and based on our discussions we anticipate getting approval in December 2025.*
- 2) *If lodging grant funds are approved, we anticipate the following schedule:*
 - a) *By January 5 - hire event coordinator(s).*
 - b) *By January 5 - identify potential artists, instructors, local businesses to partner with, and venues for Summer Showcase.*
 - c) *By February 27, secure artists, instructors, venue, and confirm schedule for Summer Showcase.*
 - d) *By March 2, create marketing plan for Summer and Fall Showcases.*
 - e) *By March 2, identify online ticket sale needs, and present options to Steering Committee.*
 - f) *By March 13, identify potential artists, instructors, local businesses to partner with, and venues for Fall Showcase.*
 - g) *By March 16, select vendor for online ticket sales.*
 - h) *By March 30, create marketing materials for Summer Showcase.*
 - i) *By April 17, complete online ticket sale pages for Summer Showcase*
 - j) *By May 1, secure artists, instructors, venues, and confirm schedule for Fall Showcase.*
 - k) *By June 1, create marketing materials for Fall Showcase.*
 - l) *By June 15, complete online ticket sales pages for Fall Showcase.*
 - m) *April - November: execute marketing plans, maintain contact with artists, venues and local businesses to ensure they are prepared for the events, and sell tickets online.*
 - n) *July - Follow-up with all relevant parties to ensure they know their role in the Summer Showcase, and verify that they are prepared.*
 - o) *August 7-8 - host Summer Showcase.*
 - p) *August 10-12: Post event follow-up, surveys and debriefs.*
 - q) *October - Follow-up with all relevant parties to ensure they know their role in the Fall Showcase, and verify that they are prepared.*
 - r) *November 13-14 - host Fall Showcase.*
 - s) *November 16-18: Post event follow-up, surveys and debriefs.*
 - t) *December 7 - Deliver final project reports to funders.*

Detailed Budget

Are you seeking lodging taxes from any other municipality? **Yes**
 Are you seeking or will you provide matching funds? **Yes**
 Are you seeking in-kind services from the City of Goldendale? **Yes**
 Is so, what type: police, ems/fire, parks, public works, location, other:
Possible use of Ekone park for the August event

Income

Source of other funding	In-kind or cash	Amount	Availability Status
Donations	Cash	\$1,900	Still need to secure
Cash on hand	Cash	\$2,000	Available
Admissions and Tuition	Cash	\$2,050-\$3,800	Anticipated
Klickitat County Lodging Tax	Cash	\$3,000	Applied for

Expenses

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
All personnel (salaries and benefits)	\$8,000	\$4,000

Non-personnel expenses

Administration (rent, utilities, office expense, supplies, postage, janitorial, etc...)	\$1,400	\$500
Marketing/Promotion:		
Website	\$300	\$0
Brochures	\$200	\$200
Radio/TV	\$600	\$0
Print Media	\$500	\$300
Construction/Renovation		
Other		
KC or C of G expenses		
Total Costs	\$11,000	\$5,000

Creative District Steering Committee Members

Sandra Choate, Committee chair

Keaton Curtice

Alyssa Eckert

Teja Finch

Charley Jaeger

Dave Jones

Terra McLeod

Ellen Perconti

Amy Spring

2026 BUDGET – Proposed

INCOME	AMOUNT
<u>Contributed Income:</u>	
Donations (Individuals)	\$2,250.00
Donations (Businesses)	\$2,700.00
Government Grants	\$8,000.00
<u>TOTAL CONTRIBUTED INCOME</u>	<u>\$12,950.00</u>
<u>Earned Income:</u>	
Admissions/Box Office	\$4,920.00
Workshop/Tuition Income	\$5,000.00
Merchandise Sales	\$300.00
Drink/Food Sales	\$900.00
<u>TOTAL EARNED INCOME</u>	<u>\$11,120.00</u>
<u>TOTAL INCOME</u>	<u>\$24,070.00</u>
EXPENSE	AMOUNT
Contracted Services	\$9,100.00
Artist Stipends	\$3,500.00
Project/Program Supplies & Materials	\$200.00
Printing & Publications	\$200.00
Travel, Transportation & Parking	\$400.00
Per Diems, Meals & Appreciation Costs	\$1,200.00
Venue Rentals	\$800.00
Insurance	\$1,000.00
Marketing & Promotion Expenses	\$3,000.00
Licenses & Permits	\$300.00
Fiscal Sponsorship Fees (Comprehensive)	\$2,407.00
<u>TOTAL EXPENSE</u>	<u>\$22,107.00</u>
<u>NET RESULT</u>	<u>\$1,963.00</u>



