

**GOLDENDALE CITY COUNCIL
REGULAR MEETING
APRIL 1, 2024
6:00 PM**

NOTE: THIS MEETING IS BEING HELD IN PERSON OR CAN BE ACCESSED REMOTELY BY TELEPHONE AND ZOOM VIDEO. TO PARTICIPATE VIA ZOOM, YOU WILL NEED TO CALL 415-762-9988. THE MEETING ID NUMBER IS 373 290 5204. YOU WILL BE ABLE TO CALL IN AT 5:45. YOU CAN FIND THE INSTRUCTIONS FOR ZOOM ON THE WEBSITE.

- A. Call to Order
 - a. Pledge of Allegiance
- B. Roll Call
- C. Closed Public Comment (Agenda Business Only, comments limited to 3 minutes)
- D. Public Hearing
- E. Agenda
 - 1. Approval of Agenda
 - 2. Consent Agenda
 - a. Approval of Minutes
 - b. Claims
 - c. Payroll
 - d. Other
- F. Presentations
 - 1. KVH Capital Project Update
- G. Department Reports
- H. Council Business
 - 1. Proclamation for National Public Safety Telecommunicators Week
- I. Resolutions
- J. Ordinances
- K. Report of Officers - Council, Mayor, City Administrator
- L. Open Public Comment – 3 Minute Limit
- M. Executive Session
- N. Adjournment

NEXT REGULAR COUNCIL MEETING WILL BE ON APR 15, 2024 AT 6:00 PM.

AGENDA TITLE: CONSENT AGENDA

DATE: APRIL 1, 2024

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION X
RESOLUTION _____ OTHER _____
MOTION X

EXPLANATION:

The consent agenda includes the following:
Minutes of the March 28, 2024 regular council meeting, second pay period March checks #58053 – 58061, 901745, Direct Deposit 3/20/2024 in the amount of \$120,754.83, March 28, 2024 claims checks #58046 – 58052, 58062 – 58092, 901743, 901746 in the amount of \$73,755.68.

FISCAL IMPACT:

Payroll checks in the amount of \$120,754.83, claims checks in the amount of \$73,755.68.

ALTERNATIVES:

Approve the consent agenda.
Remove certain items from the consent agenda for further discussion.

STAFF RECOMMENDATION:

Approve the consent agenda

MOTION:

I MOVE TO APPROVE THE CONSENT AGENDA.

**GOLDENDALE CITY COUNCIL
REGULAR MEETING
March 18, 2024
7:00 PM**

Mayor Dave Jones called to order the regular meeting of the Goldendale City Council followed by the Pledge of Allegiance.

ROLL CALL

Council Present: Mayor Dave Jones (Not voting), Council Member Steve Johnston, Council Member Theone Wheeler, Council Member Loren Meagher, Council Member Ellie Casey, Council Member Andy Halm, Council Member Danielle Clevidence, Council Member Miland Walling

Staff Present (Not Voting): City Administrator Pat Munyan, Clerk-Treasurer Sandy Wells, Police Chief Mike Smith, Fire Captain Julianna Ontiveros

CLOSED PUBLIC COMMENT

Filiberto Ontiveros, Goldendale – Spoke in favor of purchasing handicap playground equipment at Ekone Park.

AGENDA AND CONSENT AGENDA

Motion: I move to approve the agenda and consent agenda, **Action:** Motion, **Moved by** Council Member Steve Johnston, **Seconded by** Council Member Danielle Clevidence.
Motion Passed Unanimously

PRESENTATIONS

Ag Issues Team Presentation – The High School Ag Team gave a presentation about the pros and cons of reintroducing Salmon to the upper Columbia River Basin and what that would mean for Goldendale.

Coalition Preventing Abuse in KC by Sunday Sutton – Sunday gave the council an update on what the coalition is, their mission and what they do for the public.

DEPARTMENT REPORTS

Police Chief Mike Smith, Our K9 Harley had emergency surgery and is back to work with a full recovery.

City Administrator Pat Munyan, the public works crew has been fixing potholes and street sweeping.

Clerk Treasurer Sandy Wells, we are getting closer to getting our new website up.

COUNCIL BUSINESS

Playground Equipment Purchase by Mayor Dave Jones and Lauren from Cypress Creek (via zoom), the city received a 30K grant for playground equipment. Attached is playground equipment that has been selected. The Administration is requesting an additional 60K match funds for the purchasing and installation of the equipment.