WASHINGTON
Secretary of State
Corporations & Charities Division

Corporations and Charities Division

Mailing address:

PO Box 40234

Olympia, WA 98504-0234

Tel: 360.725.0377

www.sos.wa.gov/corporations

01/14/2025

SHUNPIKE
EXECUTIVE DIRECTOR
PO BOX 22439
SEATTLE WA 98122-0439

UBI Number: 602 111 535
Business Name: SHUNPIKE
Expiration Date: 02/28/2026

Greetings EXECUTIVE DIRECTOR,

Thank you for your recent submission. This letter is to confirm that the following documents have been received and successfully filed:

ANNUAL REPORT

You can view and download your filed document(s) for no charge at our website, www.sos.wa.gov/ccfs

To file online, request certified copies and certificates, conduct searches, subscribe to corporation and/or charities and receive filing status updates, please create a user account at www.sos.wa.gov/ccfs If you already have an account created, simply sign in to access these features.

If you have questions, need assistance, or would like to provide feedback, please visit the Corporations Division website at www.sos.wa.gov/corporations email corps@sos.wa.gov or call 360-725-0377.

Sincerely,
Washington Secretary of State
Corporations and Charities Division
corps@sos.wa.gov

Goldendale Creative District Steering Committee has applied for fiscal sponsorship through Shunpike. We expect to get a response to our application in December 2025. If accepted, the Creative District will be under Shunpike's non-profit umbrella.

- Shunpike is a 501(c)(3) WA non-profit
- Shunpike's EIN# is 91-2138554
- shunpike.org
- 815 Seattle Blvd S # 215, Seattle, WA, 98134-1310

The following required documents for Shunpike are attached separately, along with the latest annual report.

- State Certificate of non-profit incorporation and/or copy of Federal 501(c)(3)
- Articles of Incorporation

Based on our conversation with Shunpike staff, we anticipate being accepted for fiscal sponsorship. However, if Shunpike decides not to accept us we will put the Creative Showcase on hold until we have either found a fiscal sponsor or created our own 501(c)(3).

Nov 30, 2025

GOLDENDALE CREATIVE DISTRICT COMMITTEE
Resolution to Apply for Lodging Tax Grants and Implement Four Seasons Creative Showcase

WHEREAS the Goldendale Creative District Committee desires to establish a certified Creative District within the town;

WHEREAS the committee discussed and agreed at the regular committee meeting on November 12, 2025, with followup discussion and agreement via email in the following week, to proceed with the Four Seasons Creative Showcase Project to begin in 2026;

WHEREAS during the same discussion the committee agreed to pursue the application for lodging tax grants from both the City of Goldendale and Klickitat County;

Now, therefore, the Goldendale Creative District Committee would like to proceed planning and implementing the Four Seasons Creative Showcase project.

Now, therefore, the Goldendale Creative District Committee would like to proceed with said grant applications.

Committee Chair: Sandra Choate

Sandra Choate

Committee members:

Charleen E. Jaeger

Charleen E. Jaeger

David Jones

David Jones

Tya Uttama

Tya Uttama

Keaton Curtice

Keaton Curtice

Amy Spring

Amy Spring

Traci Gunnyon

From: Amy Spring, Creative District <amymspring@gmail.com>
Sent: Monday, December 1, 2025 4:38 PM
To: Traci Gunnyon
Cc: Sandra Choate
Subject: [EXTERNAL] Lodging Tax application
Attachments: Goldendale Creative District Steering Committee Members.pdf; Resolution for Creative Showcase.pdf; Goldendale Creative District 2026 Proposed Operating Budget.pdf; Goldendale Creative District Lodging Tax Application 2026.pdf; Shunpike_Annual Report_WA Sec of State_2025.pdf; Shunpike_Articles of Incorporation_UBI 602111535.pdf; Goldendale Creative District Shunpike EIN.pdf; Shunpike - 501c3 Final Ruling Determination Letter.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Traci,

Here is an application from the Goldendale Creative District Steering Committee for lodging tax funds. Can you please confirm receipt?