Motion: I move to authorize city staff to amend the park's budget in the amount of \$90,000 for the purchase and installation of playground equipment, **Action:** Motion, **Moved by** Council Member Ellie Casey, **Seconded by** Council Member Andy Halm.
Motion Passed Unanimously

Public Works Vehicle Purchase Request by Pat Munyan, The Public Works Department needs to replace a Dump truck, plow, and sand truck. We will finance the trucks.

Motion: I move to authorize city staff to proceed with the purchasing of two 2024 F550 Trucks not to exceed \$290,000.00, **Action:** Motion, **Moved by** Council Member Loren Meagher, **Seconded by** Council Member Miland Walling.
Motion Passed Unanimously

Airport Property Acquisition by Rick Lundin, the property just north of the airport would provide some long-term advantages for Goldendale Airport. It would provide the airport with significant frontage on Fairgrounds Rd. This would allow for parking and access that does not use an active taxiway. It would also allow us to begin the process of airport access control, and more importantly it would provide ample area for hangar development well away from the current taxiways and runway safety zones. I have attached the CMA that Michelle Watson provided.

Motion: I move for an offer to made on the proposed lot utilizing grand funding for this project, **Action:** Motion, **Moved by** Council Member Loren Meagher, **Seconded by** Council Member Danielle Clevidence.
Motion Passed Unanimously

REPORT OF OFFICERS

Council Member Theone Wheeler would like to add the land acknowledgment to the May 6th council meeting. The council gave consensus (Miland opposed) to add that topic to the May 6th Council Meeting.

Council Member Andy Halm was excited to see that playground equipment and thanked the fire department for always having a quick response to fires.

Council Member Danielle Clevidence said the Ag kids did an awesome job. Glad Harley is doing good. Was happy the airport is progressing.

Council Member Miland Walling, thanked the airport committee for all their hard work.

Mayor Dave Jones last Friday was at the Mary Hill Museum for the open house.

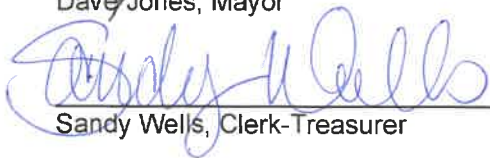
PUBLIC COMMENT **NO COMMENT**

ADJOURNMENT **6:54 PM**

Motion: I motion to Adjourn the meeting, **Action:** Motion, **Moved by** Council Member Andy Halm, **Seconded by** Council Member Ellie Casey.
Motion passed unanimously.

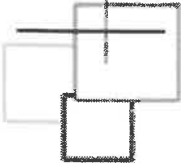


Dave Jones, Mayor



Sandy Wells, Clerk-Treasurer

Register



Fiscal: 2024
 Deposit Period: 2024 - Mar 2024
 Check Period: 2024 - Mar 2024 - 2nd Council Mar 2024

Number	Name	Print Date	Clearing Date	Amount
20016310				
1st Security Bank of Washington				
Check				
58046	Klickitat County Public Works	3/14/2024		\$2,175.00
58047	Centurylink NC	3/18/2024		\$15.51
58048	Centurylink AZ	3/18/2024		\$107.16
58049	Ferguson Portland Waterworks #3011	3/19/2024		\$1,690.98
58050	Hattenhauer Energy Co LLC	3/19/2024		\$2,632.37
58051	Avista Utilities	3/19/2024		\$2,037.43
58052	Klickitat County PUD	3/20/2024		\$86.19
58062	Life Flight Network Foundation	3/21/2024		\$37.50
58063	AT&T Mobility	3/25/2024		\$1,772.29
58064	AT&T Mobility	3/26/2024		\$86.93
58065	Alpha Pyrotechnics Inc	4/1/2024		\$7,000.00
58066	Aspect Consulting LLC	4/1/2024		\$1,746.25
58067	Bohn's Printing	4/1/2024		\$242.83
58068	Bryant Pipe & Supply Inc	4/1/2024		\$254.90
58069	Code Publishing Inc	4/1/2024		\$1,656.58
58070	Daniel Bartholmew	4/1/2024		\$268.06
58071	Endress+Hauser Inc	4/1/2024		\$8,796.11
58072	Ferguson Portland Waterworks #3011	4/1/2024		\$269.22
58073	Goldendale Chamber	4/1/2024		\$3,653.48
58074	Goldendale Sentinel	4/1/2024		\$600.00
58075	Heiman Fire Equipment Inc	4/1/2024		\$311.17
58076	IBS Incorporated	4/1/2024		\$426.79
58077	Kerns Shop & Propane	4/1/2024		\$383.39
58078	Klickitat County	4/1/2024		\$12,067.92
58079	Klickitat County Health Dept	4/1/2024		\$175.00
58080	Klickitat County Sheriff	4/1/2024		\$35.00
58081	L N Curtis & Sons	4/1/2024		\$76.50
58082	Les Schwab Tire Center	4/1/2024		\$63.40
58083	Lori Lynn Hoxter Attorney at Law	4/1/2024		\$1,410.00
58084	Mike Hussey	4/1/2024		\$69.46
58085	Municipal Emergency Services Inc	4/1/2024		\$388.13
58086	RH2 Engineering Inc	4/1/2024		\$6,405.23
58087	Richard Orthmann	4/1/2024		\$60.94
58088	Robert Thompson	4/1/2024		\$238.52
58089	Uline	4/1/2024		\$862.84
58090	USA Blue Book	4/1/2024		\$108.25

Number	Name	Print Date	Clearing Date	Amount
58091	Vision Municipal Solutions LLC	4/1/2024		\$1,136.81
58092	WA St Dept of Ecology	3/28/2024		\$920.00
901743	Ferguson Portland Waterworks #3011	3/19/2024		Void
901746	HSA Bank Employee Plan Funding	3/14/2024		\$13,487.54
	Total		Check	\$73,755.68
	Total		20016310	\$73,755.68
	Grand Total			\$73,755.68

**CITY OF GOLDENDALE
CLAIMS REGISTER**

I, the undersigned, do hereby certify that the materials have been furnished, the services rendered, or the labor performed as shown on Check numbers 58046 through 58052, 58062 – 58092, 901743, 901746, in the amount of \$73,755.68, and unpaid obligations against the City of Goldendale, Washington and that I am authorized to certify said claims.

DATED this 28 day of March, 2024.


Sandy Wells, Clerk-Treasurer

Register Activity

Fiscal: 2024
 Period: 2024 - Mar 2024
 Council Date: 2024 - Mar 2024 - 2nd Council Mar 2024

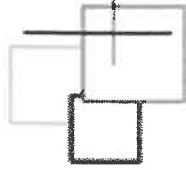
Reference	Date	Amount	Notes
Reference Number: 58046 <u>2023-11EQ</u>	Klickitat County Public Works 12/21/2023	\$2,175.00 \$2,175.00	2023 Bridge Inspections
Reference Number: 58047 Invoice - 3/18/2024 3:43:12 PM	Centurylink NC 3/26/2024	\$15.51 \$15.51	Long Distance
Reference Number: 58048 Invoice - 3/18/2024 3:50:08 PM	Centurylink AZ 3/11/2024	\$107.16 \$107.16	Fax
Reference Number: 58049 <u>1146882-12</u>	Ferguson Portland Waterworks #3011 1/26/2024	\$1,690.98 \$1,690.98	Water Parts
Reference Number: 58050 <u>cl14459</u>	Hattenhauer Energy Co LLC 3/15/2024	\$2,632.37 \$2,632.37	Fuel
Reference Number: 58051 Invoice - 3/19/2024 4:07:58 PM	Avista Utilities 3/14/2024	\$2,037.43 \$2,037.43	Natural Gas Utility
Reference Number: 58052 Invoice - 3/20/2024 10:05:28 AM	Klickitat County PUD 3/19/2024	\$86.19 \$86.19	Electric Utilities
Reference Number: 58062 Invoice - 3/21/2024 9:14:44 AM	Life Flight Network Foundation 3/21/2024	\$37.50 \$37.50	Membership - Wheeler, Halm, Meagher
Reference Number: 58063 <u>287322232398X03132024</u> <u>2873222322615X03132024</u>	AT&T Mobility 3/5/2024 3/5/2024	\$1,772.29 \$950.82 \$821.47	Cell Phone Cell Phone
Reference Number: 58064 <u>287258483135X03182024</u>	AT&T Mobility 3/10/2024	\$86.93 \$86.93	Chlorination Station Hotspot
Reference Number: 58065 <u>1812</u>	Alpha Pyrotechnics Inc 3/13/2024	\$7,000.00 \$7,000.00	Fireworks Display for ABATE of WA
Reference Number: 58066 <u>551925</u>	Aspect Consulting LLC 3/15/2024	\$1,746.25 \$1,746.25	ASR Prog EVAL and Aquifer Testing