--

Amy Spring, Goldendale Creative District Steering Committee

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



SUBMISSION DEADLINE:

December 1, 2025

City of Goldendale

1103 South Columbus Avenue

Goldendale, WA 98620

(509) 773-3771

1

Received
11/26/25
via email
Bridge & Bloom
Harvest Festival

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: Klickitat County Harvest Festival 2026 **Amount Requested:** \$ 5,000.00 ^{\$ 5,060.00}
Project/Event Location: Goldendale WA 98620
Project/Event Date(s): October 17th 2026 **Project/Event Hours:** 11AM to 7PM

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
3000	2500	200
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
200		100
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
50		50

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project

Organization: Bridge & Bloom Collaborative _____

Address: 427 W Broadway Street _____

City: Goldendale _____ **State:** WA _____ **Zip Code:** 98620 _____

Website:

https://kcharvestfestival.wixsite.com/klickitat-county-har?fbclid=IwY2xjawOPAmtleHRuA2FibQIxMABicmlkETFXM2w2QUpjeTc4S2R5RnBBc3J0YwZhcHBfaWQQMjlyMDM5MTc4ODIwMDg5MgABHqkqI1KHgdnsXeS_sliQc_YEQIseFhNN0WMhbj_pEOUWSe8vwxA3g0xj8Rn_aem_nDEH-vcwHPM3j1mI_wYEzA

Contact: Trisha Atchley _____

Telephone: 541-993-8037 _____ **Cell Phone:** 541-993-8037 _____

Email: trishaatchley@gmail.com _____

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

The Klickitat County Harvest Festival is a large-scale community celebration designed to draw visitors from throughout the Columbia Gorge, Eastern Washington, Oregon, and surrounding regions. Hosted by Bridge & Bloom Collaborative, the festival brings together seasonal attractions, family-friendly activities, a regional vendor market, live entertainment, food trucks, children's zones, agricultural showcases, and fall-themed experiences that highlight the culture and charm of Goldendale.

The festival's purpose is to expand regional tourism by creating a signature annual event that encourages overnight stays, increased restaurant and retail spending, and broad economic benefit for the City of Goldendale. In 2026, the event is expected to attract approximately 4,000 visitors, with a significant portion traveling more than 50 miles and requiring lodging.

Lodging Tax funds will directly support tourism-driven components such as advertising, digital marketing, print media, and promotional distribution across Washington and Oregon. Requested funds will also support festival infrastructure that enhances visitor experience.

By elevating marketing reach and strengthening visitor-centered elements, the requested funding will help establish the Klickitat County Harvest Festival as a flagship annual tourism event. The project aligns with the City of Goldendale's tourism goals by increasing overnight stays, extending visitor time within city limits, and promoting local businesses, restaurants, and cultural assets.

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
- (b) The expected event attendance;
- (c) Describe the marketing /promotion methods
- (d) What are the beginning and ending dates of your project?
- (e) Do you expect this project to be an annual activity or a one-time event/project?
(Approximately 200 words or less)

Goals:

- Increase regional tourism by hosting a high-quality fall festival that attracts visitors from throughout the Pacific Northwest.
- Support local lodging, restaurants, and retail by driving extended stays and increased weekend visitation.
- Provide family-friendly cultural programming that showcases Goldendale's agricultural heritage, community spirit, and small-town charm.
- Strengthen Goldendale's reputation as a vibrant destination for seasonal events.

Community Benefit:

The festival will generate economic activity for hotels, B&Bs, campgrounds, restaurants, coffee shops, boutiques, service providers, farm stands, and fuel stations. The event schedule encourages visitors to spend the day in Goldendale or stay overnight.

Marketing Methods:

A multi-platform strategy including social media advertising, targeted fall tourism campaigns, print and digital ads across the Gorge and Yakima/Dalles regions, partnerships with regional tourism bureaus, radio spots, vendor outreach networks, and festival posters placed in high-traffic corridors.

Timeline:

Planning begins January 2026; marketing launches May–October; event held October 17, 2026; reporting completed by November 2026.

Annual or One-Time?

This project is intended to be an **annual tourism event**, building long-term economic benefit and establishing Goldendale as a fall-season destination.

Estimated Event Attendance Categories

- Staying overnight in paid accommodations: 50 visitors
- Staying overnight in unpaid accommodations (traveling 50+ miles): 50 visitors
- Day visitors traveling more than 50 miles: 200 visitors
- Local / non-classified attendees: 2,500 visitors
- Out-of-state attendees: Approximately: 200 visitors

Total Estimated Attendance: 3,000

Marketing / Promotion Methods

Our marketing strategy combines both traditional and digital outreach to effectively attract tourists and regional visitors. Promotion will include a strong social media campaign across Facebook, Instagram, and community groups, featuring entertainment announcements, countdown posts, and targeted regional ads to reach audiences 50+ miles away.

We will also distribute printed materials, including posters, flyers, and banners placed in high-traffic businesses, schools, visitor centers, and public spaces.

To reach broader audiences, we will run radio advertisements on regional stations leading up to the festival. Additionally, entertainment announcements, performer spotlights, and vendor features will help generate organic engagement and word-of-mouth promotion.

This multi-channel approach ensures strong visibility, encourages overnight travel, and highlights the festival as a major fall tourism event.