Reference	Date	Amount	Notes
Reference Number: 58067			
<u>2006</u>	Bohn's Printing	\$242.83	
<u>2008</u>	3/27/2024	\$143.51	Copies
<u>2009</u>	3/27/2024	\$28.20	Copies
	3/27/2024	\$71.12	Copies
Reference Number: 58068			
<u>2035270</u>	Bryant Pipe & Supply Inc	\$254.90	
<u>2035433</u>	3/21/2024	\$192.87	Part Supplies
	3/27/2024	\$62.03	Part Supplies
Reference Number: 58069			
<u>GC10013552</u>	Code Publishing Inc	\$1,656.58	
	3/28/2024	\$1,656.58	Web Update
Reference Number: 58070			
<u>Invoice - 3/27/2024 11:19:00 AM</u>	Daniel Bartholmew	\$268.06	
	3/27/2024	\$268.06	Water Bill Refund Credit
Reference Number: 58071			
<u>6002547184</u>	Endress+Hauser Inc	\$8,796.11	
<u>6002547185</u>	3/13/2024	\$1,106.81	Disc
	3/13/2024	\$7,689.30	Electromagnetic Flow Meter
Reference Number: 58072			
<u>1146882-14</u>	Ferguson Portland Waterworks #3011	\$269.22	
	3/15/2024	\$269.22	Water Meters
Reference Number: 58073			
<u>1333</u>	Goldendale Chamber	\$3,653.48	
<u>1331</u>	3/14/2024	\$1,504.54	Feb 2024 Reimbursements
	3/14/2024	\$2,148.94	Jan 2024 Reimbursements
Reference Number: 58074			
<u>157204</u>	Goldendale Sentinel	\$600.00	
	3/27/2024	\$600.00	Job Posting
Reference Number: 58075			
<u>0929755-IN</u>	Heiman Fire Equipment Inc	\$311.17	
	3/12/2024	\$311.17	Pipe Thread Adapters
Reference Number: 58076			
<u>841737-1</u>	IBS Incorporated	\$426.79	
	3/15/2024	\$426.79	Water Supplies
Reference Number: 58077			
<u>19532</u>	Kerns Shop & Propane	\$383.39	
	3/21/2024	\$383.39	Propane
Reference Number: 58078			
<u>Invoice - 3/27/2024 11:33:07 AM</u>	Klickitat County	\$12,067.92	
	3/26/2024	\$12,067.92	2023 District Court Judicial Services
Reference Number: 58079			
<u>2021-010002</u>	Klickitat County Health Dept	\$175.00	
	3/27/2024	\$175.00	Bacteria Sample testing

Reference	Date	Amount	Notes
Reference Number: 58080 Case 24-2-00050-20	Klickitat County Sheriff 3/22/2024	\$35.00 \$35.00	Paper Service Process Costs
Reference Number: 58081 INV805175	L N Curtis & Sons 3/25/2024	\$76.50 \$76.50	Uniforms
Reference Number: 58082 34800331382	Les Schwab Tire Center 3/6/2024	\$63.40 \$63.40	Flat Repair
Reference Number: 58083 2A0674801 3A0533571 3A0659866 9Z0255658	Lori Lynn Hooctor Attorney at Law 3/13/2024 3/13/2024 3/12/2024 3/13/2024	\$1,410.00 \$250.00 \$400.00 \$490.00 \$270.00	Scotty Jay Johnson Larry Allen Preston Brett Allen Wilson Justice Kiara Simpson
Reference Number: 58084 Invoice - 3/28/2024 9:13:32 AM	Mike Hussey 3/22/2024	\$69.46 \$69.46	Reimburse Meals for Training
Reference Number: 58085 IN2025018	Municipal Emergency Services Inc 3/19/2024	\$388.13 \$388.13	Gloves
Reference Number: 58086 65235 95303	RH2 Engineering Inc 3/20/2024 3/21/2024	\$6,405.23 \$95.84 \$6,309.39	SCADA Support Services WWTP Improvements - SDC
Reference Number: 58087 Invoice - 3/28/2024 9:23:47 AM	Richard Orthmann 3/28/2024	\$60.94 \$60.94	Prescriptions Reimbursement LEOFF Member
Reference Number: 58088 Invoice - 3/28/2024 9:28:20 AM	Robert Thompson 3/15/2024	\$238.52 \$238.52	Milage reimbursement
Reference Number: 58089 175190123 175327754	Uline 3/4/2024 3/7/2024	\$862.84 \$611.87 \$250.97	Supplies Hand Truck
Reference Number: 58090 INV00312226	USA Blue Book 3/21/2024	\$108.25 \$108.25	Methanol
Reference Number: 58091 09-14231	Vision Municipal Solutions LLC 2/29/2024	\$1,136.81 \$1,136.81	Utility Statement
Reference Number: 58092 LAU-WA-W703-24	WA St Dept of Ecology 2/22/2024	\$920.00 \$920.00	Renewal for Goldendale WW Lab