Dates of Project

January 2026 to November 2026

Annual or One-Time Event

We expect the Klickitat County Harvest Festival to be an annual tourism event that grows each year and continues to bring new visitors to Goldendale. The 2026 festival serves as both a continuation and expansion of community centered fall celebrations, with a specific focus on building long-term tourism impact. Our goal is to establish the festival as a signature seasonal attraction that families, vendors, performers, and travelers plan for each year.

By securing lodging tax funding, Bridge & Bloom Collaborative will be able to strengthen core components of the event such as marketing, visitor services, and community entertainment that are essential to building a sustainable annual festival. Over time, increased visibility and consistent quality programming will help the event draw larger regional audiences, increase overnight stays, and contribute to economic growth during the fall season.

Creating an annual event also supports partnerships with local businesses, agencies, and community organizations, allowing for long-term planning and growing collaborative opportunities. Each year we will analyze attendance, visitor feedback, and economic impact to refine and expand festival offerings.

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries)

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

Estimated Number of Participants by Category

- Staying overnight in paid accommodations: 50 participants
- Staying overnight in unpaid accommodations (traveling 50+ miles): 50 participants
- Day visitors traveling more than 50 miles one way: 200 participants
- Local or non-classified attendees: 2,500 participants
- Out-of-state visitors (included across categories above): Approximately 200 participants

Methods Used to Determine Attendance

Attendance will be measured using multiple tracking methods to ensure accurate counts for each visitor category. We will use **QR-based check-ins** and **optional visitor surveys**, asking guests to indicate how far they traveled and where they stayed. Vendor feedback will also help identify non-local travelers. Local lodging partners will be asked to report any noticeable increases in bookings during the festival weekend. Social media analytics and targeted marketing reports will provide additional data about regional reach. Together, these tools will create a reliable estimate of attendance by category.

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

The Harvest Festival drives visitors into Goldendale by creating a full-day experience that encourages spending at local restaurants, coffee shops, retail stores, fuel stations, and attractions. Out-of-town guests often explore downtown shops, visit wineries, purchase food from local vendors, and stay overnight, directly boosting revenue for businesses throughout the city.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

Yes. The Harvest Festival provides broad community benefit by engaging families, local businesses, vendors, nonprofits, and visitors. It supports economic growth, promotes community pride, and offers inclusive activities that appeal to residents and tourists of all ages.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

Success will be evaluated through attendance counts, visitor surveys, lodging partner feedback and digital marketing analytics.

Please provide a project schedule/timeline identifying relevant milestones.

Project Schedule / Timeline

January – March 2026

- Establish event committee and finalize festival scope
- Secure venue reservations and insurance
- Begin vendor outreach and entertainment bookings
- Launch sponsorship outreach and partnership development

April – June 2026

- Marketing plan finalized
- Open vendor, performer, and volunteer applications
- Begin early social media promotion
- Design banners, flyers, posters, and branding materials

July – September 2026

- Full marketing rollout (social media, radio ads, flyers, banners)
- Confirm all entertainment, food vendors, children's zones, and schedules

- Order signage, infrastructure, and visitor wayfinding materials
- Coordinate with local businesses, lodging partners, and community organizations

October 1–16, 2026

- Finalize event map, parking plan, and safety logistics
- Place banners and posters around Goldendale and surrounding communities
- Confirm vendor placement and entertainment lineup
- Prepare volunteer assignments and staff schedules

Event Day — October 17, 2026

- Setup and vendor load-in
- Festival operations from 10:00 AM – 8:00 PM
- Teardown and post-event cleanup

October 18– End of November 2026

- Collect surveys, vendor feedback, and attendance data
- Compile lodging and economic impact information
- Submit final event report to the City of Goldendale

DETAILED BUDGET

Income

Please list the income source, approximate amount and availability status of any other income that is planned to fund the project/event for which you are applying.

Are you seeking lodging taxes from any other municipality? Yes No
 Are you seeking or will you provide matching funds? Yes No
 Are you seeking in-kind services from City of Goldendale? Yes No
 If so, what type(s) of services: Police EMS/Fire Parks Public Works
 Location Other (Please Specify _____)

Source of Other Funding	In-Kind or Cash (specify)	Amount	Availability Status
Sponsorships	Cash	\$2,000	Estimated
Goldendale Chamber Marketing Assistance	In-Kind	\$1,500	Secured/Donated
		\$	
		\$	

Expenses

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
All Personnel (salaries & benefits)	0	0

Do not include personnel costs for the following activities. Note: Insurance costs are not eligible for reimbursement

Activity	Total Cost for Project/Event	Lodging Tax Funds Requested
Administration (rent, utilities, office expense, supplies, postage, janitorial, etc.)	\$2000	\$1000
Marketing/Promotion		
Website / Event Software	\$800	\$700
Brochures / Banner	\$500	\$500
Radio/TV	\$300	\$300
Digital/social ads	\$500	\$500
Construction/Renovation	\$0	\$0
Other (describe on additional sheet)		
Entertainment (Live Performances)	\$3000	\$2000
City of Goldendale services (if applicable)	\$ Unknown	\$0
TOTAL COSTS	\$7,100	\$5,000

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number - **39-3497470**
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff **(Attached with Articles of Incorporation)**
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application.

Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: Trisha Atchley
NAME: Trisha Atchley
TITLE: President
DATE: 11/26/2025



DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 07-30-2025

Employer Identification Number:
39-3497470

Form: SS-4

Number of this notice: CP 575 E

BRIDGE & BLOOM COLLABORATIVE
% TRISHA MARIE ATCHLEY
427 W BROADWAY ST
GOLDENDALE, WA 98620

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 39-3497470. This EIN will identify your entity, accounts, tax returns, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for business and tax purposes. Some taxpayers receive CP575 notices when another person has stolen their identity and are operating using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status, organizations must complete an application on one of the following forms: Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1023-EZ, Streamlined Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1024, Application for Recognition Under Section 501(a); or Form 1024-A, Application for Recognition of Exemption Under Section 501(c)(4) of the Internal Revenue Code.

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

If you become tax-exempt, you will lose tax-exempt status if you fail to file a required return or notice for three consecutive years, unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File). We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter. For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.



WASHINGTON
Secretary of State
Corporations & Charities Division

Filed
 Secretary of State
 State of Washington
 Date Filed: 08/07/2025
 Effective Date: 08/07/2025
 UBI #: 605 940 291

ARTICLES OF INCORPORATION

UBI NUMBER

UBI Number: 605 940 291

BUSINESS NAME

Business Name: BRIDGE & BLOOM COLLABORATIVE

NONPROFIT GROSS REVENUE CERTIFICATION

Did the Nonprofit Corporation certify that the Gross Revenue is less than \$500,000? - Yes

CHARITABLE NONPROFIT CORPORATION

Is the Nonprofit Corporation a Charitable Nonprofit as defined by RCW 24.03A.010(6)? - Yes

PURPOSE OF CORPORATION

OUR MISSION IS TO SUPPORT LOCAL GROUPS, BUSINESSES, AND ORGANIZATIONS BY HELPING BRING THEIR EVENTS AND EFFORTS TO LIFE, WHILE ALSO CREATING ENGAGING EVENTS THAT ATTRACT BOTH RESIDENTS AND VISITORS. THROUGH COLLABORATION, CREATIVITY, AND COMMUNITY SPIRIT, WE AIM TO STRENGTHEN THE LOCAL ECONOMY, ENHANCE QUALITY OF LIFE, AND FOSTER A VIBRANT, CONNECTED REGION. THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, CULTURAL, AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF- FULL TEXT ON FILE

PURPOSE OF CORPORATION - STAFF CONSOLE CONFIRMATION

Customer provided purpose of corporation? - Yes

ANY OTHER PROVISIONS

Required by IRS for Tax Exempt Status <https://www.irs.gov/>:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. ITS MISSION IS TO SUPPORT COMMUNITY GROUPS, BUSINESSES, AND LEADERS THROUGH COLLABORATIVE EVENT PLANNING, COMMUNITY OUTREACH, AND ECONOMIC DEVELOPMENT OPPORTUNITIES, WITH A FOCUS ON ENGAGING BOTH RESIDENTS AND VISITORS.

REGISTERED AGENT RCW 23.95.410

Registered Agent Name	Street Address	Mailing Address
TRISHA ATCHLEY	427 W BROADWAY ST, GOLDENDALE, WA, 98620-9594, UNITED STATES	427 W BROADWAY ST, GOLDENDALE, WA, 98620-9594, UNITED STATES

REGISTERED AGENT CONSENT

Customer provided Registered Agent consent? * - Yes

DURATION

Duration: **PERPETUAL**

EFFECTIVE DATE

Effective Date: **08/07/2025**

MEMBERS RCW 24.03A.010(45)