Reference	Date	Amount	Notes
Reference Number: 901746	HSA Bank Employee Plan Funding	\$13,487.54	
Invoice - 3/27/2024 11:26:23 AM	3/14/2024	\$13,487.54	HSA Plan Funding Collection

Register



Number	Name	Fiscal Description	Cleared	Amount
58053	Johnston, Steve	2024 - Mar 2024 - 2nd Council Mar 2024		\$45.42
58054	American Family Life	2024 - Mar 2024 - 2nd Council Mar 2024		\$316.67
58055	Deferred Comp Program	2024 - Mar 2024 - 2nd Council Mar 2024		\$400.00
58056	Dept of Labor & Industries	2024 - Mar 2024 - 2nd Council Mar 2024		\$2,438.20
58057	Dept of Retirement	2024 - Mar 2024 - 2nd Council Mar 2024		\$10,369.63
58058	Employment Security - PFML	2024 - Mar 2024 - 2nd Council Mar 2024		\$390.69
58059	Employment Security - WA Cares Fund	2024 - Mar 2024 - 2nd Council Mar 2024		\$371.18
58060	Employment Security Department	2024 - Mar 2024 - 2nd Council Mar 2024		\$145.15
58061	Vimly Benefit Solutions Inc	2024 - Mar 2024 - 2nd Council Mar 2024		\$36,505.66
901745	City of Goldendale	2024 - Mar 2024 - 2nd Council Mar 2024		\$18,343.12
Direct Deposit Run -	Payroll Vendor	2024 - Mar 2024 - 2nd Council Mar 2024		\$51,429.11
3/20/2024				\$120,754.83

AGENDA BILL: F-1

AGENDA TITLE: KVH CAPITAL PROJECT UPDATE

DATE: APRIL 1, 2024

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION _____

RESOLUTION _____ OTHER Presentation _____

MOTION _____

EXPLANATION: Jonathan Lewis, Director of Support Services at KVH will be presenting. See additional attached information.

KVH Capital Project Update

Presenter: Jonathan Lewis, Director of Support Services at KVH

Topics:

1. New Patient Wing
2. Hydrogen Fuel Cell
3. Central Utility Plant Upgrade
4. Microgrid: Goldendale Climate Resilience District
5. Parking Lot and Access Improvements from Roosevelt Ave.



New Wing at KVH



Background:

KVH was built in 1949 to serve the greater Goldendale area.

The Emergency Department and Diagnostic Imaging were given a new wing in 2006 with a bond from 2000. That bond was retired in 2020.

Acute Care and Surgery are still operating out of space from 1949 and 1967.