Does the Nonprofit Corporation have members? - No

INITIAL BOARD OF DIRECTOR

Title	Initial Board of Director Type	Entity Name	First Name	Last Name	Address
INITIAL BOARD OF DIRECTORS	INDIVIDUAL		TRISHA	ATCHLEY	427 W BROADWAY ST, GOLDENDALE, WA, 98620-9594, UNITED STATES
INITIAL BOARD OF DIRECTORS	INDIVIDUAL		JASMINE	SALLEE	59 SARA VIEW DR, GOLDENDALE, WA, 98620-3434, UNITED STATES
INITIAL BOARD OF DIRECTORS	INDIVIDUAL		KATHY	DOLLARHYDE	43 SARA VIEW DR, GOLDENDALE, WA, 98620-3434, UNITED STATES

INCORPORATOR

Title	Incorporator Type	Entity Name	First Name	Last Name	Address
INCORPORATOR	INDIVIDUAL		TRISHA	ATCHLEY	427 W BROADWAY ST, GOLDENDALE, WA, 98620-9594, UNITED STATES

INCORPORATOR SIGNATURE - ATTESTATION

By adding each Incorporator, the business attests that the incorporator signature(s) have been obtained.

INCORPORATORS SIGNATURE CONFIRMATION

Signature of each incorporator has been provided? - Yes

DISTRIBUTION OF ASSETS

UPON DISSOLUTION, BRIDGE & BLOOM COLLABORATIVE SHALL, AFTER PAYING ALL DEBTS, DISTRIBUTE ANY REMAINING ASSETS TO ONE OR MORE 501(C)3 NONPROFITS WITH SIMILAR PURPOSES, PREFERABLY SERVING KLIICKITAT COUNTY OR THE COLUMBIA GORGE. IF NONE IS SPECIFIED, A COURT IN THE COUNTY OF THE PRINCIPAL OFFICE SHALL DISTRIBUTE ASSETS FOR CHARITABLE PURPOSES UNDER IRS 501(C)3 GUIDELINES. SEN

DISTRIBUTION OF ASSETS PROVIDED

Customer provided information on distribution of assets? - Yes

RETURN ADDRESS FOR THIS FILING

Attention:
TRISHA ATCHLEY
Email:
KCHARVESTFESTIVAL@GMAIL.COM

Address:
427 W BROADWAY ST, GOLDENDALE, WA, 98620-9594, UNITED STATES

UPLOAD ADDITIONAL DOCUMENTS

Name Document Type

UPLOADED DOCUMENTS

Document Type	Source	Created By	Created Date
ARTICLES OF INCORPORATION	ONLINE	TRISHA ATCHLEY	07/29/2025

AUTHORIZED PERSON - STAFF CONSOLE

Document is signed.

Person Type:
INDIVIDUAL

First Name:
TRISHA

Last Name:
ATCHLEY

Title:
FOUNDER-PRESIDENT

Klickitat County Harvest Festival — Budget Breakdown

Administration

Item	Total Cost	Lodging Tax Funds Requested
Rent, utilities, office expenses, supplies, postage, janitorial	\$2,000	\$1,000

Marketing & Promotion

Category	Total Cost	Lodging Tax Request
Website / Event Software	\$800	\$700
Brochures / Banners	\$500	\$500
Radio / TV Advertising	\$300	\$300
Digital & Social Media Ads	\$500	\$500

Marketing Subtotal:
Total Cost: \$2,100
Requested: \$2,000

Construction / Renovation

Item	Total Cost	Lodging Tax Request
N/A	\$0	\$0

Other

Item	Total Cost	Lodging Tax Request
Entertainment (Live Performances)	\$3,000	\$2,000
City of Goldendale Services (Estimated)	Unknown	\$0

TOTAL PROJECT COSTS

Total Event Cost	Lodging Tax Funds Requested
\$7,100	\$5,000

Traci Gunnyon

From: Trisha Atchley <trishaatchley@gmail.com>
Sent: Wednesday, November 26, 2025 11:08 PM
To: Traci Gunnyon
Subject: [EXTERNAL] Lodging Tax Application 2026 - Klickitat County Harvest Festival
Attachments: Bridge & Bloom Collaborative - Meeting Minutes.pdf; 2026 KC Harvest Festival COG Lodging Tax Application.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Attached is our lodging tax submission for 2026. Thank you so much for your time and consideration. When presentations are scheduled, please let me know ahead of time so I can plan around my work schedule.

Trisha Atchley

President of Klickitat County Harvest Festival

Phone: 541-993-8037

[Website](#)



Bridge & Bloom Collaborative

Meeting Minutes

Subject: Approval of Klickitat County Harvest Festival Tourism Budget

Vote made electronically **Date:** 11/26/2025

Attendance

Present:

- **Jasmine**

- **Kathy**

- **Trisha**

New Business

- **Review of City Lodging Tax Application**
 - **Jasmine moves to approve the city of Goldendale 2026 lodging tax application as written in the dollar amount of 5,000\$.**
 - **Seconded by Kathy**
 - **Motion passes**

CITY OF GOLDENDALE
2026 LODGING TAX FUNDING
APPLICATION



RECEIVED
NOV 24 2025
BY: Traci 2:23

SUBMISSION DEADLINE:
December 1, 2025

City of Goldendale
1103 South Columbus Avenue
Goldendale, WA 98620
(509) 773-3771

old Hwy 97 Cruisers

**CITY OF GOLDENDALE
LODGING TAX FUNDS APPLICATION**

Application Deadline: December 1, 2025
Submit Original To: City of Goldendale
 1103 South Columbus Avenue
 Goldendale, WA 98620

Project Title: COMMUNITY DAYS and Events **Amount Requested** \$ 5000 -
Project/Event Location Goldendale
Project/Event Date(s) JUNE - SEPT **Project/Event Hours** 8 AM to 10 PM

ESTIMATE EVENT ATTENDANCE FOR THE FOLLOWING:

# Event Attendance	Estimated Local # of Attendees	# of Attendees Staying only the day (more than 50 miles)
<u>2000</u>	<u>1200</u>	<u>150</u>
Estimated # of Attendees Staying Overnight		Estimated # of Attendees Out-of-State & other countries
<u>1050</u>		<u>700</u>
# of Attendees Staying in Unpaid Accommodations		# of Lodging Stays Generated (rooms rented)
<u>500</u>		<u>95</u>

Category:

- Tourism Promotion Activities
- Tourism Related Facility/Operation
- Events/Festivals

Organization Status: Non-Profit Public Agency Cooperative Project working on 501c3

Organization: Old Hwy 97 Cruises

Address: Po Box 141

City: Goldendale **State:** wa **Zip Code:** 98620

Website: _____

Contact: Clint Baze

Telephone: 360 214 6659 **Cell Phone:** _____

Email: calfarming@yahoo.com

SCOPE OF WORK

What are the goals for the project, such as the following:

- (a) How and why the community will benefit? (specifically lodging, food service sectors and community facilities)
 - (b) The expected event attendance;
 - (c) Describe the marketing /promotion methods
 - (d) What are the beginning and ending dates of your project?
 - (e) Do you expect this project to be an annual activity or a one-time event/project?
- (Approximately 200 words or less)

A. The Events that we plan on bringing to the community we are advertising out of town and hope to bring them in to stay in our hotel and motel plus RV Parks, we plan on using gift cards from donating business's to get them on foot in our community to patronize all we have to offer.

C. Social media, News Paper, magazine, Radio, Flyers and word of mouth,

B anywhere from 300 to 2500

D June - September of 2026

E All of our events are expected to be annual.

PROJECT/EVENT SUMMARY

Please insert answers and responses following each question with the suggested word count. If additional sheets are required, please have sheets coincide with summary questions.

Provide a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over-all project. However, focus your response on the portion to be funded. (Approximately 250 words or less)

The Plan is to Put on Events to bring people from out of town to stay in Hotel motel and Rv Parks by Promoting them in our ads for the Events, such as community Days, Cruise in's Balloon Rides, and other events.

COMMUNITY ECONOMIC IMPACT

Estimate the number of participants who will attend in each of the following categories:

- (a) Staying overnight in paid accommodations away from their place of residence or business;
- (b) Staying overnight in unpaid accommodations (e.g., with friends & family) and traveling fifty miles or more one way from their place of residence or business;
- (c) Staying for the day only and traveling more than fifty miles or more one way from their place of residence or business;
- (d) Attending but not included in one of the three categories above; and
- (e) Estimated number of participants in any of the above categories that will attend from out-of-state (includes other countries).

a. 30 - 100

B 30 - 200

C 40 - 200

d. 200 - 1500

e. 40 - 200

Describe methods you will use to determine attendance from visitor categories above. (Approximately 100 words or less)

Plan on drone flyover at peak times.
Entry forms, ticket stubs, and click counters

TOURISM OBJECTIVES

In what way will the project/event/Visitor Information Center encourage spending in the City of Goldendale attractions and businesses? (Approximately 50 words or less)

we will put into Pamphlets into welcome bags.

Will this project/event/Visitor Information Center have a broad-based community benefit or appeal? (Approximately 35 words or less)

yes we plan on showcasing our community in our ads and encouraging people to spend downtown.

What measures will you be able to provide to evaluate the success of the project/event/Visitor Information Center? (Approximately 50 words or less)

Videos Headcount's and debriefing.

Please provide a project schedule/timeline identifying relevant milestones.