This project would add a 12,000 sq ft Acute Care facility, 12,000 sq ft Surgery Center, turn our existing beds into long term care and provide lower level space for future expansion into outpatient services. <https://youtu.be/GT-yw-ZcUts?si=ayvSXjGGUgTLCjaw>

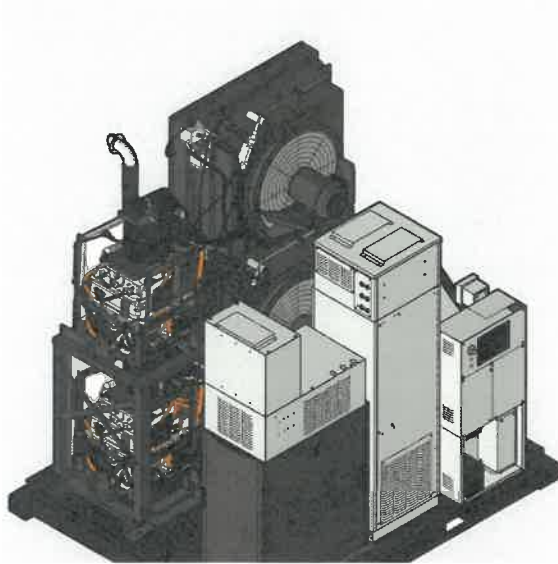
To pass a bond must receive 60% supermajority.

- 2019 Bond 48.82% lost by 313 votes (larger project)
- 2020 Bond 56.6% lost by 177 votes
- 2021 Bond 59.01% lost by 28 votes
- 2023 bond 55.9% lost by 127 votes

The project is 100% designed. We are looking at alternative ways to fund the project. Another bond attempt is not off the table but we are giving it a rest.

“For the 61 million Americans who live in rural areas, their hospital is the lifeblood of the community. Often, it is the only source of emergency, preventive and specialized care within hundreds of miles. But the blue “H” also is a major employer and a pillar of the community’s economic and social fabric.” ~ Rick Pollack, President and CEO, AHA

Hydrogen Fuel Cell



Background:

In 2022 KVH was awarded a Legislative appropriation through Representative Mosbrucker's office to make our existing electrical infrastructure "microgrid ready". This grant included funds for a 100kW hydrogen fuel cell to support the hospital electrical system.

Permitting and designing a hydrogen storage project has been challenging. We are working with Michel Hussey and the Center for Hydrogen Safety out of PNNL to work out the details. Special training will be developed for 1st Responders.

In the news:

<https://www.healthcarefacilitiestoday.com/posts/Klickitat-Valley-Health-Installs-Zero-Emission-Fuel-Cell-System--29375>

The project will include:

- 100kW fuel cell by Kohler Energy & Toyota
- 24 T Tanks to store the hydrogen
- Electronics to make the system grid interactive or stand alone

Central Utility Plant Upgrade



Background:

Electrical systems, boilers, chillers, and heating and cooling systems are aging throughout the facility. The need for replacement because of age, increased maintenance cost and/or inefficiencies has led to this massive capital project that we have been developing over the last several years.

On February 12, 2024 we broke ground on this project.

The project will include:

- New chiller building, chillers and cooling tower (photo above)
- Upgraded burners on our boilers
- New condensing boilers
- New hot water tanks
- New Air Handling Unit for the ED wing that is tied into the central plant
- Piping the ED wing for hydronic heating and cooling
- Replacement of our North electrical service
- New 1MW transformer from KPUD
- Upgrading WW2 diesel generators to a new generator
- Hydrogen fuel cell
- \$80,000 per year energy savings

Funding sources:

- \$3M from a WA State Legislative Appropriation - via Representative Mosbrucker
- \$2.5M from a Federal Legislative Appropriation - via Senator Patty Murray
- \$500k Sunderland Foundation Grant
- \$500k Dept of Commerce Energy Grant
- \$3.5M LOCAL loan from the WA State Department of Treasury

KVH/School District Microgrid



FEMA

Washington: Goldendale Climate Resilience Microgrid

Goldendale project mitigates risks from severe weather and other climate hazards in Central Klickitat County



Goldendale, Washington: \$9.82 million

Project Description

Goldendale, a community of 22,700 residents, faces increasing risks from wildfires, ice storms, and extreme heat events due to climate change. This is impacting local infrastructure and public health. To address this, a Klickitat Valley Health and the Goldendale School District will establish a microgrid network.

The project involves using solar, battery, and demand-response technology. This microgrid system aims to mitigate risks from fire, utility disruptions, severe weather, and volcanic activity. It will provide staging support for regional responses. It will enhance existing generators and grid connections. The project ensures reliable access to essential services, reduces costs, uses nature-based solutions such as water retention and xeriscaping, and promotes community resiliency while reducing emissions.