June cruise in BBQ for Local and out of town draws
JULY community days
August balloon Rides and car show
August tentative Drag Racing
SEPT cruise in BBQ for out of town draws

ATTACHMENTS

Please provide the following as attachments and convert documents to .pdf format if e-mailing. Include your organization's name (abbreviation is acceptable) and type of document (such as "State Certificate")

Non-Profit Organizations

- State certificate of non-profit incorporation and/or federal copy of 501(C)(3) or 501(C)(6)
- IRS Tax ID number
- Articles of incorporation
- Most recent proposed and approved budgets of the overall organization
- Names and titles of the organization's board of directors and principal staff
- Copy of meeting minutes showing official approval of project and authorization of application or a signed resolution of the board of directors authorizing the application

Public Agencies

- Meeting minutes approving project and authorization of application or a letter or resolution indicating official approval of project and application

Incomplete and/or late applications may not be considered.

APPLICATION CERTIFICATION

I attest that the information provided in the Lodging Tax Fund application is true, complete and accurate. I understand that the Lodging Tax Funds being applied for can be used only in accordance with the purposes outlined in RCW67.28.1815. I further agree that if my application is approved by City Council of the City of Goldendale that I will provide the Final Project Report in compliance with the application reporting requirements within 30 days after the event and that I may be subject to a state audit of expenditures for the lodging tax funds. Should I furnish any false information in this application, I hereby agree that such act shall constitute denial, suspension or revocation of my application.

SIGNATURE: 

NAME: Clinton Baze

TITLE: President

DATE: 11 20 25

UNITED STATES OF AMERICA

The State of  Washington

Secretary of State

I, **STEVE R. HOBBS**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF FORMATION

to

OLD HWY97 CRUISERS LLC

A WA LIMITED LIABILITY COMPANY, effective on the date indicated below.

Effective Date: 04/29/2025

UBI Number: 605 891 315



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

A handwritten signature in cursive script that reads "Steve R. Hobbs".

Steve R. Hobbs, Secretary of State

Date Issued: 04 29 2025

we are still in process in getting a/c set up

Congratulations! Your EIN has been successfully assigned.

EIN Assigned: 33-4932360

Legal Name: OLD HWY97 CRUISERS LLC

IMPORTANT:

Save and/or print this page and the confirmation letter below for your permanent records.

The confirmation letter below is your official IRS notice and contains important information regarding EIN.



[CLICK HERE for Your EIN Confirmation Letter](#)

[Help with saving and printing your letter](#)

AGENDA BILL: I1

AGENDA TITLE: Resolution No 750 – Property Surplus

DATE: February 2, 2026

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION _____

RESOLUTION X OTHER _____

MOTION X

EXPLANATION:

The Fire Department wishes to surplus a fire command vehicle that is a 2008 Ford Explorer. The city of Bingen Fire Department has agreed to accept the surplus command vehicle in its "as is" condition. Chief Noah Halm will be in attendance to present and answer any questions the council has.

FISCAL IMPACT:

ALTERNATIVES:

STAFF RECOMMENDATION:

MOTION:

I MOVE TO ADOPT RESOLUTION NO. 750 TO SURPLUS A 2008 FORD EXPLORER

**CITY OF GOLDENDALE
GOLDENDALE, WASHINGTON**

RESOLUTION NO. 750

**A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY
SURPLUS AND AUTHORIZING ITS SALE PURSUANT TO RCW 39.33.010 et
seq.**

WHEREAS, the Goldendale Fire Department has certain personal property that is no longer necessary and appropriate for use by such Department or any other City Department, and

WHEREAS, the Goldendale Fire Department has determined that the fair market value is less than \$50,000, and

WHEREAS, the Goldendale Fire Department wishes to surplus a fire command vehicle that is a 2008 Ford Explorer, VIN # 1FMEU73828UA06287,
And

WHEREAS, the subject command vehicle was given to the fire department from the Goldendale police department and served its useful service life, and,

WHEREAS, the value of said surplus command vehicle is \$3,465, and

WHEREAS, Said personal property can be used by other public agencies within Klickitat County, Washington, now,

WHEREAS, the City of Bingen Fire Department has agreed to accept the surplus command vehicle in its "as is" condition and without any warranty, expressed or implied, now,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GOLDENDALE
AS FOLLOWS:**

The following listed personal property is hereby declared surplus to the needs of the City of Goldendale and may be transferred to the City of Bingen Fire Department.

2008 Ford Explorer, VIN # 1FMEU73828UA06287

PASSED, ADOPTED AND APPROVED this 2nd day of February, 2026.

CITY COUNCIL OF THE CITY OF
GOLDENDALE, WASHINGTON

By: _____
Dave Jones, Mayor

ATTEST: _____
Shelly Enderby, Clerk-Treasurer