<https://www.fema.gov/case-study/washington-goldendale-climate-resilience-microgrid>

Background:

In Nov 2019 KVH participated in a Value Planning Workshop with the City, Klickitat County Emergency Management, the School District, County Public Works, KPUD and the Chamber. One of the outcomes of the workshop was the idea for a highly resilient microgrid combining the school district and the hospital's power supply.

In 2020 KVH collaborated with Klickitat County Emergency Management on their Hazard Mitigation Plan and the microgrid was included on the plan list.

In 2021 KVH was awarded a Technical Assistance Grant from PNNL to help develop the microgrid and battery storage concepts. The grant was called: Energy Storage for Social Equity.

In 2021 KVH was awarded a Legislative appropriation through Representative Mosbrucker's office to make our existing electrical infrastructure "microgrid ready" and complete a feasibility study about the microgrid.

In 2022 KVH was invited to apply for a FEMA BRIC grant for the microgrid

In late 2023 KVH was notified that we have been identified for further review for the project.

Last week we had an initial meeting with FEMA and WA Emergency Management to begin the contract process for our Design Phase. If the design phase goes well we could begin construction as early as 3th Quarter 2025.

The project will include:

- ~1MW of solar carports located at the school and hospital
- Hydrogen Fuel Cell integration
- 8MWH of battery storage capacity to provide a minimum 3 days of autonomy
 - With solar and diesel generator support the system could provide resilient power for key infrastructure in Goldendale for several weeks
- Underground piping to create a microgrid that can work in parallel with KPUD or stand alone as necessary

KVH Front Parking



Identified Problems:

- No sidewalk coming up to the hospital
- Employee parking is unpaved
- Poor drainage down Allyn St
- Nobody stops at the corner of Allyn & Roosevelt 4-way stop
- The slope down Allyn to Roosevelt is steep
 - People slide into the intersection in the winter (the city keeps it well rocked)
 - When you are heading east on Allyn it's hard to see over the hump of the hill
- The slope of the ADA parking spots is not in compliance - patients often struggle with their car doors in the wind and with the slope. Walkers and wheelchairs are hard to manage

We have a plan to improve the entrance and help level things out but it only deals with a few of these issues. Since the plan was developed KVH met with Larry & Karl at the City to discuss vacating E Allyn St. Based on that conversation we purchased the house on the corner of Allyn & Roosevelt. Our next step is to acquire a planning grant to further develop the concept of an entrance off Roosevelt and a more level parking lot. The plan will include all modes of transportation to the hospital campus.

We're hoping to partner with the City on a transportation planning grant.

AGENDA BILL: H-1

AGENDA TITLE: PROCLAMATION

DATE: APRIL 1, 2024

ACTION REQUIRED:

ORDINANCE _____ COUNCIL INFORMATION X

RESOLUTION _____ OTHER _____

MOTION X

EXPLANATION: Mayor Jones will present.

FISCAL IMPACT:

ALTERNATIVES:

STAFF RECOMMENDATION: approval

MOTION:

I MOVE TO APPROVE THE WEEK OF APRIL 14-20, 2024 NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK AND AUTHORIZE THE MAYOR TO ASSIGN THE PRESENTED PROCLAMATION RECOGNIZING NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK.



Proclamation

National Public Safety Telecommunicators Week April 14 – 20, 2024

Whereas, emergencies can occur at any time that require police, fire or emergency medical services; and,

Whereas, when an emergency occurs the prompt response of emergency personnel is critical to the protection of life and preservation of property; and,

Whereas, the safety of our emergency responders is dependent upon the quality and accuracy of information obtained from citizens who telephone the Klickitat County emergency communications center; and,

Whereas, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

Whereas, Public Safety Telecommunicators are the single vital link for our emergency responders by monitoring their activities by radio, providing them critical information and ensuring their safety; and,

Whereas, Public Safety Communications Officers of the Klickitat County Department of Emergency Management have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas, each Communications Officer has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

Now, Therefore, Be It Resolved that I, Mayor David Jones, of the City of Goldendale, by the virtue of the authority vested in me by the laws of the City of Goldendale and Washington State, do hereby proclaim April 14 through 20, 2024 to be Public Safety Telecommunicators Week, in honor of the men and women whose diligence and professionalism keep our citizens safe.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2024, and of the City of Goldendale, Klickitat County, Washington State.

David Jones, Mayor